

**ANEXO 4: CUADRO MULTIANUAL DE NECESIDADES BIENES, SERVICIOS Y OBRAS  
(PARA LA APROBACIÓN Y PUBLICACIÓN)**

UNIDAD EJECUTORA : 007 MUNICIPALIDAD DISTRITAL DE SARIN

NRO. IDENTIFICACIÓN : 301195

|                                                                                 |      |                                                                                                        |                     |                 | CANTIDAD Y/O VALORES |                |              |                |              |                |              |                |              |                |              |                |            |                |            |                |
|---------------------------------------------------------------------------------|------|--------------------------------------------------------------------------------------------------------|---------------------|-----------------|----------------------|----------------|--------------|----------------|--------------|----------------|--------------|----------------|--------------|----------------|--------------|----------------|------------|----------------|------------|----------------|
| FF/Rb                                                                           |      | Clasificador de Gastos                                                                                 | Actividad Operativa | Meta            | 2024                 |                |              |                | 2025         |                |              |                | 2026         |                |              |                | 2027       |                |            |                |
| Código del Ítem                                                                 | Tipo | Descripción del Ítem                                                                                   | Unidad de Medida    | Precio Unitario | Semestre 1           |                | Semestre 2   |                | Semestre 1   |                | Semestre 2   |                | Semestre 1   |                | Semestre 2   |                | Semestre 1 |                | Semestre 2 |                |
|                                                                                 |      |                                                                                                        |                     |                 | Cantidad             | Valor Total S/ | Cantidad     | Valor Total S/ | Cantidad     | Valor Total S/ | Cantidad     | Valor Total S/ | Cantidad     | Valor Total S/ | Cantidad     | Valor Total S/ | Cantidad   | Valor Total S/ | Cantidad   | Valor Total S/ |
| PROGRAMACIÓN: C.M.N.                                                            |      |                                                                                                        |                     |                 | 2,553,815.25         |                | 1,295,994.70 |                | 2,336,811.85 |                | 1,044,504.00 |                | 2,340,840.85 |                | 1,044,802.80 |                | 40,572.00  |                | 41,390.00  |                |
| 1-00 RECURSOS ORDINARIOS                                                        |      |                                                                                                        |                     |                 | 224,209.60           |                | 135,987.30   |                | 148.00       |                | 0.00         |                | 148.00       |                | 0.00         |                | 0.00       |                | 0.00       |                |
| Meta: 0001 - ACCIONES DE MUNICIPIOS QUE PROMUEVEN LA SALUD SEXUAL Y REPRODU     |      |                                                                                                        |                     |                 | 148.00               |                | 0.00         |                | 148.00       |                | 0.00         |                | 148.00       |                | 0.00         |                | 0.00       |                | 0.00       |                |
| Actividad Operativa: C0008 - ACCIONES DE MUNICIPIOS QUE PROMUEVEN LA SALUD SEXU |      |                                                                                                        |                     |                 | 148.00               |                | 0.00         |                | 148.00       |                | 0.00         |                | 148.00       |                | 0.00         |                | 0.00       |                | 0.00       |                |
| 2.3. 1 5. 1 2 PAPELERIA EN GENERAL, UTILES Y MATERIALES DE OFICINA              |      |                                                                                                        |                     |                 | 148.00               |                | 0.00         |                | 148.00       |                | 0.00         |                | 148.00       |                | 0.00         |                | 0.00       |                | 0.00       |                |
| 71060006004 B                                                                   |      | FORRO DE PLÁSTICO AUTOADHESIVO TRANSPARENTE TAMAÑO OFICIO X 10                                         | UNIDAD              | 12.000000       | 4.00                 | 48.00          | 0.00         | 0.00           | 4.00         | 48.00          | 0.00         | 0.00           | 4.00         | 48.00          | 0.00         | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           |
| 71110003001: B                                                                  |      | CORRECTOR LIQUIDO TIPO LAPICERO X 12                                                                   | UNIDAD              | 3.500000        | 4.00                 | 14.00          | 0.00         | 0.00           | 4.00         | 14.00          | 0.00         | 0.00           | 4.00         | 14.00          | 0.00         | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           |
| 71500011002 B                                                                   |      | ENGRAPADOR GRANDE DE OFICINA (50 HOJAS)                                                                | UNIDAD              | 70.000000       | 1.00                 | 70.00          | 0.00         | 0.00           | 1.00         | 70.00          | 0.00         | 0.00           | 1.00         | 70.00          | 0.00         | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           |
| 71850008002 B                                                                   |      | GRAPA 26/6 X 5000                                                                                      | UNIDAD              | 4.000000        | 4.00                 | 16.00          | 0.00         | 0.00           | 4.00         | 16.00          | 0.00         | 0.00           | 4.00         | 16.00          | 0.00         | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           |
| Meta: 0056 - BRINDAR ASISTENCIA ALIMENTARIA                                     |      |                                                                                                        |                     |                 | 135,941.70           |                | 135,987.30   |                | 0.00         |                | 0.00         |                | 0.00         |                | 0.00         |                | 0.00       |                | 0.00       |                |
| Actividad Operativa: C0061 - ASISTENCIA SOCIAL                                  |      |                                                                                                        |                     |                 | 135,941.70           |                | 135,987.30   |                | 0.00         |                | 0.00         |                | 0.00         |                | 0.00         |                | 0.00       |                | 0.00       |                |
| 2.2. 2 3. 1 1 ALIMENTOS PARA PROGRAMAS SOCIALES                                 |      |                                                                                                        |                     |                 | 135,941.70           |                | 135,987.30   |                | 0.00         |                | 0.00         |                | 0.00         |                | 0.00         |                | 0.00       |                | 0.00       |                |
| 09060003084 B                                                                   |      | HOJUELA DE AVENA QUINUA CEBADA KIWICHA Y HARINA INTEGRAL DE SOYA FORTIFICADA CON VITAMINAS Y MINERALES | KLG                 | 6.900000        | 13,319.00            | 91,901.10      | 13,320.00    | 91,908.00      | 0.00         | 0.00           | 0.00         | 0.00           | 0.00         | 0.00           | 0.00         | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           |
| 09540005004 B                                                                   |      | LECHE EVAPORADA ENTERA X 400 g APROX.                                                                  | UNIDAD              | 4.300000        | 10,242.00            | 44,040.60      | 10,251.00    | 44,079.30      | 0.00         | 0.00           | 0.00         | 0.00           | 0.00         | 0.00           | 0.00         | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           |
| Meta: 0057 - PROMOCION E INCENTIVO DE LAS ACTIVIDADES ARTISTICAS Y CULTURALES   |      |                                                                                                        |                     |                 | 88,119.90            |                | 0.00         |                | 0.00         |                | 0.00         |                | 0.00         |                | 0.00         |                | 0.00       |                | 0.00       |                |
| Actividad Operativa: C0061 - ASISTENCIA SOCIAL                                  |      |                                                                                                        |                     |                 | 88,119.90            |                | 0.00         |                | 0.00         |                | 0.00         |                | 0.00         |                | 0.00         |                | 0.00       |                | 0.00       |                |
| 2.2. 2 3. 1 1 ALIMENTOS PARA PROGRAMAS SOCIALES                                 |      |                                                                                                        |                     |                 | 88,119.90            |                | 0.00         |                | 0.00         |                | 0.00         |                | 0.00         |                | 0.00         |                | 0.00       |                | 0.00       |                |
| 09540005004 B                                                                   |      | LECHE EVAPORADA ENTERA X 400 g APROX.                                                                  | UNIDAD              | 4.300000        | 20,493.00            | 88,119.90      | 0.00         | 0.00           | 0.00         | 0.00           | 0.00         | 0.00           | 0.00         | 0.00           | 0.00         | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           |
| 2-09 RECURSOS DIRECTAMENTE RECAUDADOS                                           |      |                                                                                                        |                     |                 | 2,845.00             |                | 0.00         |                | 0.00         |                | 0.00         |                | 0.00         |                | 0.00         |                | 0.00       |                | 0.00       |                |
| Meta: 0039 - GESTION DEL AREA DE ABASTECIMIENTO                                 |      |                                                                                                        |                     |                 | 2,845.00             |                | 0.00         |                | 0.00         |                | 0.00         |                | 0.00         |                | 0.00         |                | 0.00       |                | 0.00       |                |
| Actividad Operativa: C0032 - GESTION ADMINISTRATIVA                             |      |                                                                                                        |                     |                 | 2,845.00             |                | 0.00         |                | 0.00         |                | 0.00         |                | 0.00         |                | 0.00         |                | 0.00       |                | 0.00       |                |
| 2.3. 1 5. 1 2 PAPELERIA EN GENERAL, UTILES Y MATERIALES DE OFICINA              |      |                                                                                                        |                     |                 | 25.00                |                | 0.00         |                | 0.00         |                | 0.00         |                | 0.00         |                | 0.00         |                | 0.00       |                | 0.00       |                |
| 71500001009 B                                                                   |      | AGENDA DE BIOCUERO 15 cm X 21 cm                                                                       | UNIDAD              | 25.000000       | 1.00                 | 25.00          | 0.00         | 0.00           | 0.00         | 0.00           | 0.00         | 0.00           | 0.00         | 0.00           | 0.00         | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           |
| 2.3. 1 11. 1 4 PARA MAQUINARIAS Y EQUIPOS                                       |      |                                                                                                        |                     |                 | 2,820.00             |                | 0.00         |                | 0.00         |                | 0.00         |                | 0.00         |                | 0.00         |                | 0.00       |                | 0.00       |                |
| 45960009002 B                                                                   |      | CUCHILLA DE CUCHARÓN PARA CATERPILLAR COD. REF. 1324715                                                | UNIDAD              | 210.000000      | 7.00                 | 1,470.00       | 0.00         | 0.00           | 0.00         | 0.00           | 0.00         | 0.00           | 0.00         | 0.00           | 0.00         | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           |
| 45960014001 B                                                                   |      | ADAPTADOR DE ACERO DE CUCHARA PARA CATERPILLAR COD. REF. 2221087                                       | UNIDAD              | 225.000000      | 6.00                 | 1,350.00       | 0.00         | 0.00           | 0.00         | 0.00           | 0.00         | 0.00           | 0.00         | 0.00           | 0.00         | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           |
| 5-07 FONDO DE COMPENSACION MUNICIPAL                                            |      |                                                                                                        |                     |                 | 2,276,760.65         |                | 1,160,007.40 |                | 2,286,663.85 |                | 1,044,504.00 |                | 2,290,692.85 |                | 1,044,802.80 |                | 40,572.00  |                | 41,390.00  |                |
| Meta: 0002 - COMUNIDAD RECIBE ACCIONES DE PREVENCION EN EL MARCO DEL PLAN DE    |      |                                                                                                        |                     |                 | 23,072.30            |                | 13,004.90    |                | 22,088.80    |                | 13,744.90    |                | 22,088.80    |                | 13,744.90    |                | 0.00       |                | 0.00       |                |
| Actividad Operativa: C0009 - COMUNIDAD RECIBE ACCIONES DE PREVENCION EN EL MARC |      |                                                                                                        |                     |                 | 23,072.30            |                | 13,004.90    |                | 22,088.80    |                | 13,744.90    |                | 22,088.80    |                | 13,744.90    |                | 0.00       |                | 0.00       |                |
| 2.3. 1 1. 1 1 ALIMENTOS Y BEBIDAS PARA CONSUMO HUMANO                           |      |                                                                                                        |                     |                 | 5,467.60             |                | 3,232.40     |                | 3,417.60     |                | 3,232.40     |                | 3,417.60     |                | 3,232.40     |                | 0.00       |                | 0.00       |                |
| 09060001005 B                                                                   |      | ACEITE VEGETAL COMESTIBLE                                                                              | LITRO               | 10.000000       | 23.00                | 230.00         | 0.00         | 0.00           | 23.00        | 230.00         | 0.00         | 0.00           | 23.00        | 230.00         | 0.00         | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           |
| 09060003047 B                                                                   |      | ARROZ EXTRA                                                                                            | KLG                 | 5.100000        | 248.00               | 1,264.80       | 252.00       | 1,285.20       | 248.00       | 1,264.80       | 252.00       | 1,285.20       | 248.00       | 1,264.80       | 252.00       | 1,285.20       | 0.00       | 0.00           | 0.00       | 0.00           |

000145

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(PARA LA APROBACIÓN Y PUBLICACIÓN)

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NRO. IDENTIFICACIÓN : 301195

|                                                                                 |      |                                                                                   |                     |                 | CANTIDAD Y/O VALORES |                |              |                |              |                |              |                |              |                |              |                |            |                |            |                |
|---------------------------------------------------------------------------------|------|-----------------------------------------------------------------------------------|---------------------|-----------------|----------------------|----------------|--------------|----------------|--------------|----------------|--------------|----------------|--------------|----------------|--------------|----------------|------------|----------------|------------|----------------|
| FF/Rb                                                                           |      | Clasificador de Gastos                                                            | Actividad Operativa | Meta            | 2024                 |                |              |                | 2025         |                |              |                | 2026         |                |              |                | 2027       |                |            |                |
| Código del Ítem                                                                 | Tipo | Descripción del Ítem                                                              | Unidad de Medida    | Precio Unitario | Semestre 1           |                | Semestre 2   |                | Semestre 1   |                | Semestre 2   |                | Semestre 1   |                | Semestre 2   |                | Semestre 1 |                | Semestre 2 |                |
|                                                                                 |      |                                                                                   |                     |                 | Cantidad             | Valor Total S/ | Cantidad     | Valor Total S/ | Cantidad     | Valor Total S/ | Cantidad     | Valor Total S/ | Cantidad     | Valor Total S/ | Cantidad     | Valor Total S/ | Cantidad   | Valor Total S/ | Cantidad   | Valor Total S/ |
| PROGRAMACIÓN: C.M.N.                                                            |      |                                                                                   |                     |                 | 2,553,815.25         |                | 1,295,994.70 |                | 2,336,811.85 |                | 1,044,504.00 |                | 2,340,840.85 |                | 1,044,802.80 |                | 40,572.00  |                | 41,390.00  |                |
| 5-07 FONDO DE COMPENSACION MUNICIPAL                                            |      |                                                                                   |                     |                 | 2,276,760.65         |                | 1,160,007.40 |                | 2,286,663.85 |                | 1,044,504.00 |                | 2,290,692.85 |                | 1,044,802.80 |                | 40,572.00  |                | 41,390.00  |                |
| Meta: 0002 - COMUNIDAD RECIBE ACCIONES DE PREVENCIÓN EN EL MARCO DEL PLAN DE    |      |                                                                                   |                     |                 | 23,072.30            |                | 13,004.90    |                | 22,088.80    |                | 13,744.90    |                | 22,088.80    |                | 13,744.90    |                | 0.00       |                | 0.00       |                |
| Actividad Operativa: C0009 - COMUNIDAD RECIBE ACCIONES DE PREVENCIÓN EN EL MARC |      |                                                                                   |                     |                 | 23,072.30            |                | 13,004.90    |                | 22,088.80    |                | 13,744.90    |                | 22,088.80    |                | 13,744.90    |                | 0.00       |                | 0.00       |                |
| 2.3.1 1.1 1 ALIMENTOS Y BEBIDAS PARA CONSUMO HUMANO                             |      |                                                                                   |                     |                 | 5,467.60             |                | 3,232.40     |                | 3,417.60     |                | 3,232.40     |                | 3,417.60     |                | 3,232.40     |                | 0.00       |                | 0.00       |                |
| 09060005004 B                                                                   |      | AZUCAR RUBIA DOMESTICA                                                            | KLG                 | 4.500000        | 248.00               | 1,116.00       | 252.00       | 1,134.00       | 248.00       | 1,116.00       | 252.00       | 1,134.00       | 248.00       | 1,116.00       | 252.00       | 1,134.00       | 0.00       | 0.00           | 0.00       | 0.00           |
| 09110001000 B                                                                   |      | BEBIDA GASEOSA X 3 L APROX.                                                       | UNIDAD              | 12.000000       | 150.00               | 1,800.00       | 0.00         | 0.00           | 0.00         | 0.00           | 0.00         | 0.00           | 0.00         | 0.00           | 0.00         | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           |
| 09110001013 B                                                                   |      | BEBIDA GASEOSA X 500 mL                                                           | UNIDAD              | 3.000000        | 150.00               | 450.00         | 150.00       | 450.00         | 150.00       | 450.00         | 150.00       | 450.00         | 150.00       | 450.00         | 150.00       | 450.00         | 0.00       | 0.00           | 0.00       | 0.00           |
| 09110002008 B                                                                   |      | AGUA MINERAL SIN GAS X 625 mL APROX.                                              | UNIDAD              | 2.000000        | 100.00               | 200.00         | 100.00       | 200.00         | 100.00       | 200.00         | 100.00       | 200.00         | 100.00       | 200.00         | 100.00       | 200.00         | 0.00       | 0.00           | 0.00       | 0.00           |
| 09680001021 B                                                                   |      | GALLETA DE SODA X 40 g APROX.                                                     | UNIDAD              | 1.000000        | 250.00               | 250.00         | 0.00         | 0.00           | 0.00         | 0.00           | 0.00         | 0.00           | 0.00         | 0.00           | 0.00         | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           |
| 09960002009 B                                                                   |      | PAPA YUNGAY CALIDAD PRIMERA                                                       | KLG                 | 1.600000        | 98.00                | 156.80         | 102.00       | 163.20         | 98.00        | 156.80         | 102.00       | 163.20         | 98.00        | 156.80         | 102.00       | 163.20         | 0.00       | 0.00           | 0.00       | 0.00           |
| 2.3.1 2.1 1 VESTUARIO, ACCESORIOS Y PRENDAS DIVERSAS                            |      |                                                                                   |                     |                 | 5,000.00             |                | 0.00         |                | 5,000.00     |                | 0.00         |                | 5,000.00     |                | 0.00         |                | 0.00       |                | 0.00       |                |
| 89960007060 B                                                                   |      | CHALECO DE DRIL CON FORRO POLAR UNISEX                                            | UNIDAD              | 50.000000       | 100.00               | 5,000.00       | 0.00         | 0.00           | 100.00       | 5,000.00       | 0.00         | 0.00           | 100.00       | 5,000.00       | 0.00         | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           |
| 2.3.1 3.1 1 COMBUSTIBLES Y CARBURANTES                                          |      |                                                                                   |                     |                 | 1,295.00             |                | 1,702.00     |                | 2,349.50     |                | 2,442.00     |                | 2,349.50     |                | 2,442.00     |                | 0.00       |                | 0.00       |                |
| 17210007002 B                                                                   |      | DIESEL B5 S50                                                                     | GALON               | 18.500000       | 70.00                | 1,295.00       | 92.00        | 1,702.00       | 127.00       | 2,349.50       | 132.00       | 2,442.00       | 127.00       | 2,349.50       | 132.00       | 2,442.00       | 0.00       | 0.00           | 0.00       | 0.00           |
| 2.3.1 5.1 2 PAPELERIA EN GENERAL, UTILES Y MATERIALES DE OFICINA                |      |                                                                                   |                     |                 | 389.70               |                | 180.50       |                | 401.70       |                | 180.50       |                | 401.70       |                | 180.50       |                | 0.00       |                | 0.00       |                |
| 50330025003 B                                                                   |      | CINTA DE EMBALAJE 2 in X 55 yd                                                    | UNIDAD              | 7.000000        | 2.00                 | 14.00          | 0.00         | 0.00           | 2.00         | 14.00          | 0.00         | 0.00           | 2.00         | 14.00          | 0.00         | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           |
| 71030012023 B                                                                   |      | NOTA AUTOADHESIVA 3 in X 3 in (7.6 cm X 7.6 cm) APROX. X 500 HOJAS COLORES VARIOS | UNIDAD              | 15.000000       | 2.00                 | 30.00          | 1.00         | 15.00          | 2.00         | 30.00          | 1.00         | 15.00          | 2.00         | 30.00          | 1.00         | 15.00          | 0.00       | 0.00           | 0.00       | 0.00           |
| 71060001010 B                                                                   |      | ARCHIVADOR DE CARTON PLASTIFICADO CON PALANCA LOMO ANCHO TAMAÑO OFICIO            | UNIDAD              | 7.900000        | 3.00                 | 23.70          | 0.00         | 0.00           | 3.00         | 23.70          | 0.00         | 0.00           | 3.00         | 23.70          | 0.00         | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           |
| 71060001011 B                                                                   |      | ARCHIVADOR DE CARTÓN PLASTIFICADO CON PALANCA LOMO ANGOSTO TAMAÑO OFICIO          | UNIDAD              | 7.000000        | 5.00                 | 35.00          | 0.00         | 0.00           | 5.00         | 35.00          | 0.00         | 0.00           | 5.00         | 35.00          | 0.00         | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           |
| 71060004002 B                                                                   |      | FOLDER MANILA TAMAÑO A4                                                           | EMP X 25            | 9.000000        | 4.00                 | 36.00          | 4.00         | 36.00          | 4.00         | 36.00          | 4.00         | 36.00          | 4.00         | 36.00          | 4.00         | 36.00          | 0.00       | 0.00           | 0.00       | 0.00           |
| 71060006004 B                                                                   |      | FORRO DE PLÁSTICO AUTOADHESIVO TRANSPARENTE TAMAÑO OFICIO X 10                    | UNIDAD              | 12.000000       | 4.00                 | 48.00          | 0.00         | 0.00           | 4.00         | 48.00          | 0.00         | 0.00           | 4.00         | 48.00          | 0.00         | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           |
| 71110001003 B                                                                   |      | BORRADOR BLANCO PARA LAPIZ TAMAÑO GRANDE                                          | UNIDAD              | 1.000000        | 2.00                 | 2.00           | 1.00         | 1.00           | 2.00         | 2.00           | 1.00         | 1.00           | 2.00         | 2.00           | 1.00         | 1.00           | 0.00       | 0.00           | 0.00       | 0.00           |
| 71500019001 B                                                                   |      | REGLA DE METAL 30 cm                                                              | UNIDAD              | 5.000000        | 1.00                 | 5.00           | 1.00         | 5.00           | 1.00         | 5.00           | 1.00         | 5.00           | 1.00         | 5.00           | 1.00         | 5.00           | 0.00       | 0.00           | 0.00       | 0.00           |
| 71600004008 B                                                                   |      | LAPIZ NEGRO GRADO 2B                                                              | DOC.                | 6.000000        | 2.00                 | 12.00          | 0.00         | 0.00           | 2.00         | 24.00          | 0.00         | 0.00           | 2.00         | 24.00          | 0.00         | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           |
| 71600006044 B                                                                   |      | PLUMON RESALTADOR PUNTA GRUESA BISELADA COLOR AMARILLO                            | UNIDAD              | 2.000000        | 1.00                 | 2.00           | 1.00         | 2.00           | 1.00         | 2.00           | 1.00         | 2.00           | 1.00         | 2.00           | 1.00         | 2.00           | 0.00       | 0.00           | 0.00       | 0.00           |
| 71600018001 B                                                                   |      | TINTA PARA ALMOHADILLA DE SELLO AUTOINTINTABLE X 20 mL COLOR NEGRO                | UNIDAD              | 15.000000       | 2.00                 | 30.00          | 0.00         | 0.00           | 2.00         | 30.00          | 0.00         | 0.00           | 2.00         | 30.00          | 0.00         | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           |
| 71720005022 B                                                                   |      | PAPEL BOND 75 g TAMAÑO A4                                                         | EMP X 500           | 15.000000       | 8.00                 | 120.00         | 8.00         | 120.00         | 8.00         | 120.00         | 8.00         | 120.00         | 8.00         | 120.00         | 8.00         | 120.00         | 0.00       | 0.00           | 0.00       | 0.00           |
| 71720017003 B                                                                   |      | PAPEL LUSTRE DE 50 cm X 65 cm COLOR AZUL                                          | UNIDAD              | 0.500000        | 2.00                 | 1.00           | 0.00         | 0.00           | 2.00         | 1.00           | 0.00         | 0.00           | 2.00         | 1.00           | 0.00         | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           |
| 71850005005 B                                                                   |      | CLIP MARIPOSA DE METAL 60 mm X 12                                                 | UNIDAD              | 20.000000       | 1.00                 | 20.00          | 0.00         | 0.00           | 1.00         | 20.00          | 0.00         | 0.00           | 1.00         | 20.00          | 0.00         | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           |
| 71850005005 B                                                                   |      | CLIP DE METAL 28 mm X 100                                                         | UNIDAD              | 1.500000        | 2.00                 | 3.00           | 1.00         | 1.50           | 2.00         | 3.00           | 1.00         | 1.50           | 2.00         | 3.00           | 1.00         | 1.50           | 0.00       | 0.00           | 0.00       | 0.00           |

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ANEXO 4: CUADRO MULTIANUAL DE NECESIDADES BIENES, SERVICIOS Y OBRAS  
(PARA LA APROBACIÓN Y PUBLICACIÓN)

UNIDAD EJECUTORA : 007 MUNICIPALIDAD DISTRITAL DE SARIN  
NRO. IDENTIFICACIÓN : 301195

|                                                                                   |      |                                                                             |                     |                  | CANTIDAD Y/O VALORES |              |                |              |                |              |                |              |                |              |                |              |                |            |                |            |                |
|-----------------------------------------------------------------------------------|------|-----------------------------------------------------------------------------|---------------------|------------------|----------------------|--------------|----------------|--------------|----------------|--------------|----------------|--------------|----------------|--------------|----------------|--------------|----------------|------------|----------------|------------|----------------|
| FF/Rb                                                                             |      | Clasificador de Gastos                                                      | Actividad Operativa | Meta             | 2024                 |              |                |              | 2025           |              |                |              | 2026           |              |                |              | 2027           |            |                |            |                |
| Código del Ítem                                                                   | Tipo | Descripción del Ítem                                                        |                     | Unidad de Medida | Precio Unitario      | Semestre 1   |                | Semestre 2   |                | Semestre 1   |                | Semestre 2   |                | Semestre 1   |                | Semestre 2   |                | Semestre 1 |                | Semestre 2 |                |
|                                                                                   |      |                                                                             |                     |                  |                      | Cantidad     | Valor Total S/ | Cantidad     | Valor Total S/ | Cantidad     | Valor Total S/ | Cantidad     | Valor Total S/ | Cantidad     | Valor Total S/ | Cantidad     | Valor Total S/ | Cantidad   | Valor Total S/ | Cantidad   | Valor Total S/ |
| PROGRAMACIÓN: C.M.N.                                                              |      |                                                                             |                     |                  |                      | 2,553,815.25 |                | 1,295,994.70 |                | 2,336,811.85 |                | 1,044,504.00 |                | 2,340,840.85 |                | 1,044,802.80 |                | 40,572.00  |                | 41,390.00  |                |
| 5-07 FONDO DE COMPENSACION MUNICIPAL                                              |      |                                                                             |                     |                  |                      | 2,276,760.65 |                | 1,160,007.40 |                | 2,286,663.85 |                | 1,044,504.00 |                | 2,290,692.85 |                | 1,044,802.80 |                | 40,572.00  |                | 41,390.00  |                |
| Meta: 0002 - COMUNIDAD RECIBE ACCIONES DE PREVENCIÓN EN EL MARCO DEL PLAN DE      |      |                                                                             |                     |                  |                      | 23,072.30    |                | 13,004.90    |                | 22,088.80    |                | 13,744.90    |                | 22,088.80    |                | 13,744.90    |                | 0.00       |                | 0.00       |                |
| Actividad Operativa: C0009 - COMUNIDAD RECIBE ACCIONES DE PREVENCIÓN EN EL MARC   |      |                                                                             |                     |                  |                      | 23,072.30    |                | 13,004.90    |                | 22,088.80    |                | 13,744.90    |                | 22,088.80    |                | 13,744.90    |                | 0.00       |                | 0.00       |                |
| 2.3.1 5.1 2 PAPELERIA EN GENERAL, UTILES Y MATERIALES DE OFICINA                  |      |                                                                             |                     |                  |                      | 389.70       |                | 180.50       |                | 401.70       |                | 180.50       |                | 401.70       |                | 180.50       |                | 0.00       |                | 0.00       |                |
| 71850008002 B                                                                     |      | GRAPA 26/6 X 5000                                                           |                     | UNIDAD           | 4.000000             | 2.00         | 8.00           | 0.00         | 0.00           | 2.00         | 8.00           | 0.00         | 0.00           | 2.00         | 8.00           | 0.00         | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           |
| 2.3.1 5.3 1 ASEO, LIMPIEZA Y TOCADOR                                              |      |                                                                             |                     |                  |                      | 270.00       |                | 270.00       |                | 270.00       |                | 270.00       |                | 270.00       |                | 270.00       |                | 0.00       |                | 0.00       |                |
| 13920010008 B                                                                     |      | JABON DE TOCADOR LIQUIDO X 3 L                                              |                     | UNIDAD           | 54.000000            | 5.00         | 270.00         | 5.00         | 270.00         | 5.00         | 270.00         | 5.00         | 270.00         | 5.00         | 270.00         | 5.00         | 270.00         | 0.00       | 0.00           | 0.00       | 0.00           |
| 2.3.2 7.11 5 SERVICIOS DE ALIMENTACION DE CONSUMO HUMANO                          |      |                                                                             |                     |                  |                      | 7,350.00     |                | 7,620.00     |                | 7,350.00     |                | 7,620.00     |                | 7,350.00     |                | 7,620.00     |                | 0.00       |                | 0.00       |                |
| 04010001001 S                                                                     |      | SERVICIO DE MENÚ BÁSICO ( ALMUERZOS )                                       | SERVICIO            |                  |                      | 1.00         | 240.00         | 1.00         | 480.00         | 1.00         | 240.00         | 1.00         | 480.00         | 1.00         | 240.00         | 1.00         | 480.00         | 0.00       | 0.00           | 0.00       | 0.00           |
| 04010001003 S                                                                     |      | SERVICIO DE DESAYUNOS, ALMUERZOS Y CENAS                                    | SERVICIO            |                  |                      | 1.00         | 7,110.00       | 1.00         | 7,140.00       | 1.00         | 7,110.00       | 1.00         | 7,140.00       | 1.00         | 7,110.00       | 1.00         | 7,140.00       | 0.00       | 0.00           | 0.00       | 0.00           |
| 2.3.2 7.11 99 SERVICIOS DIVERSOS                                                  |      |                                                                             |                     |                  |                      | 3,300.00     |                | 0.00         |                | 3,300.00     |                | 0.00         |                | 3,300.00     |                | 0.00         |                | 0.00       |                | 0.00       |                |
| 07110038184 S                                                                     |      | SERVICIO DE ELABORACION DE PLAN DE ACCION TERRITORIAL                       | SERVICIO            |                  |                      | 1.00         | 3,300.00       | 0.00         | 0.00           | 1.00         | 3,300.00       | 0.00         | 0.00           | 1.00         | 3,300.00       | 0.00         | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           |
| Meta: 0003 - ALMACENAMIENTO, BARRIDO DE CALLES Y LIMPIEZA DE ESPACIOS PUBLICOS    |      |                                                                             |                     |                  |                      | 65,300.00    |                | 28,245.00    |                | 72,245.00    |                | 21,300.00    |                | 72,245.00    |                | 21,300.00    |                | 21,300.00  |                | 21,300.00  |                |
| Actividad Operativa: C0010 - ALMACENAMIENTO BARRIDO DE CALLES Y LIMPIEZA DE ESPAC |      |                                                                             |                     |                  |                      | 65,300.00    |                | 28,245.00    |                | 72,245.00    |                | 21,300.00    |                | 72,245.00    |                | 21,300.00    |                | 21,300.00  |                | 21,300.00  |                |
| 2.3.1 5.3 1 ASEO, LIMPIEZA Y TOCADOR                                              |      |                                                                             |                     |                  |                      | 7,100.00     |                | 6,945.00     |                | 14,045.00    |                | 0.00         |                | 14,045.00    |                | 0.00         |                | 0.00       |                | 0.00       |                |
| 13300012005 B                                                                     |      | DESINFECTANTE LIMPIADOR AROMATICO X 5 L                                     |                     | UNIDAD           | 20.000000            | 40.00        | 800.00         | 40.00        | 800.00         | 80.00        | 1,600.00       | 0.00         | 0.00           | 80.00        | 1,600.00       | 0.00         | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           |
| 13300014009 B                                                                     |      | AMBIENTADOR EN SPRAY X 470 mL                                               |                     | UNIDAD           | 15.000000            | 15.00        | 225.00         | 5.00         | 75.00          | 20.00        | 300.00         | 0.00         | 0.00           | 20.00        | 300.00         | 0.00         | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           |
| 13300016008 B                                                                     |      | DETERGENTE GRANULADO X 13 kg                                                |                     | UNIDAD           | 100.000000           | 8.00         | 800.00         | 4.00         | 400.00         | 12.00        | 1,200.00       | 0.00         | 0.00           | 12.00        | 1,200.00       | 0.00         | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           |
| 13300024012 B                                                                     |      | LEJIA (HIPOCLORITO DE SODIO) AL 4% x 4 L                                    |                     | UNIDAD           | 15.000000            | 30.00        | 450.00         | 30.00        | 450.00         | 60.00        | 900.00         | 0.00         | 0.00           | 60.00        | 900.00         | 0.00         | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           |
| 13300027003 B                                                                     |      | LIMPIA VIDRIOS X 5 L                                                        |                     | UNIDAD           | 35.000000            | 40.00        | 1,400.00       | 40.00        | 1,400.00       | 80.00        | 2,800.00       | 0.00         | 0.00           | 80.00        | 2,800.00       | 0.00         | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           |
| 13500005007 B                                                                     |      | ESCOBA DE PAJA 2 ZUNCHOS 3 PITAS                                            |                     | UNIDAD           | 20.000000            | 40.00        | 800.00         | 40.00        | 800.00         | 80.00        | 1,600.00       | 0.00         | 0.00           | 80.00        | 1,600.00       | 0.00         | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           |
| 13500005008 B                                                                     |      | ESCOBA DE CERDA DE PLÁSTICO 45 cm                                           |                     | UNIDAD           | 18.000000            | 30.00        | 540.00         | 20.00        | 360.00         | 50.00        | 900.00         | 0.00         | 0.00           | 50.00        | 900.00         | 0.00         | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           |
| 13500013000 B                                                                     |      | RECOGEDOR DE METAL TAMAÑO MEDIANO                                           |                     | UNIDAD           | 20.000000            | 10.00        | 200.00         | 10.00        | 200.00         | 20.00        | 400.00         | 0.00         | 0.00           | 20.00        | 400.00         | 0.00         | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           |
| 13920010007 B                                                                     |      | JABON DE TOCADOR LIQUIDO X 1 L                                              |                     | UNIDAD           | 8.000000             | 20.00        | 160.00         | 20.00        | 160.00         | 40.00        | 320.00         | 0.00         | 0.00           | 40.00        | 320.00         | 0.00         | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           |
| 50110004321 B                                                                     |      | BOLSA DE POLIETILENO 1.5 µm X 68 cm X 75 cm X 100 COLOR NEGRO               |                     | UNIDAD           | 45.000000            | 15.00        | 675.00         | 20.00        | 900.00         | 35.00        | 1,575.00       | 0.00         | 0.00           | 35.00        | 1,575.00       | 0.00         | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           |
| 50110004342 B                                                                     |      | BOLSA DE POLIETILENO 1.5 µm X 83 cm X 1.13 m COLOR NEGRO                    |                     | CIENTO           | 70.000000            | 15.00        | 1,050.00       | 20.00        | 1,400.00       | 35.00        | 2,450.00       | 0.00         | 0.00           | 35.00        | 2,450.00       | 0.00         | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           |
| 2.3.2 9.1 1 LOCACION DE SERVICIOS REALIZADOS POR PERSONAS NATURALES RELAC         |      |                                                                             |                     |                  |                      | 58,200.00    |                | 21,300.00    |                | 58,200.00    |                | 21,300.00    |                | 58,200.00    |                | 21,300.00    |                | 21,300.00  |                | 21,300.00  |                |
| 06050001002 S                                                                     |      | SERVICIO DE LIMPIEZA Y DESINFECCIÓN DE AMBIENTE                             | SERVICIO            |                  |                      | 1.00         | 12,300.00      | 0.00         | 0.00           | 1.00         | 12,300.00      | 0.00         | 0.00           | 1.00         | 12,300.00      | 0.00         | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           |
| 06200002002 S                                                                     |      | SERVICIO DE LIMPIEZA PÚBLICA                                                | SERVICIO            |                  |                      | 1.00         | 12,300.00      | 1.00         | 12,300.00      | 1.00         | 12,300.00      | 1.00         | 12,300.00      | 1.00         | 12,300.00      | 1.00         | 12,300.00      | 1.00       | 12,300.00      | 1.00       | 12,300.00      |
| 07110043208 S                                                                     |      | SERVICIO DE VIGILANCIA Y CONTROL DE INGRESO Y SALIDA DE PERSONASY VEHÍCULOS | SERVICIO            |                  |                      | 1.00         | 9,000.00       | 1.00         | 9,000.00       | 1.00         | 9,000.00       | 1.00         | 9,000.00       | 1.00         | 9,000.00       | 1.00         | 9,000.00       | 1.00       | 9,000.00       | 1.00       | 9,000.00       |
| 21010004018 S                                                                     |      | SERVICIO DE GUARDIANÍA Y LIMPIEZA DE AMBIENTE                               | SERVICIO            |                  |                      | 1.00         | 12,300.00      | 0.00         | 0.00           | 1.00         | 12,300.00      | 0.00         | 0.00           | 1.00         | 12,300.00      | 0.00         | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           |
| 84050001001 S                                                                     |      | SERVICIO DE SEGURIDAD Y VIGILANCIA                                          | SERVICIO            |                  |                      | 1.00         | 12,300.00      | 0.00         | 0.00           | 1.00         | 12,300.00      | 0.00         | 0.00           | 1.00         | 12,300.00      | 0.00         | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           |

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ANEXO 4: CUADRO MULTIANUAL DE NECESIDADES BIENES, SERVICIOS Y OBRAS  
(PARA LA APROBACIÓN Y PUBLICACIÓN)

UNIDAD EJECUTORA : 007 MUNICIPALIDAD DISTRITAL DE SARIN  
NRO. IDENTIFICACIÓN : 301195

|                                                                                 |      |                                                      |                     |                 | CANTIDAD Y/O VALORES |                |              |                |              |                |              |                |              |                |              |                |            |                |            |                |
|---------------------------------------------------------------------------------|------|------------------------------------------------------|---------------------|-----------------|----------------------|----------------|--------------|----------------|--------------|----------------|--------------|----------------|--------------|----------------|--------------|----------------|------------|----------------|------------|----------------|
| FF/Rb                                                                           |      | Clasificador de Gastos                               | Actividad Operativa | Meta            | 2024                 |                |              |                | 2025         |                |              |                | 2026         |                |              |                | 2027       |                |            |                |
| Código del Ítem                                                                 | Tipo | Descripción del Ítem                                 | Unidad de Medida    | Precio Unitario | Semestre 1           |                | Semestre 2   |                | Semestre 1   |                | Semestre 2   |                | Semestre 1   |                | Semestre 2   |                | Semestre 1 |                | Semestre 2 |                |
|                                                                                 |      |                                                      |                     |                 | Cantidad             | Valor Total S/ | Cantidad     | Valor Total S/ | Cantidad     | Valor Total S/ | Cantidad     | Valor Total S/ | Cantidad     | Valor Total S/ | Cantidad     | Valor Total S/ | Cantidad   | Valor Total S/ | Cantidad   | Valor Total S/ |
| PROGRAMACIÓN: C.M.N.                                                            |      |                                                      |                     |                 | 2,553,815.25         |                | 1,295,994.70 |                | 2,336,811.85 |                | 1,044,504.00 |                | 2,340,840.85 |                | 1,044,802.80 |                | 40,572.00  |                | 41,390.00  |                |
| 5-07 FONDO DE COMPENSACION MUNICIPAL                                            |      |                                                      |                     |                 | 2,276,760.65         |                | 1,160,007.40 |                | 2,286,663.85 |                | 1,044,504.00 |                | 2,290,692.85 |                | 1,044,802.80 |                | 40,572.00  |                | 41,390.00  |                |
| Meta: 0004 - RECOLECCION Y TRANSPORTE DE RESIDUOS SOLIDOS MUNICIPALES           |      |                                                      |                     |                 | 44,117.00            |                | 42,090.00    |                | 66,205.00    |                | 20,002.00    |                | 66,205.00    |                | 20,002.00    |                | 640.00     |                | 0.00       |                |
| Actividad Operativa: C0011 - RECOLECCION Y TRANSPORTE DE RESIDUOS SOLIDOS MUNIC |      |                                                      |                     |                 | 44,117.00            |                | 42,090.00    |                | 66,205.00    |                | 20,002.00    |                | 66,205.00    |                | 20,002.00    |                | 640.00     |                | 0.00       |                |
| 2.3.1 2.1 3 CALZADO                                                             |      |                                                      |                     |                 | 1,000.00             |                | 1,000.00     |                | 2,000.00     |                | 0.00         |                | 2,000.00     |                | 0.00         |                | 500.00     |                | 0.00       |                |
| 89020001007 B                                                                   |      | BOTA DE JEBE CON PUNTA DE ACERO TALLA 40             | PAR                 | 50.000000       | 5.00                 | 250.00         | 5.00         | 250.00         | 10.00        | 500.00         | 0.00         | 0.00           | 10.00        | 500.00         | 0.00         | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           |
| 89020001014 B                                                                   |      | BOTA DE JEBE CON PUNTA DE ACERO TALLA 41 UNISEX      | PAR                 | 50.000000       | 4.00                 | 200.00         | 6.00         | 300.00         | 10.00        | 500.00         | 0.00         | 0.00           | 10.00        | 500.00         | 0.00         | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           |
| 89020001019 B                                                                   |      | BOTA DE JEBE CON PUNTA DE ACERO TALLA 38             | PAR                 | 50.000000       | 5.00                 | 250.00         | 5.00         | 250.00         | 10.00        | 500.00         | 0.00         | 0.00           | 10.00        | 500.00         | 0.00         | 0.00           | 10.00      | 500.00         | 0.00       | 0.00           |
| 89020001019 B                                                                   |      | BOTA DE JEBE CON PUNTA DE ACERO TALLA 39             | PAR                 | 50.000000       | 6.00                 | 300.00         | 4.00         | 200.00         | 10.00        | 500.00         | 0.00         | 0.00           | 10.00        | 500.00         | 0.00         | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           |
| 2.3.1 3.1 1 COMBUSTIBLES Y CARBURANTES                                          |      |                                                      |                     |                 | 17,457.00            |                | 14,090.00    |                | 31,547.00    |                | 0.00         |                | 31,547.00    |                | 0.00         |                | 0.00       |                | 0.00       |                |
| 17210007002 B                                                                   |      | DIESEL B5 S50                                        | GALON               | 18.500000       | 922.00               | 17,057.00      | 740.00       | 13,690.00      | 1,662.00     | 30,747.00      | 0.00         | 0.00           | 1,662.00     | 30,747.00      | 0.00         | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           |
| 17210009000 B                                                                   |      | GASOHOL 90 PLUS                                      | GALON               | 20.000000       | 20.00                | 400.00         | 20.00        | 400.00         | 40.00        | 800.00         | 0.00         | 0.00           | 40.00        | 800.00         | 0.00         | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           |
| 2.3.1 3.1 3 LUBRICANTES, GRASAS Y AFINES                                        |      |                                                      |                     |                 | 2,280.00             |                | 0.00         |                | 2,280.00     |                | 0.00         |                | 2,280.00     |                | 0.00         |                | 0.00       |                | 0.00       |                |
| 17550010013 B                                                                   |      | ACEITE LUBRICANTE 90° PARA CAJA DE CAMBIO            | GALON               | 280.000000      | 2.00                 | 560.00         | 0.00         | 0.00           | 2.00         | 560.00         | 0.00         | 0.00           | 2.00         | 560.00         | 0.00         | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           |
| 17550010038 B                                                                   |      | ACEITE LUBRICANTE SAE 140 PARA CORONA X 1 gal        | UNIDAD              | 330.000000      | 5.00                 | 1,650.00       | 0.00         | 0.00           | 5.00         | 1,650.00       | 0.00         | 0.00           | 5.00         | 1,650.00       | 0.00         | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           |
| 17550017001 B                                                                   |      | LIQUIDO REFRIGERANTE X 1/4 gal                       | UNIDAD              | 70.000000       | 1.00                 | 70.00          | 0.00         | 0.00           | 1.00         | 70.00          | 0.00         | 0.00           | 1.00         | 70.00          | 0.00         | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           |
| 2.3.1 11.1 2 PARA VEHICULOS                                                     |      |                                                      |                     |                 | 380.00               |                | 0.00         |                | 380.00       |                | 0.00         |                | 380.00       |                | 0.00         |                | 140.00     |                | 0.00       |                |
| 07100001115 B                                                                   |      | FILTRO DE ACEITE COD. REF. 876100640                 | UNIDAD              | 120.000000      | 2.00                 | 240.00         | 0.00         | 0.00           | 2.00         | 240.00         | 0.00         | 0.00           | 2.00         | 240.00         | 0.00         | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           |
| 07100003100 B                                                                   |      | FILTRO DE PETRÓLEO COD. REF. 51876100940             | UNIDAD              | 70.000000       | 2.00                 | 140.00         | 0.00         | 0.00           | 2.00         | 140.00         | 0.00         | 0.00           | 2.00         | 140.00         | 0.00         | 0.00           | 2.00       | 140.00         | 0.00       | 0.00           |
| 2.3.2 4.5 1 DE VEHICULOS                                                        |      |                                                      |                     |                 | 5,000.00             |                | 5,000.00     |                | 10,000.00    |                | 0.00         |                | 10,000.00    |                | 0.00         |                | 0.00       |                | 0.00       |                |
| 07110038032 S                                                                   |      | SERVICIO DE REVISION TECNICA DE VEHICULOS            | SERVICIO            |                 | 1.00                 | 5,000.00       | 1.00         | 5,000.00       | 1.00         | 10,000.00      | 0.00         | 0.00           | 1.00         | 10,000.00      | 0.00         | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           |
| 2.3.2 9.1 1 LOCACION DE SERVICIOS REALIZADOS POR PERSONAS NATURALES RELAC       |      |                                                      |                     |                 | 18,000.00            |                | 22,000.00    |                | 19,998.00    |                | 20,002.00    |                | 19,998.00    |                | 20,002.00    |                | 0.00       |                | 0.00       |                |
| 07110038287 S                                                                   |      | SERVICIO DE ASISTENCIA TECNICA EN TRANSPORTE         | SERVICIO            |                 | 1.00                 | 12,000.00      | 1.00         | 12,000.00      | 1.00         | 12,000.00      | 1.00         | 12,000.00      | 1.00         | 12,000.00      | 1.00         | 12,000.00      | 0.00       | 0.00           | 0.00       | 0.00           |
| 07110043143 S                                                                   |      | SERVICIO DE AUXILIAR PARA MANEJO DE RESIDUOS SÓLIDOS | SERVICIO            |                 | 1.00                 | 6,000.00       | 1.00         | 10,000.00      | 1.00         | 7,998.00       | 1.00         | 8,002.00       | 1.00         | 7,998.00       | 1.00         | 8,002.00       | 0.00       | 0.00           | 0.00       | 0.00           |
| Meta: 0005 - LIMPIEZA Y DESCOLMATACION DE CAUCES, DEFENSAS RIBEREÑAS, SISTEMAS  |      |                                                      |                     |                 | 110,799.00           |                | 0.00         |                | 110,799.00   |                | 0.00         |                | 110,799.00   |                | 0.00         |                | 0.00       |                | 0.00       |                |
| Actividad Operativa: C0012 - ATENCION DE ACTIVIDADES DE EMERGENCIA              |      |                                                      |                     |                 | 110,799.00           |                | 0.00         |                | 110,799.00   |                | 0.00         |                | 110,799.00   |                | 0.00         |                | 0.00       |                | 0.00       |                |
| 2.3.1 3.1 1 COMBUSTIBLES Y CARBURANTES                                          |      |                                                      |                     |                 | 94,350.00            |                | 0.00         |                | 94,350.00    |                | 0.00         |                | 94,350.00    |                | 0.00         |                | 0.00       |                | 0.00       |                |
| 17210007002 B                                                                   |      | DIESEL B5 S50                                        | GALON               | 18.500000       | 5,100.00             | 94,350.00      | 0.00         | 0.00           | 5,100.00     | 94,350.00      | 0.00         | 0.00           | 5,100.00     | 94,350.00      | 0.00         | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           |
| 2.3.1 99.1 1 HERRAMIENTAS                                                       |      |                                                      |                     |                 | 7,359.00             |                | 0.00         |                | 7,359.00     |                | 0.00         |                | 7,359.00     |                | 0.00         |                | 0.00       |                | 0.00       |                |
| 05520002000 B                                                                   |      | MACHETE TIPO SABLE                                   | UNIDAD              | 28.000000       | 28.00                | 784.00         | 0.00         | 0.00           | 28.00        | 784.00         | 0.00         | 0.00           | 28.00        | 784.00         | 0.00         | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           |
| 41060006000 B                                                                   |      | PALA TIPO RECTA                                      | UNIDAD              | 40.000000       | 25.00                | 1,000.00       | 0.00         | 0.00           | 25.00        | 1,000.00       | 0.00         | 0.00           | 25.00        | 1,000.00       | 0.00         | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           |
| 41060006001 B                                                                   |      | PALA TIPO CUCHARA DE ACERO CON MANGO DE MADERA       | UNIDAD              | 45.000000       | 25.00                | 1,125.00       | 0.00         | 0.00           | 25.00        | 1,125.00       | 0.00         | 0.00           | 25.00        | 1,125.00       | 0.00         | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           |

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ANEXO 4: CUADRO MULTIANUAL DE NECESIDADES BIENES, SERVICIOS Y OBRAS  
(PARA LA APROBACIÓN Y PUBLICACIÓN)

UNIDAD EJECUTORA : 007 MUNICIPALIDAD DISTRITAL DE SARIN  
NRO. IDENTIFICACIÓN : 301195

|                                                                                |      |                                                                 |                     |                 | CANTIDAD Y/O VALORES |                |              |                |              |                |              |                |              |                |              |                |            |                |            |                |
|--------------------------------------------------------------------------------|------|-----------------------------------------------------------------|---------------------|-----------------|----------------------|----------------|--------------|----------------|--------------|----------------|--------------|----------------|--------------|----------------|--------------|----------------|------------|----------------|------------|----------------|
| FF/Rb                                                                          |      | Clasificador de Gastos                                          | Actividad Operativa | Meta            | 2024                 |                |              |                | 2025         |                |              |                | 2026         |                |              |                | 2027       |                |            |                |
| Código del ítem                                                                | Tipo | Descripción del ítem                                            | Unidad de Medida    | Precio Unitario | Semestre 1           |                | Semestre 2   |                | Semestre 1   |                | Semestre 2   |                | Semestre 1   |                | Semestre 2   |                | Semestre 1 |                | Semestre 2 |                |
|                                                                                |      |                                                                 |                     |                 | Cantidad             | Valor Total S/ | Cantidad     | Valor Total S/ | Cantidad     | Valor Total S/ | Cantidad     | Valor Total S/ | Cantidad     | Valor Total S/ | Cantidad     | Valor Total S/ | Cantidad   | Valor Total S/ | Cantidad   | Valor Total S/ |
| PROGRAMACIÓN: C.M.N.                                                           |      |                                                                 |                     |                 | 2,553,815.25         |                | 1,295,994.70 |                | 2,336,811.85 |                | 1,044,504.00 |                | 2,340,840.85 |                | 1,044,802.80 |                | 40,572.00  |                | 41,390.00  |                |
| 5-07 FONDO DE COMPENSACION MUNICIPAL                                           |      |                                                                 |                     |                 | 2,276,760.65         |                | 1,160,007.40 |                | 2,286,663.85 |                | 1,044,504.00 |                | 2,290,692.85 |                | 1,044,802.80 |                | 40,572.00  |                | 41,390.00  |                |
| Meta: 0005 - LIMPIEZA Y DESCOLMATACION DE CAUCES, DEFENSAS RIBEREÑAS, SISTEMAS |      |                                                                 |                     |                 | 110,799.00           |                | 0.00         |                | 110,799.00   |                | 0.00         |                | 110,799.00   |                | 0.00         |                | 0.00       |                | 0.00       |                |
| Actividad Operativa: C0012 - ATENCION DE ACTIVIDADES DE EMERGENCIA             |      |                                                                 |                     |                 | 110,799.00           |                | 0.00         |                | 110,799.00   |                | 0.00         |                | 110,799.00   |                | 0.00         |                | 0.00       |                | 0.00       |                |
| 2.3. 1 99. 1 1 HERRAMIENTAS                                                    |      |                                                                 |                     |                 | 7,359.00             |                | 0.00         |                | 7,359.00     |                | 0.00         |                | 7,359.00     |                | 0.00         |                | 0.00       |                | 0.00       |                |
| 41060007001 B                                                                  |      | PICO / PALA DE ACERO (ZAPAPICO)                                 | UNIDAD              | 40.000000       | 25.00                | 1,000.00       | 0.00         | 0.00           | 25.00        | 1,000.00       | 0.00         | 0.00           | 25.00        | 1,000.00       | 0.00         | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           |
| 41600004004 B                                                                  |      | BARRETA DE ACERO HEXAGONAL 1 1/2 in X 1.75 m                    | UNIDAD              | 62.000000       | 25.00                | 1,550.00       | 0.00         | 0.00           | 25.00        | 1,550.00       | 0.00         | 0.00           | 25.00        | 1,550.00       | 0.00         | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           |
| 64630005085 B                                                                  |      | CARRETILLA DE METAL TIPO BUGUI (MENOR A 1/4 UIT) DE 3 ft3       | UNIDAD              | 190.000000      | 10.00                | 1,900.00       | 0.00         | 0.00           | 10.00        | 1,900.00       | 0.00         | 0.00           | 10.00        | 1,900.00       | 0.00         | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           |
| 2.3. 2 5. 1 4 DE MAQUINARIAS Y EQUIPOS                                         |      |                                                                 |                     |                 | 9,090.00             |                | 0.00         |                | 9,090.00     |                | 0.00         |                | 9,090.00     |                | 0.00         |                | 0.00       |                | 0.00       |                |
| 94150002002 S                                                                  |      | ALQUILER DE RETROEXCAVADORA                                     | SERVICIO            |                 | 1.00                 | 9,090.00       | 0.00         | 0.00           | 1.00         | 9,090.00       | 0.00         | 0.00           | 1.00         | 9,090.00       | 0.00         | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           |
| Meta: 0006 - TRANSPORTE E INSTALACION DE INFRAESTRUCTURA MOVIL, PUENTES MOD    |      |                                                                 |                     |                 | 31,892.50            |                | 0.00         |                | 31,892.50    |                | 0.00         |                | 31,892.50    |                | 0.00         |                | 0.00       |                | 0.00       |                |
| Actividad Operativa: C0012 - ATENCION DE ACTIVIDADES DE EMERGENCIA             |      |                                                                 |                     |                 | 31,892.50            |                | 0.00         |                | 31,892.50    |                | 0.00         |                | 31,892.50    |                | 0.00         |                | 0.00       |                | 0.00       |                |
| 2.3. 1 3. 1 1 COMBUSTIBLES Y CARBURANTES                                       |      |                                                                 |                     |                 | 8,047.50             |                | 0.00         |                | 8,047.50     |                | 0.00         |                | 8,047.50     |                | 0.00         |                | 0.00       |                | 0.00       |                |
| 17210007002 B                                                                  |      | DIESEL B5 S50                                                   | GALON               | 18.500000       | 435.00               | 8,047.50       | 0.00         | 0.00           | 435.00       | 8,047.50       | 0.00         | 0.00           | 435.00       | 8,047.50       | 0.00         | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           |
| 2.3. 1 5.99 99 OTROS                                                           |      |                                                                 |                     |                 | 3,000.00             |                | 0.00         |                | 3,000.00     |                | 0.00         |                | 3,000.00     |                | 0.00         |                | 0.00       |                | 0.00       |                |
| 50330009010 B                                                                  |      | PLASTICO DOBLE ANCHO 4.00 m COLOR AZUL                          | UNIDAD              | 300.000000      | 10.00                | 3,000.00       | 0.00         | 0.00           | 10.00        | 3,000.00       | 0.00         | 0.00           | 10.00        | 3,000.00       | 0.00         | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           |
| 2.3. 1 6. 1 1 DE VEHICULOS                                                     |      |                                                                 |                     |                 | 400.00               |                | 0.00         |                | 400.00       |                | 0.00         |                | 400.00       |                | 0.00         |                | 0.00       |                | 0.00       |                |
| 15120005070 B                                                                  |      | ANILLO DE CAUCHO 400 mm                                         | UNIDAD              | 50.000000       | 8.00                 | 400.00         | 0.00         | 0.00           | 8.00         | 400.00         | 0.00         | 0.00           | 8.00         | 400.00         | 0.00         | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           |
| 2.3. 1 6. 1 3 DE CONSTRUCCION Y MAQUINAS                                       |      |                                                                 |                     |                 | 17,860.00            |                | 0.00         |                | 17,860.00    |                | 0.00         |                | 17,860.00    |                | 0.00         |                | 0.00       |                | 0.00       |                |
| 15020048005 B                                                                  |      | CLAVO DE FIERRO PARA CALAMINA 3 in (AL PESO)                    | KLG                 | 10.000000       | 81.00                | 810.00         | 0.00         | 0.00           | 81.00        | 810.00         | 0.00         | 0.00           | 81.00        | 810.00         | 0.00         | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           |
| 20170002037 B                                                                  |      | CALAMINA GALVANIZADA 0.22 mm X 80 cm X 1.80 m                   | UNIDAD              | 31.000000       | 550.00               | 17,050.00      | 0.00         | 0.00           | 550.00       | 17,050.00      | 0.00         | 0.00           | 550.00       | 17,050.00      | 0.00         | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           |
| 2.3. 1 9. 1 99 OTROS MATERIALES DIVERSOS DE ENSEÑANZA                          |      |                                                                 |                     |                 | 2,400.00             |                | 0.00         |                | 2,400.00     |                | 0.00         |                | 2,400.00     |                | 0.00         |                | 0.00       |                | 0.00       |                |
| 96980003103 B                                                                  |      | TUBO DE PVC-U PARA ALCANTARILLADO 2 kN/m2 7.9 mm X 400 mm X 6 m | UNIDAD              | 800.000000      | 3.00                 | 2,400.00       | 0.00         | 0.00           | 3.00         | 2,400.00       | 0.00         | 0.00           | 3.00         | 2,400.00       | 0.00         | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           |
| 2.3. 1 99. 1 99 OTROS BIENES                                                   |      |                                                                 |                     |                 | 185.00               |                | 0.00         |                | 185.00       |                | 0.00         |                | 185.00       |                | 0.00         |                | 0.00       |                | 0.00       |                |
| 50330011015 B                                                                  |      | SOGA DE NAILON 5/16 in X 200 m                                  | UNIDAD              | 185.000000      | 1.00                 | 185.00         | 0.00         | 0.00           | 1.00         | 185.00         | 0.00         | 0.00           | 1.00         | 185.00         | 0.00         | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           |
| Meta: 0007 - ATENCION DE SERVICIOS ESENCIALES FRENTE A EMERGENCIAS Y DESASTRES |      |                                                                 |                     |                 | 32,762.70            |                | 549.10       |                | 32,768.70    |                | 549.10       |                | 32,768.70    |                | 549.10       |                | 0.00       |                | 0.00       |                |
| Actividad Operativa: C0012 - ATENCION DE ACTIVIDADES DE EMERGENCIA             |      |                                                                 |                     |                 | 32,762.70            |                | 549.10       |                | 32,768.70    |                | 549.10       |                | 32,768.70    |                | 549.10       |                | 0.00       |                | 0.00       |                |
| 2.3. 1 1. 1 1 ALIMENTOS Y BEBIDAS PARA CONSUMO HUMANO                          |      |                                                                 |                     |                 | 19,315.00            |                | 0.00         |                | 19,315.00    |                | 0.00         |                | 19,315.00    |                | 0.00         |                | 0.00       |                | 0.00       |                |
| 09060001005 B                                                                  |      | ACEITE VEGETAL COMESTIBLE                                       | LITRO               | 10.000000       | 480.00               | 4,800.00       | 0.00         | 0.00           | 480.00       | 4,800.00       | 0.00         | 0.00           | 480.00       | 4,800.00       | 0.00         | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           |
| 09060002012 B                                                                  |      | FIDEO SURTIDO PARA SOPA                                         | KLG                 | 4.500000        | 200.00               | 900.00         | 0.00         | 0.00           | 200.00       | 900.00         | 0.00         | 0.00           | 200.00       | 900.00         | 0.00         | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           |
| 09060003044 B                                                                  |      | ARROZ SUPERIOR                                                  | KLG                 | 4.600000        | 700.00               | 3,220.00       | 0.00         | 0.00           | 700.00       | 3,220.00       | 0.00         | 0.00           | 700.00       | 3,220.00       | 0.00         | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           |
| 09060005004 B                                                                  |      | AZUCAR RUBIA DOMESTICA                                          | KLG                 | 4.500000        | 830.00               | 3,735.00       | 0.00         | 0.00           | 830.00       | 3,735.00       | 0.00         | 0.00           | 830.00       | 3,735.00       | 0.00         | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           |
| 09140006017 B                                                                  |      | ATUN EN FILETE EN ACEITE VEGETAL X 170 g                        | EMP X 48            | 280.000000      | 12.00                | 3,360.00       | 0.00         | 0.00           | 12.00        | 3,360.00       | 0.00         | 0.00           | 12.00        | 3,360.00       | 0.00         | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           |

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ANEXO 4: CUADRO MULTIANUAL DE NECESIDADES BIENES, SERVICIOS Y OBRAS  
(PARA LA APROBACIÓN Y PUBLICACIÓN)

UNIDAD EJECUTORA : 007 MUNICIPALIDAD DISTRITAL DE SARIN  
NRO. IDENTIFICACIÓN : 301195

|                                                                              |      |                                                                                   |                     |                 | CANTIDAD Y/O VALORES |                |              |                |              |                |              |                |              |                |              |                |            |                |            |                |
|------------------------------------------------------------------------------|------|-----------------------------------------------------------------------------------|---------------------|-----------------|----------------------|----------------|--------------|----------------|--------------|----------------|--------------|----------------|--------------|----------------|--------------|----------------|------------|----------------|------------|----------------|
| FF/Rb                                                                        |      | Clasificador de Gastos                                                            | Actividad Operativa | Meta            | 2024                 |                |              |                | 2025         |                |              |                | 2026         |                |              |                | 2027       |                |            |                |
| Código del Ítem                                                              | Tipo | Descripción del Ítem                                                              | Unidad de Medida    | Precio Unitario | Semestre 1           |                | Semestre 2   |                | Semestre 1   |                | Semestre 2   |                | Semestre 1   |                | Semestre 2   |                | Semestre 1 |                | Semestre 2 |                |
|                                                                              |      |                                                                                   |                     |                 | Cantidad             | Valor Total S/ | Cantidad     | Valor Total S/ | Cantidad     | Valor Total S/ | Cantidad     | Valor Total S/ | Cantidad     | Valor Total S/ | Cantidad     | Valor Total S/ | Cantidad   | Valor Total S/ | Cantidad   | Valor Total S/ |
| PROGRAMACIÓN: C.M.N.                                                         |      |                                                                                   |                     |                 | 2,553,815.25         |                | 1,295,994.70 |                | 2,336,811.85 |                | 1,044,504.00 |                | 2,340,840.85 |                | 1,044,802.80 |                | 40,572.00  |                | 41,390.00  |                |
| 5-07 FONDO DE COMPENSACION MUNICIPAL                                         |      |                                                                                   |                     |                 | 2,276,780.65         |                | 1,160,007.40 |                | 2,286,663.85 |                | 1,044,504.00 |                | 2,290,692.85 |                | 1,044,802.80 |                | 40,572.00  |                | 41,390.00  |                |
| Meta: 0007 - ATENCION DE SERVICIOS ESENCIALES FRENTE A EMERGENCIAS Y DESASTR |      |                                                                                   |                     |                 | 32,762.70            |                | 549.10       |                | 32,768.70    |                | 549.10       |                | 32,768.70    |                | 549.10       |                | 0.00       |                | 0.00       |                |
| Actividad Operativa: C0012 - ATENCION DE ACTIVIDADES DE EMERGENCIA           |      |                                                                                   |                     |                 | 32,762.70            |                | 549.10       |                | 32,768.70    |                | 549.10       |                | 32,768.70    |                | 549.10       |                | 0.00       |                | 0.00       |                |
| 2.3.1 1.1 1 ALIMENTOS Y BEBIDAS PARA CONSUMO HUMANO                          |      |                                                                                   |                     |                 | 19,315.00            |                | 0.00         |                | 19,315.00    |                | 0.00         |                | 19,315.00    |                | 0.00         |                | 0.00       |                | 0.00       |                |
| 09310012008 B                                                                |      | HOJUELAS DE AVENA                                                                 | KLG                 | 6.000000        | 550.00               | 3,300.00       | 0.00         | 0.00           | 550.00       | 3,300.00       | 0.00         | 0.00           | 550.00       | 3,300.00       | 0.00         | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           |
| 2.3.1 2.1 1 VESTUARIO, ACCESORIOS Y PRENDAS DIVERSAS                         |      |                                                                                   |                     |                 | 2,480.00             |                | 0.00         |                | 2,480.00     |                | 0.00         |                | 2,480.00     |                | 0.00         |                | 0.00       |                | 0.00       |                |
| 89960009004 B                                                                |      | PONCHO IMPERMEABLE CON CAPUCHA Y CINTA REFLEXIVA TALLA M                          | UNIDAD              | 80.000000       | 15.00                | 1,200.00       | 0.00         | 0.00           | 15.00        | 1,200.00       | 0.00         | 0.00           | 15.00        | 1,200.00       | 0.00         | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           |
| 89960009004 B                                                                |      | PONCHO IMPERMEABLE CON CAPUCHA Y CINTA REFLEXIVA TALLA L                          | UNIDAD              | 80.000000       | 16.00                | 1,280.00       | 0.00         | 0.00           | 16.00        | 1,280.00       | 0.00         | 0.00           | 16.00        | 1,280.00       | 0.00         | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           |
| 2.3.1 2.1 2 TEXTILES Y ACABADOS TEXTILES                                     |      |                                                                                   |                     |                 | 7,740.00             |                | 0.00         |                | 7,740.00     |                | 0.00         |                | 7,740.00     |                | 0.00         |                | 0.00       |                | 0.00       |                |
| 79810004011 B                                                                |      | FRAZADA DE POLAR 70 cm X 98 cm                                                    | UNIDAD              | 45.000000       | 172.00               | 7,740.00       | 0.00         | 0.00           | 172.00       | 7,740.00       | 0.00         | 0.00           | 172.00       | 7,740.00       | 0.00         | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           |
| 2.3.1 2.1 3 CALZADO                                                          |      |                                                                                   |                     |                 | 1,800.00             |                | 0.00         |                | 1,800.00     |                | 0.00         |                | 1,800.00     |                | 0.00         |                | 0.00       |                | 0.00       |                |
| 89020001003 B                                                                |      | BOTA DE JEBE TALLA 41                                                             | PAR                 | 50.000000       | 12.00                | 600.00         | 0.00         | 0.00           | 12.00        | 600.00         | 0.00         | 0.00           | 12.00        | 600.00         | 0.00         | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           |
| 89020001005 B                                                                |      | BOTA DE JEBE TALLA 40                                                             | PAR                 | 50.000000       | 12.00                | 600.00         | 0.00         | 0.00           | 12.00        | 600.00         | 0.00         | 0.00           | 12.00        | 600.00         | 0.00         | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           |
| 89020001006 B                                                                |      | BOTA DE JEBE COLOR NEGRO TALLA 39                                                 | PAR                 | 50.000000       | 12.00                | 600.00         | 0.00         | 0.00           | 12.00        | 600.00         | 0.00         | 0.00           | 12.00        | 600.00         | 0.00         | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           |
| 2.3.1 5.1 2 PAPELERIA EN GENERAL, UTILES Y MATERIALES DE OFICINA             |      |                                                                                   |                     |                 | 769.70               |                | 371.10       |                | 775.70       |                | 371.10       |                | 775.70       |                | 371.10       |                | 0.00       |                | 0.00       |                |
| 29050006002 B                                                                |      | WINCHA DE FIBRA DE VIDRIO 50 m                                                    | UNIDAD              | 160.000000      | 1.00                 | 160.00         | 0.00         | 0.00           | 1.00         | 160.00         | 0.00         | 0.00           | 1.00         | 160.00         | 0.00         | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           |
| 29050006014 B                                                                |      | WINCHA DE FIBRA DE VIDRIO DE 8 m                                                  | UNIDAD              | 30.000000       | 2.00                 | 60.00          | 0.00         | 0.00           | 2.00         | 60.00          | 0.00         | 0.00           | 2.00         | 60.00          | 0.00         | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           |
| 50330025003 B                                                                |      | CINTA DE EMBALAJE 2 in X 55 yd                                                    | UNIDAD              | 7.000000        | 2.00                 | 14.00          | 2.00         | 14.00          | 2.00         | 14.00          | 2.00         | 14.00          | 2.00         | 14.00          | 2.00         | 14.00          | 0.00       | 0.00           | 0.00       | 0.00           |
| 71030012023 B                                                                |      | NOTA AUTOADHESIVA 3 in X 3 in (7.6 cm X 7.6 cm) APROX. X 500 HOJAS COLORES VARIOS | UNIDAD              | 15.000000       | 3.00                 | 45.00          | 0.00         | 0.00           | 3.00         | 45.00          | 0.00         | 0.00           | 3.00         | 45.00          | 0.00         | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           |
| 71030016003 B                                                                |      | CINTA DE PAPEL PARA ENMASCARAR - MASKING TAPE 1 in X 72 yd                        | UNIDAD              | 12.000000       | 3.00                 | 36.00          | 0.00         | 0.00           | 3.00         | 36.00          | 0.00         | 0.00           | 3.00         | 36.00          | 0.00         | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           |
| 71060001010 B                                                                |      | ARCHIVADOR DE CARTON PLASTIFICADO CON PALANCA LOMO ANCHO TAMAÑO OFICIO            | UNIDAD              | 7.900000        | 8.00                 | 63.20          | 7.00         | 55.30          | 8.00         | 63.20          | 7.00         | 55.30          | 8.00         | 63.20          | 7.00         | 55.30          | 0.00       | 0.00           | 0.00       | 0.00           |
| 71060001011 B                                                                |      | ARCHIVADOR DE CARTÓN PLASTIFICADO CON PALANCA LOMO ANGOSTO TAMAÑO OFICIO          | UNIDAD              | 7.000000        | 8.00                 | 56.00          | 7.00         | 49.00          | 8.00         | 56.00          | 7.00         | 49.00          | 8.00         | 56.00          | 7.00         | 49.00          | 0.00       | 0.00           | 0.00       | 0.00           |
| 71060004002 B                                                                |      | FOLDER MANILA TAMAÑO A4                                                           | EMP X 25            | 9.000000        | 2.00                 | 18.00          | 2.00         | 18.00          | 2.00         | 18.00          | 2.00         | 18.00          | 2.00         | 18.00          | 2.00         | 18.00          | 0.00       | 0.00           | 0.00       | 0.00           |
| 71060010023 B                                                                |      | SOBRE MANILA TAMAÑO A4                                                            | EMP X 50            | 15.000000       | 2.00                 | 30.00          | 2.00         | 30.00          | 2.00         | 30.00          | 2.00         | 30.00          | 2.00         | 30.00          | 2.00         | 30.00          | 0.00       | 0.00           | 0.00       | 0.00           |
| 71110001003 B                                                                |      | BORRADOR BLANCO PARA LAPIZ TAMAÑO GRANDE                                          | UNIDAD              | 1.000000        | 2.00                 | 2.00           | 1.00         | 1.00           | 2.00         | 2.00           | 1.00         | 1.00           | 2.00         | 2.00           | 1.00         | 1.00           | 0.00       | 0.00           | 0.00       | 0.00           |
| 71110003001 B                                                                |      | CORRECTOR LIQUIDO TIPO LAPICERO X 12                                              | UNIDAD              | 3.500000        | 2.00                 | 7.00           | 1.00         | 3.50           | 2.00         | 7.00           | 1.00         | 3.50           | 2.00         | 7.00           | 1.00         | 3.50           | 0.00       | 0.00           | 0.00       | 0.00           |
| 71500001009 B                                                                |      | AGENDA DE BIOCUERO 15 cm X 21 cm                                                  | UNIDAD              | 25.000000       | 1.00                 | 25.00          | 1.00         | 25.00          | 1.00         | 25.00          | 1.00         | 25.00          | 1.00         | 25.00          | 1.00         | 25.00          | 0.00       | 0.00           | 0.00       | 0.00           |
| 71500011002 B                                                                |      | ENGRAPADOR GRANDE DE OFICINA (50 HOJAS)                                           | UNIDAD              | 70.000000       | 1.00                 | 70.00          | 1.00         | 70.00          | 1.00         | 70.00          | 1.00         | 70.00          | 1.00         | 70.00          | 1.00         | 70.00          | 0.00       | 0.00           | 0.00       | 0.00           |
| 71500012005 B                                                                |      | PERFORADOR DE 2 ESPIGAS PARA 10 A 15 HOJAS APROX.                                 | UNIDAD              | 15.000000       | 1.00                 | 15.00          | 1.00         | 15.00          | 1.00         | 15.00          | 1.00         | 15.00          | 1.00         | 15.00          | 1.00         | 15.00          | 0.00       | 0.00           | 0.00       | 0.00           |
| 71500014003 B                                                                |      | PORTA LAPICERO DE PLÁSTICO                                                        | UNIDAD              | 3.500000        | 1.00                 | 3.50           | 1.00         | 3.50           | 1.00         | 3.50           | 1.00         | 3.50           | 1.00         | 3.50           | 1.00         | 3.50           | 0.00       | 0.00           | 0.00       | 0.00           |

000140

ANEXO 4: CUADRO MULTIANUAL DE NECESIDADES BIENES, SERVICIOS Y OBRAS  
(PARA LA APROBACIÓN Y PUBLICACIÓN)

UNIDAD EJECUTORA : 007 MUNICIPALIDAD DISTRITAL DE SARIN  
NRO. IDENTIFICACIÓN : 301195

|                                                                              |      |                                                                             |                     |                 | CANTIDAD Y/O VALORES |                |              |                |              |                |              |                |              |                |              |                |            |                |            |                |
|------------------------------------------------------------------------------|------|-----------------------------------------------------------------------------|---------------------|-----------------|----------------------|----------------|--------------|----------------|--------------|----------------|--------------|----------------|--------------|----------------|--------------|----------------|------------|----------------|------------|----------------|
| FF/Rb                                                                        |      | Clasificador de Gastos                                                      | Actividad Operativa | Meta            | 2024                 |                |              |                | 2025         |                |              |                | 2026         |                |              |                | 2027       |                |            |                |
| Código del Ítem                                                              | Tipo | Descripción del Ítem                                                        | Unidad de Medida    | Precio Unitario | Semestre 1           |                | Semestre 2   |                | Semestre 1   |                | Semestre 2   |                | Semestre 1   |                | Semestre 2   |                | Semestre 1 |                | Semestre 2 |                |
|                                                                              |      |                                                                             |                     |                 | Cantidad             | Valor Total S/ | Cantidad     | Valor Total S/ | Cantidad     | Valor Total S/ | Cantidad     | Valor Total S/ | Cantidad     | Valor Total S/ | Cantidad     | Valor Total S/ | Cantidad   | Valor Total S/ | Cantidad   | Valor Total S/ |
| PROGRAMACIÓN: C.M.N.                                                         |      |                                                                             |                     |                 | 2,553,815.25         |                | 1,295,994.70 |                | 2,336,811.85 |                | 1,044,504.00 |                | 2,340,840.85 |                | 1,044,802.80 |                | 40,572.00  |                | 41,390.00  |                |
| 5-07 FONDO DE COMPENSACION MUNICIPAL                                         |      |                                                                             |                     |                 | 2,276,760.65         |                | 1,160,007.40 |                | 2,286,663.85 |                | 1,044,504.00 |                | 2,290,692.85 |                | 1,044,802.80 |                | 40,572.00  |                | 41,390.00  |                |
| Meta: 0007 - ATENCION DE SERVICIOS ESENCIALES FRENTE A EMERGENCIAS Y DESASTR |      |                                                                             |                     |                 | 32,762.70            |                | 549.10       |                | 32,768.70    |                | 549.10       |                | 32,768.70    |                | 549.10       |                | 0.00       |                | 0.00       |                |
| Actividad Operativa: C0012 - ATENCION DE ACTIVIDADES DE EMERGENCIA           |      |                                                                             |                     |                 | 32,762.70            |                | 549.10       |                | 32,768.70    |                | 549.10       |                | 32,768.70    |                | 549.10       |                | 0.00       |                | 0.00       |                |
| 2.3.1 5.1 2 PAPELERIA EN GENERAL, UTILES Y MATERIALES DE OFICINA             |      |                                                                             |                     |                 | 769.70               |                | 371.10       |                | 775.70       |                | 371.10       |                | 775.70       |                | 371.10       |                | 0.00       |                | 0.00       |                |
| 71500015000 B                                                                |      | PORTA CLIPS ACRILICO                                                        | UNIDAD              | 2.800000        | 1.00                 | 2.80           | 1.00         | 2.80           | 1.00         | 2.80           | 1.00         | 2.80           | 1.00         | 2.80           | 1.00         | 2.80           | 0.00       | 0.00           | 0.00       | 0.00           |
| 71500019001 B                                                                |      | REGLA DE METAL 30 cm                                                        | UNIDAD              | 5.000000        | 1.00                 | 5.00           | 1.00         | 5.00           | 1.00         | 5.00           | 1.00         | 5.00           | 1.00         | 5.00           | 1.00         | 5.00           | 0.00       | 0.00           | 0.00       | 0.00           |
| 71500020000 B                                                                |      | SACAGRAPA DE METAL TIPO MARIPOSA                                            | UNIDAD              | 3.200000        | 1.00                 | 3.20           | 0.00         | 0.00           | 1.00         | 3.20           | 0.00         | 0.00           | 1.00         | 3.20           | 0.00         | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           |
| 71500021004 B                                                                |      | TABLERO ACRILICO TAMAÑO OFICIO CON SUJETADOR DE METAL TIPO GANCHO           | UNIDAD              | 16.000000       | 2.00                 | 32.00          | 1.00         | 16.00          | 2.00         | 32.00          | 1.00         | 16.00          | 2.00         | 32.00          | 1.00         | 16.00          | 0.00       | 0.00           | 0.00       | 0.00           |
| 71500022003 B                                                                |      | TAJADOR DE METAL CON DEPÓSITO                                               | UNIDAD              | 3.000000        | 1.00                 | 3.00           | 1.00         | 3.00           | 1.00         | 3.00           | 1.00         | 3.00           | 1.00         | 3.00           | 1.00         | 3.00           | 0.00       | 0.00           | 0.00       | 0.00           |
| 71500023007 B                                                                |      | TIJERA DE METAL DE 8.25 in CON MANGO DE PLASTICO                            | UNIDAD              | 9.000000        | 1.00                 | 9.00           | 0.00         | 0.00           | 1.00         | 9.00           | 0.00         | 0.00           | 1.00         | 9.00           | 0.00         | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           |
| 71600001020 B                                                                |      | BOLIGRAFO (LAPICERO) DE TINTA SECA PUNTA FINA COLOR AZUL                    | UNIDAD              | 1.000000        | 4.00                 | 4.00           | 4.00         | 4.00           | 4.00         | 4.00           | 4.00         | 4.00           | 4.00         | 4.00           | 4.00         | 4.00           | 0.00       | 0.00           | 0.00       | 0.00           |
| 71600001020 B                                                                |      | BOLIGRAFO (LAPICERO) DE TINTA SECA PUNTA FINA COLOR NEGRO                   | UNIDAD              | 1.000000        | 4.00                 | 4.00           | 4.00         | 4.00           | 4.00         | 4.00           | 4.00         | 4.00           | 4.00         | 4.00           | 4.00         | 4.00           | 0.00       | 0.00           | 0.00       | 0.00           |
| 71600004008 B                                                                |      | LAPIZ NEGRO GRADO 2B                                                        | DOC.                | 6.000000        | 1.00                 | 6.00           | 0.00         | 0.00           | 1.00         | 12.00          | 0.00         | 0.00           | 1.00         | 12.00          | 0.00         | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           |
| 71600006044 B                                                                |      | PLUMON RESALTADOR PUNTA GRUESA BISELADA COLOR AMARILLO                      | UNIDAD              | 2.000000        | 3.00                 | 6.00           | 2.00         | 4.00           | 3.00         | 6.00           | 2.00         | 4.00           | 3.00         | 6.00           | 2.00         | 4.00           | 0.00       | 0.00           | 0.00       | 0.00           |
| 71600016002 B                                                                |      | TINTA PARA TAMPON X 28 mL APROX. COLOR AZUL                                 | UNIDAD              | 6.000000        | 2.00                 | 12.00          | 2.00         | 12.00          | 2.00         | 12.00          | 2.00         | 12.00          | 2.00         | 12.00          | 2.00         | 12.00          | 0.00       | 0.00           | 0.00       | 0.00           |
| 71720003042 B                                                                |      | CUADERNO CUADRICULADO 20.5 cm X 27.4 cm X 80 HOJAS                          | UNIDAD              | 6.000000        | 1.00                 | 6.00           | 1.00         | 6.00           | 1.00         | 6.00           | 1.00         | 6.00           | 1.00         | 6.00           | 1.00         | 6.00           | 0.00       | 0.00           | 0.00       | 0.00           |
| 71720005022 B                                                                |      | PAPEL BOND 75 g TAMAÑO A4                                                   | EMP X 500           | 15.000000       | 2.00                 | 30.00          | 2.00         | 30.00          | 2.00         | 30.00          | 2.00         | 30.00          | 2.00         | 30.00          | 2.00         | 30.00          | 0.00       | 0.00           | 0.00       | 0.00           |
| 76750059001 B                                                                |      | MEMORIA PORTATIL USB (MENOR A 1/4 UIT) DE 64 GB                             | UNIDAD              | 42.000000       | 1.00                 | 42.00          | 0.00         | 0.00           | 1.00         | 42.00          | 0.00         | 0.00           | 1.00         | 42.00          | 0.00         | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           |
| 2.3.1 5.3 1 ASEO, LIMPIEZA Y TOCADOR                                         |      |                                                                             |                     |                 | 38.00                |                | 18.00        |                | 38.00        |                | 18.00        |                | 38.00        |                | 18.00        |                | 0.00       |                | 0.00       |                |
| 13500005005 B                                                                |      | ESCOBA DE CERDA DE PLÁSTICO 30 cm MANGO DE MADERA                           | UNIDAD              | 20.000000       | 1.00                 | 20.00          | 0.00         | 0.00           | 1.00         | 20.00          | 0.00         | 0.00           | 1.00         | 20.00          | 0.00         | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           |
| 13920016037 B                                                                |      | PAPEL TOALLA DOBLE HOJA BLANCO X 300 m                                      | UNIDAD              | 6.000000        | 3.00                 | 18.00          | 3.00         | 18.00          | 3.00         | 18.00          | 3.00         | 18.00          | 3.00         | 18.00          | 3.00         | 18.00          | 0.00       | 0.00           | 0.00       | 0.00           |
| 2.3.1 5.4 1 ELECTRICIDAD, ILUMINACION Y ELECTRONICA                          |      |                                                                             |                     |                 | 360.00               |                | 0.00         |                | 360.00       |                | 0.00         |                | 360.00       |                | 0.00         |                | 0.00       |                | 0.00       |                |
| 28540011006 B                                                                |      | LINTERNA DE MANO CON LUZ LED RECARGABLE 5 W                                 | UNIDAD              | 60.000000       | 6.00                 | 360.00         | 0.00         | 0.00           | 6.00         | 360.00         | 0.00         | 0.00           | 6.00         | 360.00         | 0.00         | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           |
| 2.3.1 6.1 4 DE SEGURIDAD                                                     |      |                                                                             |                     |                 | 160.00               |                | 160.00       |                | 160.00       |                | 160.00       |                | 160.00       |                | 160.00       |                | 0.00       |                | 0.00       |                |
| 80160012003 B                                                                |      | CINTA DE SEÑALIZACIÓN DE SEGURIDAD DE PLÁSTICO 12 cm X 110 m COLOR AMARILLO | UNIDAD              | 40.000000       | 4.00                 | 160.00         | 4.00         | 160.00         | 4.00         | 160.00         | 4.00         | 160.00         | 4.00         | 160.00         | 4.00         | 160.00         | 0.00       | 0.00           | 0.00       | 0.00           |
| 2.3.1 7.1 1 ENSERES                                                          |      |                                                                             |                     |                 | 100.00               |                | 0.00         |                | 100.00       |                | 0.00         |                | 100.00       |                | 0.00         |                | 0.00       |                | 0.00       |                |
| 64290012012 B                                                                |      | BOTIQUIN DE MADERA                                                          | UNIDAD              | 100.000000      | 1.00                 | 100.00         | 0.00         | 0.00           | 1.00         | 100.00         | 0.00         | 0.00           | 1.00         | 100.00         | 0.00         | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           |

000139

**ANEXO 4: CUADRO MULTIANUAL DE NECESIDADES BIENES, SERVICIOS Y OBRAS  
(PARA LA APROBACIÓN Y PUBLICACIÓN)**

UNIDAD EJECUTORA : 007 MUNICIPALIDAD DISTRITAL DE SARIN

NRO. IDENTIFICACIÓN : 301195

|                                                                                  |      |                                                                                                    |                     |                 | CANTIDAD Y/O VALORES |                |              |                |              |                |              |                |              |                |              |                |            |                |            |                |
|----------------------------------------------------------------------------------|------|----------------------------------------------------------------------------------------------------|---------------------|-----------------|----------------------|----------------|--------------|----------------|--------------|----------------|--------------|----------------|--------------|----------------|--------------|----------------|------------|----------------|------------|----------------|
| FF/Rb                                                                            |      | Clasificador de Gastos                                                                             | Actividad Operativa | Meta            | 2024                 |                |              |                | 2025         |                |              |                | 2026         |                |              |                | 2027       |                |            |                |
| Código del Ítem                                                                  | Tipo | Descripción del Ítem                                                                               | Unidad de Medida    | Precio Unitario | Semestre 1           |                | Semestre 2   |                | Semestre 1   |                | Semestre 2   |                | Semestre 1   |                | Semestre 2   |                | Semestre 1 |                | Semestre 2 |                |
|                                                                                  |      |                                                                                                    |                     |                 | Cantidad             | Valor Total S/ | Cantidad     | Valor Total S/ | Cantidad     | Valor Total S/ | Cantidad     | Valor Total S/ | Cantidad     | Valor Total S/ | Cantidad     | Valor Total S/ | Cantidad   | Valor Total S/ | Cantidad   | Valor Total S/ |
| PROGRAMACIÓN: C.M.N.                                                             |      |                                                                                                    |                     |                 | 2,553,815.25         |                | 1,295,994.70 |                | 2,336,811.85 |                | 1,044,504.00 |                | 2,340,840.85 |                | 1,044,802.80 |                | 40,572.00  |                | 41,390.00  |                |
| 5-07 FONDO DE COMPENSACION MUNICIPAL                                             |      |                                                                                                    |                     |                 | 2,276,760.65         |                | 1,160,007.40 |                | 2,286,663.85 |                | 1,044,504.00 |                | 2,290,692.85 |                | 1,044,802.80 |                | 40,572.00  |                | 41,390.00  |                |
| Meta: 0019 - POTABILIZACION Y OTRAS FORMAS DE DESINFECCION Y TRATAMIENTO         |      |                                                                                                    |                     |                 | 24,960.00            |                | 1,400.00     |                | 24,960.00    |                | 1,400.00     |                | 24,960.00    |                | 1,400.00     |                | 0.00       |                | 0.00       |                |
| Actividad Operativa: C0016 - POTABILIZACION Y OTRAS FORMAS DE DESINFECCION Y TRA |      |                                                                                                    |                     |                 | 24,960.00            |                | 1,400.00     |                | 24,960.00    |                | 1,400.00     |                | 24,960.00    |                | 1,400.00     |                | 0.00       |                | 0.00       |                |
| 2.3.1 6.1 4 DE SEGURIDAD                                                         |      |                                                                                                    |                     |                 | 1,880.00             |                | 0.00         |                | 1,880.00     |                | 0.00         |                | 1,880.00     |                | 0.00         |                | 0.00       |                | 0.00       |                |
| 80500008055 B                                                                    |      | ZAPATO DE SEGURIDAD DE CUERO CON PUNTA COMPOSITE TALLA 38                                          | PAR                 | 470.000000      | 3.00                 | 1,410.00       | 0.00         | 0.00           | 3.00         | 1,410.00       | 0.00         | 0.00           | 3.00         | 1,410.00       | 0.00         | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           |
| 80500008055 B                                                                    |      | ZAPATO DE SEGURIDAD DE CUERO CON PUNTA COMPOSITE TALLA 39                                          | PAR                 | 470.000000      | 1.00                 | 470.00         | 0.00         | 0.00           | 1.00         | 470.00         | 0.00         | 0.00           | 1.00         | 470.00         | 0.00         | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           |
| 2.3.1 11.1 5 OTROS MATERIALES DE MANTENIMIENTO                                   |      |                                                                                                    |                     |                 | 4,680.00             |                | 0.00         |                | 4,680.00     |                | 0.00         |                | 4,680.00     |                | 0.00         |                | 0.00       |                | 0.00       |                |
| 20710007009 B                                                                    |      | JUEGO DE CLORACION PARA TANQUE                                                                     | UNIDAD              | 120.000000      | 9.00                 | 1,080.00       | 0.00         | 0.00           | 9.00         | 1,080.00       | 0.00         | 0.00           | 9.00         | 1,080.00       | 0.00         | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           |
| 20710007009 B                                                                    |      | TANQUE DE POLIETILENO 600 L                                                                        | UNIDAD              | 600.000000      | 6.00                 | 3,600.00       | 0.00         | 0.00           | 6.00         | 3,600.00       | 0.00         | 0.00           | 6.00         | 3,600.00       | 0.00         | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           |
| 2.3.1 99.1 2 PRODUCTOS QUIMICOS                                                  |      |                                                                                                    |                     |                 | 2,400.00             |                | 1,400.00     |                | 2,400.00     |                | 1,400.00     |                | 2,400.00     |                | 1,400.00     |                | 0.00       |                | 0.00       |                |
| 35100001017 B                                                                    |      | PASTILLA DPD Nº 1 PARA CLORO LIBRE X 100                                                           | UNIDAD              | 100.000000      | 10.00                | 1,000.00       | 0.00         | 0.00           | 10.00        | 1,000.00       | 0.00         | 0.00           | 10.00        | 1,000.00       | 0.00         | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           |
| 35760002081 B                                                                    |      | HIPOCLORITO DE CALCIO 65 - 70% X 45 kg                                                             | UNIDAD              | 700.000000      | 2.00                 | 1,400.00       | 2.00         | 1,400.00       | 2.00         | 1,400.00       | 2.00         | 1,400.00       | 2.00         | 1,400.00       | 2.00         | 1,400.00       | 0.00       | 0.00           | 0.00       | 0.00           |
| 2.3.2 4.2 1 DE EDIFICACIONES, OFICINAS Y ESTRUCTURAS                             |      |                                                                                                    |                     |                 | 8,000.00             |                | 0.00         |                | 8,000.00     |                | 0.00         |                | 8,000.00     |                | 0.00         |                | 0.00       |                | 0.00       |                |
| 02120001005 S                                                                    |      | ACONDICIONAMIENTO DE CASETA                                                                        | SERVICIO            |                 | 1.00                 | 8,000.00       | 0.00         | 0.00           | 1.00         | 8,000.00       | 0.00         | 0.00           | 1.00         | 8,000.00       | 0.00         | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           |
| 2.3.2 7.11 99 SERVICIOS DIVERSOS                                                 |      |                                                                                                    |                     |                 | 8,000.00             |                | 0.00         |                | 8,000.00     |                | 0.00         |                | 8,000.00     |                | 0.00         |                | 0.00       |                | 0.00       |                |
| 07050001129 S                                                                    |      | SERVICIO DE ANALISIS FISICO, QUIMICO Y BIOLOGICO DE CARACTERIZACION DE FUENTES DE AGUA SUBTERRANEA | SERVICIO            |                 | 1.00                 | 8,000.00       | 0.00         | 0.00           | 1.00         | 8,000.00       | 0.00         | 0.00           | 1.00         | 8,000.00       | 0.00         | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           |
| Meta: 0020 - OPERACION Y MANTENIMIENTO DE LOS SISTEMAS DE AGUA POTABLE           |      |                                                                                                    |                     |                 | 55,260.00            |                | 35,225.00    |                | 80,090.00    |                | 11,270.00    |                | 83,706.00    |                | 11,395.00    |                | 0.00       |                | 0.00       |                |
| Actividad Operativa: C0017 - OPERACION Y MANTENIMIENTO DE LOS SISTEMAS DE AGUA P |      |                                                                                                    |                     |                 | 55,260.00            |                | 35,225.00    |                | 80,090.00    |                | 11,270.00    |                | 83,706.00    |                | 11,395.00    |                | 0.00       |                | 0.00       |                |
| 2.3.1 3.1 1 COMBUSTIBLES Y CARBURANTES                                           |      |                                                                                                    |                     |                 | 2,125.00             |                | 1,200.00     |                | 2,125.00     |                | 1,200.00     |                | 2,125.00     |                | 1,200.00     |                | 0.00       |                | 0.00       |                |
| 17210007002 B                                                                    |      | DIESEL B5 S50                                                                                      | GALON               | 18.500000       | 50.00                | 925.00         | 0.00         | 0.00           | 50.00        | 925.00         | 0.00         | 0.00           | 50.00        | 925.00         | 0.00         | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           |
| 17210009000 B                                                                    |      | GASOHOL 90 PLUS                                                                                    | GALON               | 20.000000       | 60.00                | 1,200.00       | 60.00        | 1,200.00       | 60.00        | 1,200.00       | 60.00        | 1,200.00       | 60.00        | 1,200.00       | 60.00        | 1,200.00       | 0.00       | 0.00           | 0.00       | 0.00           |
| 2.3.1 11.1 1 PARA EDIFICIOS Y ESTRUCTURAS                                        |      |                                                                                                    |                     |                 | 4,250.00             |                | 4,250.00     |                | 7,250.00     |                | 1,250.00     |                | 7,250.00     |                | 1,250.00     |                | 0.00       |                | 0.00       |                |
| 03020007016 B                                                                    |      | BARRA DE ACERO CORRUGADA 5/8 in X 9 m GRADO 60                                                     | UNIDAD              | 25.000000       | 50.00                | 1,250.00       | 50.00        | 1,250.00       | 50.00        | 1,250.00       | 50.00        | 1,250.00       | 50.00        | 1,250.00       | 50.00        | 1,250.00       | 0.00       | 0.00           | 0.00       | 0.00           |
| 96310019000 B                                                                    |      | NIPLE DE PVC 1 1/2 in X 2 in                                                                       | UNIDAD              | 7.500000        | 100.00               | 750.00         | 100.00       | 750.00         | 200.00       | 1,500.00       | 0.00         | 0.00           | 200.00       | 1,500.00       | 0.00         | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           |
| 96310019001 B                                                                    |      | NIPLE DE PVC 1 in X 1 in                                                                           | UNIDAD              | 6.500000        | 100.00               | 650.00         | 100.00       | 650.00         | 200.00       | 1,300.00       | 0.00         | 0.00           | 200.00       | 1,300.00       | 0.00         | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           |
| 96310019003 B                                                                    |      | NIPLE DE PVC 1/2 in X 1 in                                                                         | UNIDAD              | 2.500000        | 100.00               | 250.00         | 100.00       | 250.00         | 200.00       | 500.00         | 0.00         | 0.00           | 200.00       | 500.00         | 0.00         | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           |
| 96310019004 B                                                                    |      | NIPLE DE PVC 2 in X 2 in                                                                           | UNIDAD              | 8.000000        | 100.00               | 800.00         | 100.00       | 800.00         | 200.00       | 1,600.00       | 0.00         | 0.00           | 200.00       | 1,600.00       | 0.00         | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           |
| 96310019007 B                                                                    |      | NIPLE DE PVC 3/4 in X 1 in                                                                         | UNIDAD              | 5.500000        | 100.00               | 550.00         | 100.00       | 550.00         | 200.00       | 1,100.00       | 0.00         | 0.00           | 200.00       | 1,100.00       | 0.00         | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           |
| 2.3.1 11.1 6 MATERIALES DE ACONDICIONAMIENTO                                     |      |                                                                                                    |                     |                 | 47,685.00            |                | 29,775.00    |                | 69,515.00    |                | 8,820.00     |                | 73,131.00    |                | 8,945.00     |                | 0.00       |                | 0.00       |                |
| 07040019026 B                                                                    |      | CINTA TEFLÓN 25 mm X 10 yd                                                                         | UNIDAD              | 1.000000        | 100.00               | 100.00         | 100.00       | 100.00         | 100.00       | 100.00         | 100.00       | 100.00         | 100.00       | 100.00         | 100.00       | 100.00         | 0.00       | 0.00           | 0.00       | 0.00           |
| 20340002001 B                                                                    |      | ARENA GRUESA                                                                                       | M3                  | 50.000000       | 30.00                | 1,500.00       | 0.00         | 0.00           | 30.00        | 1,500.00       | 0.00         | 0.00           | 30.00        | 1,500.00       | 0.00         | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           |
| 20340002001 B                                                                    |      | ARENA FINA                                                                                         | M3                  | 50.000000       | 30.00                | 1,500.00       | 0.00         | 0.00           | 30.00        | 1,500.00       | 0.00         | 0.00           | 30.00        | 1,500.00       | 0.00         | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           |
| 20340004001 B                                                                    |      | CEMENTO PORTLAND TIPO I X 42.50 kg                                                                 | UNIDAD              | 35.000000       | 100.00               | 3,500.00       | 50.00        | 1,750.00       | 100.00       | 3,500.00       | 50.00        | 1,750.00       | 100.00       | 3,500.00       | 50.00        | 1,750.00       | 0.00       | 0.00           | 0.00       | 0.00           |

000138

ANEXO 4: CUADRO MULTIANUAL DE NECESIDADES BIENES, SERVICIOS Y OBRAS  
(PARA LA APROBACIÓN Y PUBLICACIÓN)

UNIDAD EJECUTORA : 007 MUNICIPALIDAD DISTRITAL DE SARIN  
NRO. IDENTIFICACIÓN : 301195

|                                                                                  |      |                                            |                     |                 | CANTIDAD Y/O VALORES |                |              |                |              |                |              |                |              |                |              |                |            |                |            |                |
|----------------------------------------------------------------------------------|------|--------------------------------------------|---------------------|-----------------|----------------------|----------------|--------------|----------------|--------------|----------------|--------------|----------------|--------------|----------------|--------------|----------------|------------|----------------|------------|----------------|
| FF/Rb                                                                            |      | Clasificador de Gastos                     | Actividad Operativa | Meta            | 2024                 |                |              |                | 2025         |                |              |                | 2026         |                |              |                | 2027       |                |            |                |
| Código del Ítem                                                                  | Tipo | Descripción del Ítem                       | Unidad de Medida    | Precio Unitario | Semestre 1           |                | Semestre 2   |                | Semestre 1   |                | Semestre 2   |                | Semestre 1   |                | Semestre 2   |                | Semestre 1 |                | Semestre 2 |                |
|                                                                                  |      |                                            |                     |                 | Cantidad             | Valor Total S/ | Cantidad     | Valor Total S/ | Cantidad     | Valor Total S/ | Cantidad     | Valor Total S/ | Cantidad     | Valor Total S/ | Cantidad     | Valor Total S/ | Cantidad   | Valor Total S/ | Cantidad   | Valor Total S/ |
| PROGRAMACIÓN: C.M.N.                                                             |      |                                            |                     |                 | 2,553,815.25         |                | 1,295,994.70 |                | 2,336,811.85 |                | 1,044,504.00 |                | 2,340,840.85 |                | 1,044,802.80 |                | 40,572.00  |                | 41,390.00  |                |
| 5-07 FONDO DE COMPENSACION MUNICIPAL                                             |      |                                            |                     |                 | 2,276,760.65         |                | 1,160,007.40 |                | 2,286,663.85 |                | 1,044,504.00 |                | 2,290,692.85 |                | 1,044,802.80 |                | 40,572.00  |                | 41,390.00  |                |
| Meta: 0020 - OPERACION Y MANTENIMIENTO DE LOS SISTEMAS DE AGUA POTABLE           |      |                                            |                     |                 | 55,260.00            |                | 35,225.00    |                | 80,090.00    |                | 11,270.00    |                | 83,706.00    |                | 11,395.00    |                | 0.00       |                | 0.00       |                |
| Actividad Operativa: C0017 - OPERACION Y MANTENIMIENTO DE LOS SISTEMAS DE AGUA P |      |                                            |                     |                 | 55,260.00            |                | 35,225.00    |                | 80,090.00    |                | 11,270.00    |                | 83,706.00    |                | 11,395.00    |                | 0.00       |                | 0.00       |                |
| 2.3. 1 11. 1 6 MATERIALES DE ACONDICIONAMIENTO                                   |      |                                            |                     |                 | 47,685.00            |                | 29,775.00    |                | 69,515.00    |                | 8,820.00     |                | 73,131.00    |                | 8,945.00     |                | 0.00       |                | 0.00       |                |
| 20340005000 B                                                                    |      | HORMIGON                                   | M3                  | 50.000000       | 30.00                | 1,500.00       | 0.00         | 0.00           | 30.00        | 1,500.00       | 0.00         | 0.00           | 30.00        | 1,500.00       | 0.00         | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           |
| 20840003034 B                                                                    |      | LLAVE DE PASO DE PVC 1 1/2 in CON ROSCA    | UNIDAD              | 35.000000       | 25.00                | 875.00         | 25.00        | 875.00         | 25.00        | 875.00         | 25.00        | 875.00         | 25.00        | 875.00         | 25.00        | 875.00         | 0.00       | 0.00           | 0.00       | 0.00           |
| 20840003034 B                                                                    |      | LLAVE DE PASO DE PVC 1 in CON ROSCA        | UNIDAD              | 25.000000       | 50.00                | 1,250.00       | 50.00        | 1,250.00       | 50.00        | 1,250.00       | 50.00        | 1,250.00       | 50.00        | 1,250.00       | 50.00        | 1,250.00       | 0.00       | 0.00           | 0.00       | 0.00           |
| 20840003034 B                                                                    |      | LLAVE DE PASO DE PVC 1/2 in CON ROSCA      | UNIDAD              | 10.000000       | 50.00                | 500.00         | 50.00        | 500.00         | 100.00       | 1,000.00       | 0.00         | 0.00           | 100.00       | 1,000.00       | 0.00         | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           |
| 20840003034 B                                                                    |      | LLAVE DE PASO DE PVC 2 in CON ROSCA        | UNIDAD              | 50.000000       | 25.00                | 1,250.00       | 25.00        | 1,250.00       | 50.00        | 2,500.00       | 0.00         | 0.00           | 50.00        | 2,500.00       | 0.00         | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           |
| 20840003034 B                                                                    |      | LLAVE DE PASO DE PVC 3/4 in CON ROSCA      | UNIDAD              | 15.000000       | 50.00                | 750.00         | 50.00        | 750.00         | 100.00       | 1,500.00       | 0.00         | 0.00           | 100.00       | 1,500.00       | 0.00         | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           |
| 73150001082 B                                                                    |      | PINTURA ESMALTE COLOR NEGRO                | GALON               | 50.000000       | 30.00                | 1,500.00       | 0.00         | 0.00           | 50.00        | 2,500.00       | 0.00         | 0.00           | 50.00        | 2,500.00       | 0.00         | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           |
| 73150001084 B                                                                    |      | PINTURA ESMALTE COLOR CELESTE              | GALON               | 50.000000       | 50.00                | 2,500.00       | 0.00         | 0.00           | 50.00        | 2,500.00       | 0.00         | 0.00           | 50.00        | 2,500.00       | 0.00         | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           |
| 73150001095 B                                                                    |      | PINTURA ESMALTE COLOR BLANCO               | GALON               | 50.000000       | 50.00                | 2,500.00       | 0.00         | 0.00           | 50.00        | 2,500.00       | 0.00         | 0.00           | 50.00        | 2,500.00       | 0.00         | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           |
| 73150004004 B                                                                    |      | THINNER ACRILICO.                          | GALON               | 60.000000       | 50.00                | 3,000.00       | 0.00         | 0.00           | 50.00        | 3,000.00       | 0.00         | 0.00           | 50.00        | 3,000.00       | 0.00         | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           |
| 73700001007 B                                                                    |      | PEGAMENTO PARA PVC X 1 gal                 | UNIDAD              | 166.000000      | 10.00                | 1,660.00       | 0.00         | 0.00           | 10.00        | 1,660.00       | 0.00         | 0.00           | 10.00        | 1,660.00       | 0.00         | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           |
| 96070010001 B                                                                    |      | ADAPTADOR CON ROSCA DE PVC 1/2 in          | UNIDAD              | 1.500000        | 50.00                | 75.00          | 50.00        | 75.00          | 50.00        | 75.00          | 50.00        | 75.00          | 50.00        | 75.00          | 50.00        | 75.00          | 0.00       | 0.00           | 0.00       | 0.00           |
| 96070010002 B                                                                    |      | ADAPTADOR CON ROSCA DE PVC 3/4 in          | UNIDAD              | 2.000000        | 50.00                | 100.00         | 50.00        | 100.00         | 50.00        | 100.00         | 50.00        | 100.00         | 50.00        | 100.00         | 50.00        | 100.00         | 0.00       | 0.00           | 0.00       | 0.00           |
| 96070010002 B                                                                    |      | ADAPTADOR CON ROSCA DE PVC 2 in            | UNIDAD              | 5.500000        | 50.00                | 275.00         | 50.00        | 275.00         | 50.00        | 275.00         | 50.00        | 275.00         | 50.00        | 275.00         | 50.00        | 275.00         | 0.00       | 0.00           | 0.00       | 0.00           |
| 96070010004 B                                                                    |      | ADAPTADOR CON ROSCA DE PVC 1 1/2 in        | UNIDAD              | 5.000000        | 50.00                | 250.00         | 50.00        | 250.00         | 50.00        | 250.00         | 50.00        | 250.00         | 50.00        | 250.00         | 50.00        | 250.00         | 0.00       | 0.00           | 0.00       | 0.00           |
| 96240010008 B                                                                    |      | CODO PARA SOLDAR O PEGAR DE PVC 2 in X 90° | UNIDAD              | 8.000000        | 50.00                | 400.00         | 50.00        | 400.00         | 50.00        | 400.00         | 50.00        | 400.00         | 502.00       | 4,016.00       | 50.00        | 400.00         | 0.00       | 0.00           | 0.00       | 0.00           |
| 96290007007 B                                                                    |      | CODO MIXTO DE PVC SAP 3/4 in X 90°         | UNIDAD              | 4.000000        | 50.00                | 200.00         | 50.00        | 200.00         | 50.00        | 200.00         | 50.00        | 200.00         | 50.00        | 200.00         | 50.00        | 200.00         | 0.00       | 0.00           | 0.00       | 0.00           |
| 96290007007 B                                                                    |      | CODO MIXTO DE PVC SAP 1 in X 90°           | UNIDAD              | 5.000000        | 50.00                | 250.00         | 50.00        | 250.00         | 50.00        | 250.00         | 50.00        | 250.00         | 50.00        | 250.00         | 50.00        | 250.00         | 0.00       | 0.00           | 0.00       | 0.00           |
| 96290007007 B                                                                    |      | CODO MIXTO DE PVC SAP 1/2 in X 90°         | UNIDAD              | 2.500000        | 50.00                | 125.00         | 50.00        | 125.00         | 50.00        | 125.00         | 50.00        | 125.00         | 50.00        | 125.00         | 50.00        | 125.00         | 0.00       | 0.00           | 0.00       | 0.00           |
| 96290007008 B                                                                    |      | CODO MIXTO DE PVC SAP 2 in X 90° CLASE 10  | UNIDAD              | 9.000000        | 50.00                | 450.00         | 50.00        | 450.00         | 50.00        | 450.00         | 50.00        | 450.00         | 50.00        | 450.00         | 50.00        | 450.00         | 0.00       | 0.00           | 0.00       | 0.00           |
| 96760016000 B                                                                    |      | UNIÓN CON ROSCA DE PVC 1/2 in              | UNIDAD              | 2.500000        | 50.00                | 125.00         | 50.00        | 125.00         | 50.00        | 125.00         | 50.00        | 125.00         | 50.00        | 125.00         | 50.00        | 125.00         | 0.00       | 0.00           | 0.00       | 0.00           |
| 96760016000 B                                                                    |      | UNIÓN CON ROSCA UNIVERSAL DE PVC 2 in      | UNIDAD              | 10.000000       | 15.00                | 150.00         | 15.00        | 150.00         | 15.00        | 150.00         | 15.00        | 150.00         | 15.00        | 150.00         | 15.00        | 150.00         | 0.00       | 0.00           | 0.00       | 0.00           |
| 96760016001 B                                                                    |      | UNIÓN CON ROSCA UNIVERSAL DE PVC 1 1/2 in  | UNIDAD              | 6.000000        | 20.00                | 120.00         | 20.00        | 120.00         | 20.00        | 120.00         | 20.00        | 120.00         | 20.00        | 120.00         | 20.00        | 120.00         | 0.00       | 0.00           | 0.00       | 0.00           |
| 96760016001 B                                                                    |      | UNION CON ROSCA DE PVC SAP 3/4 in          | UNIDAD              | 3.000000        | 50.00                | 150.00         | 50.00        | 150.00         | 50.00        | 150.00         | 50.00        | 150.00         | 50.00        | 150.00         | 50.00        | 150.00         | 0.00       | 0.00           | 0.00       | 0.00           |
| 96760016001 B                                                                    |      | UNION CON ROSCA DE PVC 1 1/2 in            | UNIDAD              | 6.000000        | 50.00                | 300.00         | 50.00        | 300.00         | 50.00        | 300.00         | 50.00        | 300.00         | 50.00        | 300.00         | 50.00        | 300.00         | 0.00       | 0.00           | 0.00       | 0.00           |
| 96760016002 B                                                                    |      | UNIÓN CON ROSCA UNIVERSAL DE PVC 1/2 in    | UNIDAD              | 2.500000        | 50.00                | 125.00         | 50.00        | 125.00         | 50.00        | 125.00         | 0.00         | 0.00           | 50.00        | 125.00         | 50.00        | 125.00         | 0.00       | 0.00           | 0.00       | 0.00           |
| 96760016002 B                                                                    |      | UNIÓN CON ROSCA UNIVERSAL DE PVC 3/4 in    | UNIDAD              | 3.000000        | 50.00                | 150.00         | 50.00        | 150.00         | 50.00        | 150.00         | 50.00        | 150.00         | 50.00        | 150.00         | 50.00        | 150.00         | 0.00       | 0.00           | 0.00       | 0.00           |
| 96760016006 B                                                                    |      | UNION CON ROSCA DE PVC SAP 2 in            | UNIDAD              | 10.000000       | 50.00                | 500.00         | 50.00        | 500.00         | 50.00        | 500.00         | 50.00        | 500.00         | 50.00        | 500.00         | 50.00        | 500.00         | 0.00       | 0.00           | 0.00       | 0.00           |
| 96830004001 B                                                                    |      | UNION PARA SOLDAR O PEGAR DE PVC SAP 1 in  | UNIDAD              | 4.000000        | 50.00                | 200.00         | 50.00        | 200.00         | 50.00        | 200.00         | 50.00        | 200.00         | 50.00        | 200.00         | 50.00        | 200.00         | 0.00       | 0.00           | 0.00       | 0.00           |
| 96830004001 B                                                                    |      | UNION PARA SOLDAR O PEGAR DE PVC 1 in      | UNIDAD              | 5.000000        | 100.00               | 500.00         | 0.00         | 0.00           | 100.00       | 500.00         | 0.00         | 0.00           | 100.00       | 500.00         | 0.00         | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           |

000137

ANEXO 4: CUADRO MULTIANUAL DE NECESIDADES BIENES, SERVICIOS Y OBRAS  
(PARA LA APROBACIÓN Y PUBLICACIÓN)

UNIDAD EJECUTORA : 007 MUNICIPALIDAD DISTRITAL DE SARIN  
NRO. IDENTIFICACIÓN : 301195

|                                                                                  |      |                                                                                                 |                     |                  | CANTIDAD Y/O VALORES |              |                |              |                |              |                |              |                |              |                |              |                |            |                |            |                |
|----------------------------------------------------------------------------------|------|-------------------------------------------------------------------------------------------------|---------------------|------------------|----------------------|--------------|----------------|--------------|----------------|--------------|----------------|--------------|----------------|--------------|----------------|--------------|----------------|------------|----------------|------------|----------------|
| FF/Rb                                                                            |      | Clasificador de Gastos                                                                          | Actividad Operativa | Meta             | 2024                 |              |                |              | 2025           |              |                |              | 2026           |              |                |              | 2027           |            |                |            |                |
| Código del Ítem                                                                  | Tipo | Descripción del Ítem                                                                            |                     | Unidad de Medida | Precio Unitario      | Semestre 1   |                | Semestre 2   |                | Semestre 1   |                | Semestre 2   |                | Semestre 1   |                | Semestre 2   |                | Semestre 1 |                | Semestre 2 |                |
|                                                                                  |      |                                                                                                 |                     |                  |                      | Cantidad     | Valor Total S/ | Cantidad     | Valor Total S/ | Cantidad     | Valor Total S/ | Cantidad     | Valor Total S/ | Cantidad     | Valor Total S/ | Cantidad     | Valor Total S/ | Cantidad   | Valor Total S/ | Cantidad   | Valor Total S/ |
| PROGRAMACIÓN: C.M.N.                                                             |      |                                                                                                 |                     |                  |                      | 2,553,815.25 |                | 1,295,994.70 |                | 2,336,811.85 |                | 1,044,504.00 |                | 2,340,840.85 |                | 1,044,802.80 |                | 40,572.00  |                | 41,390.00  |                |
| 5-07 FONDO DE COMPENSACION MUNICIPAL                                             |      |                                                                                                 |                     |                  |                      | 2,276,760.85 |                | 1,160,007.40 |                | 2,286,663.85 |                | 1,044,504.00 |                | 2,290,692.85 |                | 1,044,802.80 |                | 40,572.00  |                | 41,390.00  |                |
| Meta: 0020 - OPERACION Y MANTENIMIENTO DE LOS SISTEMAS DE AGUA POTABLE           |      |                                                                                                 |                     |                  |                      | 55,260.00    |                | 35,225.00    |                | 80,090.00    |                | 11,270.00    |                | 83,706.00    |                | 11,395.00    |                | 0.00       |                | 0.00       |                |
| Actividad Operativa: C0017 - OPERACION Y MANTENIMIENTO DE LOS SISTEMAS DE AGUA P |      |                                                                                                 |                     |                  |                      | 55,260.00    |                | 35,225.00    |                | 80,090.00    |                | 11,270.00    |                | 83,706.00    |                | 11,395.00    |                | 0.00       |                | 0.00       |                |
| 2.3. 1 11. 1 6 MATERIALES DE ACONDICIONAMIENTO                                   |      |                                                                                                 |                     |                  |                      | 47,685.00    |                | 29,775.00    |                | 69,515.00    |                | 8,820.00     |                | 73,131.00    |                | 8,945.00     |                | 0.00       |                | 0.00       |                |
| 96830004001 B                                                                    |      | UNION PARA SOLDAR O PEGAR DE PVC 3/4 in                                                         | UNIDAD              | 4.000000         |                      | 50.00        | 200.00         | 50.00        | 200.00         | 50.00        | 200.00         | 50.00        | 200.00         | 50.00        | 200.00         | 50.00        | 200.00         | 0.00       | 0.00           | 0.00       | 0.00           |
| 96830004002 B                                                                    |      | UNION PARA SOLDAR O PEGAR DE PVC 1 1/2 in                                                       | UNIDAD              | 6.000000         |                      | 50.00        | 300.00         | 50.00        | 300.00         | 50.00        | 300.00         | 50.00        | 300.00         | 50.00        | 300.00         | 50.00        | 300.00         | 0.00       | 0.00           | 0.00       | 0.00           |
| 96830004002 B                                                                    |      | UNION PARA SOLDAR O PEGAR DE PVC 2 in                                                           | UNIDAD              | 8.000000         |                      | 50.00        | 400.00         | 50.00        | 400.00         | 50.00        | 400.00         | 50.00        | 400.00         | 50.00        | 400.00         | 50.00        | 400.00         | 0.00       | 0.00           | 0.00       | 0.00           |
| 96830004002 B                                                                    |      | UNION PARA SOLDAR O PEGAR DE PVC 1/2 in                                                         | UNIDAD              | 2.500000         |                      | 50.00        | 125.00         | 50.00        | 125.00         | 50.00        | 125.00         | 50.00        | 125.00         | 50.00        | 125.00         | 50.00        | 125.00         | 0.00       | 0.00           | 0.00       | 0.00           |
| 96980003124 B                                                                    |      | TUBO DE PVC-U PARA ALCANTARILLADO 200 mm X 6 m                                                  | UNIDAD              | 290.000000       |                      | 12.00        | 3,480.00       | 12.00        | 3,480.00       | 24.00        | 6,960.00       | 0.00         | 0.00           | 24.00        | 6,960.00       | 0.00         | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           |
| 96980003127 B                                                                    |      | TUBO DE PVC CLASE 10 1 1/2 in X 5 m                                                             | UNIDAD              | 32.000000        |                      | 50.00        | 1,600.00       | 50.00        | 1,600.00       | 100.00       | 3,200.00       | 0.00         | 0.00           | 100.00       | 3,200.00       | 0.00         | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           |
| 96980003128 B                                                                    |      | TUBO DE PVC-U PRESION PARA ALCANTARILLADO 4 kn/m2 5.3 mm X 110 mm X 6 m                         | UNIDAD              | 115.000000       |                      | 20.00        | 2,300.00       | 20.00        | 2,300.00       | 40.00        | 4,600.00       | 0.00         | 0.00           | 40.00        | 4,600.00       | 0.00         | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           |
| 96980003130 B                                                                    |      | TUBO DE PVC SAP CLASE 10 1/2 in X 5 m                                                           | UNIDAD              | 10.000000        |                      | 150.00       | 1,500.00       | 150.00       | 1,500.00       | 300.00       | 3,000.00       | 0.00         | 0.00           | 300.00       | 3,000.00       | 0.00         | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           |
| 96980003131 B                                                                    |      | TUBO DE PVC SAP CLASE 10 2 in X 5 m                                                             | UNIDAD              | 41.000000        |                      | 50.00        | 2,050.00       | 50.00        | 2,050.00       | 100.00       | 4,100.00       | 0.00         | 0.00           | 100.00       | 4,100.00       | 0.00         | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           |
| 96980003131 B                                                                    |      | TUBO DE PVC SAP CLASE 10 1 in X 5 m                                                             | UNIDAD              | 13.000000        |                      | 150.00       | 1,950.00       | 150.00       | 1,950.00       | 300.00       | 3,900.00       | 0.00         | 0.00           | 300.00       | 3,900.00       | 0.00         | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           |
| 96980003131 B                                                                    |      | TUBO DE PVC SAP CLASE 10 3/4 in X 5 m                                                           | UNIDAD              | 11.000000        |                      | 150.00       | 1,650.00       | 150.00       | 1,650.00       | 300.00       | 3,300.00       | 0.00         | 0.00           | 300.00       | 3,300.00       | 0.00         | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           |
| 96980003133 B                                                                    |      | TUBO DE PVC PARA ALCANTARILLADO CLASE 7.5 X 160 mm X 6 m                                        | UNIDAD              | 190.000000       |                      | 20.00        | 3,800.00       | 20.00        | 3,800.00       | 40.00        | 7,600.00       | 0.00         | 0.00           | 40.00        | 7,600.00       | 0.00         | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           |
| 2.3. 2 7.11 5 SERVICIOS DE ALIMENTACION DE CONSUMO HUMANO                        |      |                                                                                                 |                     |                  |                      | 1,200.00     |                | 0.00         |                | 1,200.00     |                | 0.00         |                | 1,200.00     |                | 0.00         |                | 0.00       |                | 0.00       |                |
| 04010001001 S                                                                    |      | SERVICIO DE MENÚ BÁSICO ( ALMUERZOS )                                                           | SERVICIO            |                  |                      | 1.00         | 1,200.00       | 0.00         | 0.00           | 1.00         | 1,200.00       | 0.00         | 0.00           | 1.00         | 1,200.00       | 0.00         | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           |
| Meta: 0021 - OPERACION Y MANTENIMIENTO DE LOS SISTEMAS DE DISPOSICION SANITAR    |      |                                                                                                 |                     |                  |                      | 22,000.00    |                | 23,840.00    |                | 13,340.00    |                | 10,500.00    |                | 13,340.00    |                | 10,500.00    |                | 9,000.00   |                | 9,000.00   |                |
| Actividad Operativa: C0018 - OPERACION Y MANTENIMIENTO DE LOS SISTEMAS DE DISPOS |      |                                                                                                 |                     |                  |                      | 22,000.00    |                | 23,840.00    |                | 13,340.00    |                | 10,500.00    |                | 13,340.00    |                | 10,500.00    |                | 9,000.00   |                | 9,000.00   |                |
| 2.3. 1 5. 3 1 ASEO, LIMPIEZA Y TOCADOR                                           |      |                                                                                                 |                     |                  |                      | 0.00         |                | 1,340.00     |                | 1,340.00     |                | 0.00         |                | 1,340.00     |                | 0.00         |                | 0.00       |                | 0.00       |                |
| 13300016016 B                                                                    |      | DETERGENTE GRANULADO X 140 g                                                                    | UNIDAD              | 2.000000         |                      | 0.00         | 0.00           | 420.00       | 840.00         | 420.00       | 840.00         | 0.00         | 0.00           | 420.00       | 840.00         | 0.00         | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           |
| 20340003001 B                                                                    |      | CAL VIVA X 12 kg                                                                                | UNIDAD              | 50.000000        |                      | 0.00         | 0.00           | 10.00        | 500.00         | 10.00        | 500.00         | 0.00         | 0.00           | 10.00        | 500.00         | 0.00         | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           |
| 2.3. 2 7.11 99 SERVICIOS DIVERSOS                                                |      |                                                                                                 |                     |                  |                      | 3,000.00     |                | 1,500.00     |                | 3,000.00     |                | 1,500.00     |                | 3,000.00     |                | 1,500.00     |                | 0.00       |                | 0.00       |                |
| 07110043416 S                                                                    |      | SERVICIO DE SUPERVISION, MONITOREO Y CAPACITACION DE SERVICIOS DE SANEAMIENTO                   | SERVICIO            |                  |                      | 1.00         | 3,000.00       | 1.00         | 1,500.00       | 1.00         | 3,000.00       | 1.00         | 1,500.00       | 1.00         | 3,000.00       | 1.00         | 1,500.00       | 0.00       | 0.00           | 0.00       | 0.00           |
| 2.3. 2 9. 1 1 LOCACION DE SERVICIOS REALIZADOS POR PERSONAS NATURALES RELAC      |      |                                                                                                 |                     |                  |                      | 19,000.00    |                | 21,000.00    |                | 9,000.00     |                | 9,000.00     |                | 9,000.00     |                | 9,000.00     |                | 9,000.00   |                | 9,000.00   |                |
| 07110038869 S                                                                    |      | SERVICIO DE ASISTENCIA TÉCNICA EN AGUA Y SANEAMIENTO                                            | SERVICIO            |                  |                      | 1.00         | 10,000.00      | 1.00         | 12,000.00      | 0.00         | 0.00           | 0.00         | 0.00           | 0.00         | 0.00           | 0.00         | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           |
| 07110043197 S                                                                    |      | SERVICIO DE SEGUIMIENTO Y MONITOREO DE CLORO RESIDUAL Y PARÁMETROS DE CAMPO EN SISTEMAS DE AGUA | SERVICIO            |                  |                      | 1.00         | 9,000.00       | 1.00         | 9,000.00       | 1.00         | 9,000.00       | 1.00         | 9,000.00       | 1.00         | 9,000.00       | 1.00         | 9,000.00       | 1.00       | 9,000.00       | 1.00       | 9,000.00       |

000136

ANEXO 4: CUADRO MULTIANUAL DE NECESIDADES BIENES, SERVICIOS Y OBRAS  
(PARA LA APROBACIÓN Y PUBLICACIÓN)

UNIDAD EJECUTORA : 007 MUNICIPALIDAD DISTRITAL DE SARIN  
NRO. IDENTIFICACIÓN : 301195

|                                                                                  |      |                                                                                                                            |                     |                  | CANTIDAD Y/O VALORES |              |                |              |                |              |                |              |                |              |                |              |                |            |                |            |                |
|----------------------------------------------------------------------------------|------|----------------------------------------------------------------------------------------------------------------------------|---------------------|------------------|----------------------|--------------|----------------|--------------|----------------|--------------|----------------|--------------|----------------|--------------|----------------|--------------|----------------|------------|----------------|------------|----------------|
| FF/Rb                                                                            |      | Clasificador de Gastos                                                                                                     | Actividad Operativa | Meta             | 2024                 |              |                |              | 2025           |              |                |              | 2026           |              |                |              | 2027           |            |                |            |                |
| Código del ítem                                                                  | Tipo | Descripción del ítem                                                                                                       |                     | Unidad de Medida | Precio Unitario      | Semestre 1   |                | Semestre 2   |                | Semestre 1   |                | Semestre 2   |                | Semestre 1   |                | Semestre 2   |                | Semestre 1 |                | Semestre 2 |                |
|                                                                                  |      |                                                                                                                            |                     |                  |                      | Cantidad     | Valor Total S/ | Cantidad     | Valor Total S/ | Cantidad     | Valor Total S/ | Cantidad     | Valor Total S/ | Cantidad     | Valor Total S/ | Cantidad     | Valor Total S/ | Cantidad   | Valor Total S/ | Cantidad   | Valor Total S/ |
| PROGRAMACIÓN: C.M.N.                                                             |      |                                                                                                                            |                     |                  |                      | 2,553,815.25 |                | 1,295,994.70 |                | 2,336,811.85 |                | 1,044,504.00 |                | 2,340,840.85 |                | 1,044,802.80 |                | 40,572.00  |                | 41,390.00  |                |
| 5-07 FONDO DE COMPENSACION MUNICIPAL                                             |      |                                                                                                                            |                     |                  |                      | 2,276,760.65 |                | 1,160,007.40 |                | 2,286,663.85 |                | 1,044,504.00 |                | 2,290,692.85 |                | 1,044,802.80 |                | 40,572.00  |                | 41,390.00  |                |
| Meta: 0022 - FORTALECIMIENTO DE CAPACIDADES A PRESTADORES DE LOS SERVICIOS D     |      |                                                                                                                            |                     |                  |                      | 3,000.00     |                | 0.00         |                | 3,000.00     |                | 0.00         |                | 3,000.00     |                | 0.00         |                | 0.00       |                | 0.00       |                |
| Actividad Operativa: C0019 - FORTALECIMIENTO DE CAPACIDADES A PRESTADORES GL ATI |      |                                                                                                                            |                     |                  |                      | 3,000.00     |                | 0.00         |                | 3,000.00     |                | 0.00         |                | 3,000.00     |                | 0.00         |                | 0.00       |                | 0.00       |                |
| 2.3. 2 7.11 99 SERVICIOS DIVERSOS                                                |      |                                                                                                                            |                     |                  |                      | 3,000.00     |                | 0.00         |                | 3,000.00     |                | 0.00         |                | 3,000.00     |                | 0.00         |                | 0.00       |                | 0.00       |                |
| 07110043616 S                                                                    |      | SERVICIO DE ELABORACION DE PLAN DE CAPACITACION A ORGANIZACIONES COMUNALES PARA LA GESTION DE LOS SERVICIOS DE SANEAMIENTO | SERVICIO            |                  |                      | 1.00         | 3,000.00       | 0.00         | 0.00           | 1.00         | 3,000.00       | 0.00         | 0.00           | 1.00         | 3,000.00       | 0.00         | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           |
| Meta: 0023 - EDUCACION SANITARIA PARA HOGARES RURALES                            |      |                                                                                                                            |                     |                  |                      | 3,300.00     |                | 1,500.00     |                | 2,500.00     |                | 1,500.00     |                | 2,500.00     |                | 1,500.00     |                | 0.00       |                | 0.00       |                |
| Actividad Operativa: C0020 - EDUCACION SANITARIA PARA HOGARES RURALES            |      |                                                                                                                            |                     |                  |                      | 3,300.00     |                | 1,500.00     |                | 2,500.00     |                | 1,500.00     |                | 2,500.00     |                | 1,500.00     |                | 0.00       |                | 0.00       |                |
| 2.3. 1 5.3 1 ASEO, LIMPIEZA Y TOCADOR                                            |      |                                                                                                                            |                     |                  |                      | 1,800.00     |                | 0.00         |                | 1,000.00     |                | 0.00         |                | 1,000.00     |                | 0.00         |                | 0.00       |                | 0.00       |                |
| 13500006011 B                                                                    |      | ESCOBILLA DE PLASTICO PARA INODORO CON BASE                                                                                | UNIDAD              | 10.000000        |                      | 100.00       | 1,000.00       | 0.00         | 0.00           | 100.00       | 1,000.00       | 0.00         | 0.00           | 100.00       | 1,000.00       | 0.00         | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           |
| 13920010007 B                                                                    |      | JABON DE TOCADOR LIQUIDO X 1 L                                                                                             | UNIDAD              | 8.000000         |                      | 100.00       | 800.00         | 0.00         | 0.00           | 0.00         | 0.00           | 0.00         | 0.00           | 0.00         | 0.00           | 0.00         | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           |
| 2.3. 2 7.11 99 SERVICIOS DIVERSOS                                                |      |                                                                                                                            |                     |                  |                      | 1,500.00     |                | 1,500.00     |                | 1,500.00     |                | 1,500.00     |                | 1,500.00     |                | 1,500.00     |                | 0.00       |                | 0.00       |                |
| 07110043416 S                                                                    |      | SERVICIO DE SUPERVISION, MONITOREO Y CAPACITACION DE SERVICIOS DE SANEAMIENTO                                              | SERVICIO            |                  |                      | 1.00         | 1,500.00       | 1.00         | 1,500.00       | 1.00         | 1,500.00       | 1.00         | 1,500.00       | 1.00         | 1,500.00       | 1.00         | 1,500.00       | 0.00       | 0.00           | 0.00       | 0.00           |
| Meta: 0024 - MONITOREO DE LA PRESTACION DE LOS SERVICIOS DE AGUA POTABLE Y DI    |      |                                                                                                                            |                     |                  |                      | 8,400.00     |                | 0.00         |                | 9,200.00     |                | 0.00         |                | 9,200.00     |                | 0.00         |                | 3,000.00   |                | 0.00       |                |
| Actividad Operativa: C0021 - MONITOREO DE LA PRESTACION DE LOS SERVICIOS DE AGUA |      |                                                                                                                            |                     |                  |                      | 8,400.00     |                | 0.00         |                | 9,200.00     |                | 0.00         |                | 9,200.00     |                | 0.00         |                | 3,000.00   |                | 0.00       |                |
| 2.3. 1 5.3 1 ASEO, LIMPIEZA Y TOCADOR                                            |      |                                                                                                                            |                     |                  |                      | 5,400.00     |                | 0.00         |                | 6,200.00     |                | 0.00         |                | 6,200.00     |                | 0.00         |                | 3,000.00   |                | 0.00       |                |
| 13500006011 B                                                                    |      | ESCOBILLA DE PLASTICO PARA INODORO CON BASE                                                                                | UNIDAD              | 10.000000        |                      | 300.00       | 3,000.00       | 0.00         | 0.00           | 300.00       | 3,000.00       | 0.00         | 0.00           | 300.00       | 3,000.00       | 0.00         | 0.00           | 300.00     | 3,000.00       | 0.00       | 0.00           |
| 13920010007 B                                                                    |      | JABON DE TOCADOR LIQUIDO X 1 L                                                                                             | UNIDAD              | 8.000000         |                      | 300.00       | 2,400.00       | 0.00         | 0.00           | 400.00       | 3,200.00       | 0.00         | 0.00           | 400.00       | 3,200.00       | 0.00         | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           |
| 2.3. 2 7.10 1 SEMINARIOS ,TALLERES Y SIMILARES ORGANIZADOS POR LA INSTITUCION    |      |                                                                                                                            |                     |                  |                      | 3,000.00     |                | 0.00         |                | 3,000.00     |                | 0.00         |                | 3,000.00     |                | 0.00         |                | 0.00       |                | 0.00       |                |
| 35200001002 S                                                                    |      | CAPACITACION EN DIVERSAS ESPECIALIDADES                                                                                    | SERVICIO            |                  |                      | 1.00         | 3,000.00       | 0.00         | 0.00           | 1.00         | 3,000.00       | 0.00         | 0.00           | 1.00         | 3,000.00       | 0.00         | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           |
| Meta: 0027 - CONSERVACION Y PUESTA EN VALOR DE LOS RECURSOS TURISTICOS           |      |                                                                                                                            |                     |                  |                      | 20,900.05    |                | 0.00         |                | 20,855.05    |                | 0.00         |                | 20,855.05    |                | 0.00         |                | 0.00       |                | 0.00       |                |
| Actividad Operativa: C0054 - CONSERVACION Y PUESTA EN VALOR DE LOS RECURSOS TUR  |      |                                                                                                                            |                     |                  |                      | 20,900.05    |                | 0.00         |                | 20,855.05    |                | 0.00         |                | 20,855.05    |                | 0.00         |                | 0.00       |                | 0.00       |                |
| 2.3. 1 1. 1 1 ALIMENTOS Y BEBIDAS PARA CONSUMO HUMANO                            |      |                                                                                                                            |                     |                  |                      | 8,371.05     |                | 0.00         |                | 8,371.05     |                | 0.00         |                | 8,371.05     |                | 0.00         |                | 0.00       |                | 0.00       |                |
| 09060001014 B                                                                    |      | ACEITE DE GIRASOL X 900 mL                                                                                                 | UNIDAD              | 12.000000        |                      | 35.00        | 420.00         | 0.00         | 0.00           | 35.00        | 420.00         | 0.00         | 0.00           | 35.00        | 420.00         | 0.00         | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           |
| 09060003020 B                                                                    |      | TARWI                                                                                                                      | KLG                 | 8.500000         |                      | 24.00        | 204.00         | 0.00         | 0.00           | 24.00        | 204.00         | 0.00         | 0.00           | 24.00        | 204.00         | 0.00         | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           |
| 09060003037 B                                                                    |      | CEBADA.                                                                                                                    | KLG                 | 2.800000         |                      | 6.00         | 16.80          | 0.00         | 0.00           | 6.00         | 16.80          | 0.00         | 0.00           | 6.00         | 16.80          | 0.00         | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           |
| 09060003044 B                                                                    |      | ARROZ SUPERIOR                                                                                                             | KLG                 | 4.600000         |                      | 280.00       | 1,288.00       | 0.00         | 0.00           | 280.00       | 1,288.00       | 0.00         | 0.00           | 280.00       | 1,288.00       | 0.00         | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           |
| 09060003045 B                                                                    |      | MAÍZ JORA BLANCA                                                                                                           | KLG                 | 6.000000         |                      | 12.00        | 72.00          | 0.00         | 0.00           | 12.00        | 72.00          | 0.00         | 0.00           | 12.00        | 72.00          | 0.00         | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           |
| 09060005004 B                                                                    |      | AZUCAR RUBIA DOMESTICA                                                                                                     | KLG                 | 4.500000         |                      | 29.00        | 130.50         | 0.00         | 0.00           | 29.00        | 130.50         | 0.00         | 0.00           | 29.00        | 130.50         | 0.00         | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           |
| 09110001000 B                                                                    |      | BEBIDA GASEOSA X 3 L APROX.                                                                                                | UNIDAD              | 12.000000        |                      | 10.00        | 120.00         | 0.00         | 0.00           | 10.00        | 120.00         | 0.00         | 0.00           | 10.00        | 120.00         | 0.00         | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           |
| 09110001013 B                                                                    |      | BEBIDA GASEOSA X 500 mL                                                                                                    | UNIDAD              | 3.000000         |                      | 200.00       | 600.00         | 0.00         | 0.00           | 200.00       | 600.00         | 0.00         | 0.00           | 200.00       | 600.00         | 0.00         | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           |
| 09110002008 B                                                                    |      | AGUA MINERAL SIN GAS X 625 mL APROX.                                                                                       | UNIDAD              | 2.000000         |                      | 335.00       | 670.00         | 0.00         | 0.00           | 335.00       | 670.00         | 0.00         | 0.00           | 335.00       | 670.00         | 0.00         | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           |

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ANEXO 4: CUADRO MULTIANUAL DE NECESIDADES BIENES, SERVICIOS Y OBRAS  
(PARA LA APROBACIÓN Y PUBLICACIÓN)

UNIDAD EJECUTORA : 007 MUNICIPALIDAD DISTRITAL DE SARIN  
NRO. IDENTIFICACIÓN : 301195

|                                                                                 |      |                                                         |                     |                 | CANTIDAD Y/O VALORES |                |              |                |              |                |              |                |              |                |              |                |            |                |            |                |
|---------------------------------------------------------------------------------|------|---------------------------------------------------------|---------------------|-----------------|----------------------|----------------|--------------|----------------|--------------|----------------|--------------|----------------|--------------|----------------|--------------|----------------|------------|----------------|------------|----------------|
| FF/Rb                                                                           |      | Clasificador de Gastos                                  | Actividad Operativa | Meta            | 2024                 |                |              |                | 2025         |                |              |                | 2026         |                |              |                | 2027       |                |            |                |
| Código del ítem                                                                 | Tipo | Descripción del ítem                                    | Unidad de Medida    | Precio Unitario | Semestre 1           |                | Semestre 2   |                | Semestre 1   |                | Semestre 2   |                | Semestre 1   |                | Semestre 2   |                | Semestre 1 |                | Semestre 2 |                |
|                                                                                 |      |                                                         |                     |                 | Cantidad             | Valor Total S/ | Cantidad     | Valor Total S/ | Cantidad     | Valor Total S/ | Cantidad     | Valor Total S/ | Cantidad     | Valor Total S/ | Cantidad     | Valor Total S/ | Cantidad   | Valor Total S/ | Cantidad   | Valor Total S/ |
| PROGRAMACIÓN: C.M.N.                                                            |      |                                                         |                     |                 | 2,553,815.25         |                | 1,295,994.70 |                | 2,336,811.85 |                | 1,044,504.00 |                | 2,340,840.85 |                | 1,044,802.80 |                | 40,572.00  |                | 41,390.00  |                |
| 5-07 FONDO DE COMPENSACION MUNICIPAL                                            |      |                                                         |                     |                 | 2,276,760.65         |                | 1,160,007.40 |                | 2,286,663.85 |                | 1,044,504.00 |                | 2,290,692.85 |                | 1,044,802.80 |                | 40,572.00  |                | 41,390.00  |                |
| Meta: 0027 - CONSERVACION Y PUESTA EN VALOR DE LOS RECURSOS TURISTICOS          |      |                                                         |                     |                 | 20,900.05            |                | 0.00         |                | 20,855.05    |                | 0.00         |                | 20,855.05    |                | 0.00         |                | 0.00       |                | 0.00       |                |
| Actividad Operativa: C0054 - CONSERVACION Y PUESTA EN VALOR DE LOS RECURSOS TUR |      |                                                         |                     |                 | 20,900.05            |                | 0.00         |                | 20,855.05    |                | 0.00         |                | 20,855.05    |                | 0.00         |                | 0.00       |                | 0.00       |                |
| 2.3.1 1.1 1 ALIMENTOS Y BEBIDAS PARA CONSUMO HUMANO                             |      |                                                         |                     |                 | 8,371.05             |                | 0.00         |                | 8,371.05     |                | 0.00         |                | 8,371.05     |                | 0.00         |                | 0.00       |                | 0.00       |                |
| 09140005001 B                                                                   |      | PESCADO JUREL (AL PESO)                                 | KLG                 | 8.000000        | 130.00               | 1,040.00       | 0.00         | 0.00           | 130.00       | 1,040.00       | 0.00         | 0.00           | 130.00       | 1,040.00       | 0.00         | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           |
| 09140006017 B                                                                   |      | ATUN EN FILETE EN ACEITE VEGETAL X 170 g                | EMP X 48            | 280.000000      | 1.00                 | 280.00         | 0.00         | 0.00           | 1.00         | 280.00         | 0.00         | 0.00           | 1.00         | 280.00         | 0.00         | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           |
| 09220001040 B                                                                   |      | MEZCLA DE CONDIMENTOS PARA SAZONAR                      | KLG                 | 20.000000       | 6.00                 | 120.00         | 0.00         | 0.00           | 6.00         | 120.00         | 0.00         | 0.00           | 6.00         | 120.00         | 0.00         | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           |
| 09540007003 B                                                                   |      | MANTEQUILLA X 390 g                                     | UNIDAD              | 15.000000       | 4.00                 | 60.00          | 0.00         | 0.00           | 4.00         | 60.00          | 0.00         | 0.00           | 4.00         | 60.00          | 0.00         | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           |
| 09680002000 B                                                                   |      | PAN FRANCES                                             | UNIDAD              | 0.250000        | 303.00               | 75.75          | 0.00         | 0.00           | 303.00       | 75.75          | 0.00         | 0.00           | 303.00       | 75.75          | 0.00         | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           |
| 09750002000 B                                                                   |      | CHANCACA EN TAPA                                        | UNIDAD              | 30.000000       | 7.00                 | 210.00         | 0.00         | 0.00           | 7.00         | 210.00         | 0.00         | 0.00           | 7.00         | 210.00         | 0.00         | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           |
| 09790004002 B                                                                   |      | ALMUERZO PARA EL PERSONAL ASISTENCIAL                   | UNIDAD              | 12.000000       | 200.00               | 2,400.00       | 0.00         | 0.00           | 200.00       | 2,400.00       | 0.00         | 0.00           | 200.00       | 2,400.00       | 0.00         | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           |
| 09960002009 B                                                                   |      | PAPA YUNGAY CALIDAD PRIMERA                             | KLG                 | 1.600000        | 340.00               | 544.00         | 0.00         | 0.00           | 340.00       | 544.00         | 0.00         | 0.00           | 340.00       | 544.00         | 0.00         | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           |
| 09960008008 B                                                                   |      | HOJA DE COCA                                            | KLG                 | 40.000000       | 3.00                 | 120.00         | 0.00         | 0.00           | 3.00         | 120.00         | 0.00         | 0.00           | 3.00         | 120.00         | 0.00         | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           |
| 2.3.1 2.1 1 VESTUARIO, ACCESORIOS Y PRENDAS DIVERSAS                            |      |                                                         |                     |                 | 2,000.00             |                | 0.00         |                | 2,000.00     |                | 0.00         |                | 2,000.00     |                | 0.00         |                | 0.00       |                | 0.00       |                |
| 89960008090 B                                                                   |      | CAMISETA DE ALGODÓN PIQUÉ MANGA CORTA CABALLERO TALLA M | UNIDAD              | 20.000000       | 100.00               | 2,000.00       | 0.00         | 0.00           | 100.00       | 2,000.00       | 0.00         | 0.00           | 100.00       | 2,000.00       | 0.00         | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           |
| 2.3.1 3.1 1 COMBUSTIBLES Y CARBURANTES                                          |      |                                                         |                     |                 | 319.00               |                | 0.00         |                | 319.00       |                | 0.00         |                | 319.00       |                | 0.00         |                | 0.00       |                | 0.00       |                |
| 17210007002 B                                                                   |      | DIESEL B5 S50                                           | GALON               | 18.500000       | 14.00                | 259.00         | 0.00         | 0.00           | 14.00        | 259.00         | 0.00         | 0.00           | 14.00        | 259.00         | 0.00         | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           |
| 17210009000 B                                                                   |      | GASOHOL 90 PLUS                                         | GALON               | 20.000000       | 3.00                 | 60.00          | 0.00         | 0.00           | 3.00         | 60.00          | 0.00         | 0.00           | 3.00         | 60.00          | 0.00         | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           |
| 2.3.1 5.1 2 PAPELERIA EN GENERAL, UTILES Y MATERIALES DE OFICINA                |      |                                                         |                     |                 | 756.00               |                | 0.00         |                | 756.00       |                | 0.00         |                | 756.00       |                | 0.00         |                | 0.00       |                | 0.00       |                |
| 31750010000 B                                                                   |      | GLOBOS TAMAÑO MEDIANO DE VARIOS COLORES                 | UNIDAD              | 15.000000       | 12.00                | 180.00         | 0.00         | 0.00           | 12.00        | 180.00         | 0.00         | 0.00           | 12.00        | 180.00         | 0.00         | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           |
| 31750010002 B                                                                   |      | SERPENTINA                                              | UNIDAD              | 2.000000        | 28.00                | 56.00          | 0.00         | 0.00           | 28.00        | 56.00          | 0.00         | 0.00           | 28.00        | 56.00          | 0.00         | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           |
| 31750010157 B                                                                   |      | GLOBO N°2                                               | CIENTO              | 4.000000        | 5.00                 | 20.00          | 0.00         | 0.00           | 5.00         | 20.00          | 0.00         | 0.00           | 5.00         | 20.00          | 0.00         | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           |
| 47030022085 B                                                                   |      | GIGANTOGRAFÍA DE LONA 13 oz 2.70 m X 4.50 m             | UNIDAD              | 500.000000      | 1.00                 | 500.00         | 0.00         | 0.00           | 1.00         | 500.00         | 0.00         | 0.00           | 1.00         | 500.00         | 0.00         | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           |
| 2.3.1 5.3 2 DE COCINA, COMEDOR Y CAFETERIA                                      |      |                                                         |                     |                 | 914.00               |                | 0.00         |                | 914.00       |                | 0.00         |                | 914.00       |                | 0.00         |                | 0.00       |                | 0.00       |                |
| 16990043005 B                                                                   |      | VASO DESCARTABLE DE PLASTICO X 10 fl oz                 | CIENTO              | 10.000000       | 4.00                 | 40.00          | 0.00         | 0.00           | 4.00         | 40.00          | 0.00         | 0.00           | 4.00         | 40.00          | 0.00         | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           |
| 16990043008 B                                                                   |      | TENEDOR DESCARTABLE                                     | MILLAR              | 80.000000       | 1.00                 | 80.00          | 0.00         | 0.00           | 1.00         | 80.00          | 0.00         | 0.00           | 1.00         | 80.00          | 0.00         | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           |
| 16990043010 B                                                                   |      | PLATO HONDO DESCARTABLE DE POLIESTIRENO EXPANDIDO N° 20 | CIENTO              | 50.000000       | 5.00                 | 250.00         | 0.00         | 0.00           | 5.00         | 250.00         | 0.00         | 0.00           | 5.00         | 250.00         | 0.00         | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           |
| 16990043015 B                                                                   |      | VASO DESCARTABLE DE PLASTICO X 5.5 fl oz                | EMP X 50            | 4.000000        | 11.00                | 44.00          | 0.00         | 0.00           | 11.00        | 44.00          | 0.00         | 0.00           | 11.00        | 44.00          | 0.00         | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           |
| 16990043017 B                                                                   |      | PLATO DESCARTABLE DE PLÁSTICO N° 22                     | CIENTO              | 50.000000       | 10.00                | 500.00         | 0.00         | 0.00           | 10.00        | 500.00         | 0.00         | 0.00           | 10.00        | 500.00         | 0.00         | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           |
| 2.3.1 9.1 2 MATERIAL DIDACTICO, ACCESORIOS Y UTILES DE ENSEÑANZA                |      |                                                         |                     |                 | 40.00                |                | 0.00         |                | 40.00        |                | 0.00         |                | 40.00        |                | 0.00         |                | 0.00       |                | 0.00       |                |
| 23520005043 B                                                                   |      | GLOBO PENCIL X 100                                      | UNIDAD              | 10.000000       | 4.00                 | 40.00          | 0.00         | 0.00           | 4.00         | 40.00          | 0.00         | 0.00           | 4.00         | 40.00          | 0.00         | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           |

000134

ANEXO 4: CUADRO MULTIANUAL DE NECESIDADES BIENES, SERVICIOS Y OBRAS  
(PARA LA APROBACIÓN Y PUBLICACIÓN)

UNIDAD EJECUTORA : 007 MUNICIPALIDAD DISTRITAL DE SARIN  
NRO. IDENTIFICACIÓN : 301195

|                                                                                 |      |                                                                   |                     |                 | CANTIDAD Y/O VALORES |                |              |                |              |                |              |                |              |                |              |                |            |                |            |                |
|---------------------------------------------------------------------------------|------|-------------------------------------------------------------------|---------------------|-----------------|----------------------|----------------|--------------|----------------|--------------|----------------|--------------|----------------|--------------|----------------|--------------|----------------|------------|----------------|------------|----------------|
| FF/Rb                                                                           |      | Clasificador de Gastos                                            | Actividad Operativa | Meta            | 2024                 |                |              |                | 2025         |                |              |                | 2026         |                |              |                | 2027       |                |            |                |
| Código del Ítem                                                                 | Tipo | Descripción del Ítem                                              | Unidad de Medida    | Precio Unitario | Semestre 1           |                | Semestre 2   |                | Semestre 1   |                | Semestre 2   |                | Semestre 1   |                | Semestre 2   |                | Semestre 1 |                | Semestre 2 |                |
|                                                                                 |      |                                                                   |                     |                 | Cantidad             | Valor Total S/ | Cantidad     | Valor Total S/ | Cantidad     | Valor Total S/ | Cantidad     | Valor Total S/ | Cantidad     | Valor Total S/ | Cantidad     | Valor Total S/ | Cantidad   | Valor Total S/ | Cantidad   | Valor Total S/ |
| PROGRAMACIÓN: C.M.N.                                                            |      |                                                                   |                     |                 | 2,553,815.25         |                | 1,295,994.70 |                | 2,336,811.85 |                | 1,044,504.00 |                | 2,340,840.85 |                | 1,044,802.80 |                | 40,572.00  |                | 41,390.00  |                |
| 5-07 FONDO DE COMPENSACION MUNICIPAL                                            |      |                                                                   |                     |                 | 2,276,760.65         |                | 1,160,007.40 |                | 2,286,663.85 |                | 1,044,504.00 |                | 2,290,692.85 |                | 1,044,802.80 |                | 40,572.00  |                | 41,390.00  |                |
| Meta: 0027 - CONSERVACION Y PUESTA EN VALOR DE LOS RECURSOS TURISTICOS          |      |                                                                   |                     |                 | 20,900.05            |                | 0.00         |                | 20,855.05    |                | 0.00         |                | 20,855.05    |                | 0.00         |                | 0.00       |                | 0.00       |                |
| Actividad Operativa: C0054 - CONSERVACION Y PUESTA EN VALOR DE LOS RECURSOS TUR |      |                                                                   |                     |                 | 20,900.05            |                | 0.00         |                | 20,855.05    |                | 0.00         |                | 20,855.05    |                | 0.00         |                | 0.00       |                | 0.00       |                |
| 2.3.1 99.1 4 SIMBOLOS, DISTINTIVOS Y CONDECORACIONES                            |      |                                                                   |                     |                 | 2,050.00             |                | 0.00         |                | 2,005.00     |                | 0.00         |                | 2,005.00     |                | 0.00         |                | 0.00       |                | 0.00       |                |
| 85210001004 B                                                                   |      | MEDALLA DE METAL                                                  | UNIDAD              | 13.000000       | 100.00               | 1,300.00       | 0.00         | 0.00           | 100.00       | 1,300.00       | 0.00         | 0.00           | 100.00       | 1,300.00       | 0.00         | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           |
| 85210004027 B                                                                   |      | TROFEO COPA DE METAL 55 cm                                        | UNIDAD              | 150.000000      | 3.00                 | 450.00         | 0.00         | 0.00           | 3.00         | 420.00         | 0.00         | 0.00           | 3.00         | 420.00         | 0.00         | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           |
| 85210004028 B                                                                   |      | TROFEO COPA DE METAL 35 cm                                        | UNIDAD              | 100.000000      | 3.00                 | 300.00         | 0.00         | 0.00           | 3.00         | 285.00         | 0.00         | 0.00           | 3.00         | 285.00         | 0.00         | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           |
| 2.3.2 2.3 99 OTROS SERVICIOS DE COMUNICACION                                    |      |                                                                   |                     |                 | 450.00               |                | 0.00         |                | 450.00       |                | 0.00         |                | 450.00       |                | 0.00         |                | 0.00       |                | 0.00       |                |
| 07110038716 S                                                                   |      | SERVICIO DE JURADO CALIFICADOR DE CONCURSO                        | SERVICIO            |                 | 1.00                 | 450.00         | 0.00         | 0.00           | 1.00         | 450.00         | 0.00         | 0.00           | 1.00         | 450.00         | 0.00         | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           |
| 2.3.2 7.9 99 OTROS RELACIONADOS A ORGANIZACION DE EVENTOS                       |      |                                                                   |                     |                 | 3,000.00             |                | 0.00         |                | 3,000.00     |                | 0.00         |                | 3,000.00     |                | 0.00         |                | 0.00       |                | 0.00       |                |
| 94010004003 S                                                                   |      | ALQUILER DE EQUIPO DE SONIDO                                      | SERVICIO            |                 | 1.00                 | 3,000.00       | 0.00         | 0.00           | 1.00         | 3,000.00       | 0.00         | 0.00           | 1.00         | 3,000.00       | 0.00         | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           |
| 2.3.2 7.11 99 SERVICIOS DIVERSOS                                                |      |                                                                   |                     |                 | 3,000.00             |                | 0.00         |                | 3,000.00     |                | 0.00         |                | 3,000.00     |                | 0.00         |                | 0.00       |                | 0.00       |                |
| 25050003004 S                                                                   |      | SERVICIO ARTISTICO CULTURAL                                       | SERVICIO            |                 | 1.00                 | 3,000.00       | 0.00         | 0.00           | 1.00         | 3,000.00       | 0.00         | 0.00           | 1.00         | 3,000.00       | 0.00         | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           |
| Meta: 0030 - PERSONAS ADULTAS MAYORES RECIBEN SERVICIOS PARA PREVENIR CONDI     |      |                                                                   |                     |                 | 20,400.00            |                | 0.00         |                | 0.00         |                | 0.00         |                | 0.00         |                | 0.00         |                | 0.00       |                | 0.00       |                |
| Actividad Operativa: C0027 - PERSONAS ADULTAS MAYORES RECIBEN SERVICIOS PARA PR |      |                                                                   |                     |                 | 20,400.00            |                | 0.00         |                | 0.00         |                | 0.00         |                | 0.00         |                | 0.00         |                | 0.00       |                | 0.00       |                |
| 2.3.2 9.1 1 LOCACION DE SERVICIOS REALIZADOS POR PERSONAS NATURALES RELAC       |      |                                                                   |                     |                 | 20,400.00            |                | 0.00         |                | 0.00         |                | 0.00         |                | 0.00         |                | 0.00         |                | 0.00       |                | 0.00       |                |
| 07110043120 S                                                                   |      | SERVICIO DE AUXILIAR ADMINISTRATIVO                               | SERVICIO            |                 | 1.00                 | 20,400.00      | 0.00         | 0.00           | 0.00         | 0.00           | 0.00         | 0.00           | 0.00         | 0.00           | 0.00         | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           |
| Meta: 0034 - ACCIONES DE LOS MUNICIPIOS QUE PROMUEVEN EL CUIDADO INFANTIL Y LA  |      |                                                                   |                     |                 | 12,578.00            |                | 0.00         |                | 12,578.00    |                | 0.00         |                | 12,578.00    |                | 0.00         |                | 0.00       |                | 0.00       |                |
| Actividad Operativa: C0029 - ACCIONES DE LOS MUNICIPIOS QUE PROMUEVEN EL CUIDAD |      |                                                                   |                     |                 | 12,578.00            |                | 0.00         |                | 12,578.00    |                | 0.00         |                | 12,578.00    |                | 0.00         |                | 0.00       |                | 0.00       |                |
| 2.3.1 2.1 1 VESTUARIO, ACCESORIOS Y PRENDAS DIVERSAS                            |      |                                                                   |                     |                 | 9,450.00             |                | 0.00         |                | 9,450.00     |                | 0.00         |                | 9,450.00     |                | 0.00         |                | 0.00       |                | 0.00       |                |
| 89030002002 B                                                                   |      | MOCHILA DE DRIL                                                   | UNIDAD              | 65.000000       | 70.00                | 4,550.00       | 0.00         | 0.00           | 70.00        | 4,550.00       | 0.00         | 0.00           | 70.00        | 4,550.00       | 0.00         | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           |
| 89960007011 B                                                                   |      | CHALECO IMPERMEABLE UNISEX                                        | UNIDAD              | 70.000000       | 70.00                | 4,900.00       | 0.00         | 0.00           | 70.00        | 4,900.00       | 0.00         | 0.00           | 70.00        | 4,900.00       | 0.00         | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           |
| 2.3.1 5.1 2 PAPELERIA EN GENERAL, UTILES Y MATERIALES DE OFICINA                |      |                                                                   |                     |                 | 1,920.00             |                | 0.00         |                | 1,920.00     |                | 0.00         |                | 1,920.00     |                | 0.00         |                | 0.00       |                | 0.00       |                |
| 71500021004 B                                                                   |      | TABLERO ACRILICO TAMAÑO OFICIO CON SUJETADOR DE METAL TIPO GANCHO | UNIDAD              | 16.000000       | 70.00                | 1,120.00       | 0.00         | 0.00           | 70.00        | 1,120.00       | 0.00         | 0.00           | 70.00        | 1,120.00       | 0.00         | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           |
| 71600001020 B                                                                   |      | BOLIGRAFO (LAPICERO) DE TINTA SECA PUNTA FINA COLOR AZUL          | UNIDAD              | 1.000000        | 70.00                | 70.00          | 0.00         | 0.00           | 70.00        | 70.00          | 0.00         | 0.00           | 70.00        | 70.00          | 0.00         | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           |
| 71600004011 B                                                                   |      | LAPIZ NEGRO GRADO 2B CON BORRADOR                                 | UNIDAD              | 1.000000        | 70.00                | 70.00          | 0.00         | 0.00           | 70.00        | 70.00          | 0.00         | 0.00           | 70.00        | 70.00          | 0.00         | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           |
| 71720003042 B                                                                   |      | CUADERNO CUADRICULADO 20.5 cm X 27.4 cm X 80 HOJAS                | UNIDAD              | 6.000000        | 70.00                | 420.00         | 0.00         | 0.00           | 70.00        | 420.00         | 0.00         | 0.00           | 70.00        | 420.00         | 0.00         | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           |
| 71720005022 B                                                                   |      | PAPEL BOND 75 g TAMAÑO A4                                         | EMP X 500           | 15.000000       | 16.00                | 240.00         | 0.00         | 0.00           | 16.00        | 240.00         | 0.00         | 0.00           | 16.00        | 240.00         | 0.00         | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           |
| 2.3.2 7.11 6 SERVICIO DE IMPRESIONES, ENCUADERNACION Y EMPASTADO                |      |                                                                   |                     |                 | 1,208.00             |                | 0.00         |                | 1,208.00     |                | 0.00         |                | 1,208.00     |                | 0.00         |                | 0.00       |                | 0.00       |                |
| 50150003008 S                                                                   |      | DISEÑO DE FICHAS OPTICAS E IMPRESION CON DATA VARIABLE Y MODULADO | SERVICIO            |                 | 1.00                 | 1,208.00       | 0.00         | 0.00           | 1.00         | 1,208.00       | 0.00         | 0.00           | 1.00         | 1,208.00       | 0.00         | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           |

ANEXO 4: CUADRO MULTIANUAL DE NECESIDADES BIENES, SERVICIOS Y OBRAS  
(PARA LA APROBACIÓN Y PUBLICACIÓN)

UNIDAD EJECUTORA : 007 MUNICIPALIDAD DISTRITAL DE SARIN  
NRO. IDENTIFICACIÓN : 301195

|                                                                    |      |                                                                                   |                     |                 | CANTIDAD Y/O VALORES |                |              |                |              |                |              |                |              |                |              |                |            |                |            |                |
|--------------------------------------------------------------------|------|-----------------------------------------------------------------------------------|---------------------|-----------------|----------------------|----------------|--------------|----------------|--------------|----------------|--------------|----------------|--------------|----------------|--------------|----------------|------------|----------------|------------|----------------|
| FF/Rb                                                              |      | Clasificador de Gastos                                                            | Actividad Operativa | Meta            | 2024                 |                |              |                | 2025         |                |              |                | 2026         |                |              |                | 2027       |                |            |                |
| Código del Ítem                                                    | Tipo | Descripción del Ítem                                                              | Unidad de Medida    | Precio Unitario | Semestre 1           |                | Semestre 2   |                | Semestre 1   |                | Semestre 2   |                | Semestre 1   |                | Semestre 2   |                | Semestre 1 |                | Semestre 2 |                |
|                                                                    |      |                                                                                   |                     |                 | Cantidad             | Valor Total S/ | Cantidad     | Valor Total S/ | Cantidad     | Valor Total S/ | Cantidad     | Valor Total S/ | Cantidad     | Valor Total S/ | Cantidad     | Valor Total S/ | Cantidad   | Valor Total S/ | Cantidad   | Valor Total S/ |
| PROGRAMACIÓN: C.M.N.                                               |      |                                                                                   |                     |                 | 2,553,815.25         |                | 1,295,994.70 |                | 2,336,811.85 |                | 1,044,504.00 |                | 2,340,840.85 |                | 1,044,802.80 |                | 40,572.00  |                | 41,390.00  |                |
| 5-07 FONDO DE COMPENSACION MUNICIPAL                               |      |                                                                                   |                     |                 | 2,276,760.65         |                | 1,160,007.40 |                | 2,286,663.85 |                | 1,044,504.00 |                | 2,290,692.85 |                | 1,044,802.80 |                | 40,572.00  |                | 41,390.00  |                |
| Meta: 0035 - DESARROLLAR EL PLANEAMIENTO DE LA GESTION             |      |                                                                                   |                     |                 | 62,994.40            |                | 13,998.80    |                | 62,994.40    |                | 13,998.80    |                | 62,994.40    |                | 13,998.80    |                | 0.00       |                | 0.00       |                |
| Actividad Operativa: C0030 - PLANEAMIENTO Y PRESUPUESTO            |      |                                                                                   |                     |                 | 62,994.40            |                | 13,998.80    |                | 62,994.40    |                | 13,998.80    |                | 62,994.40    |                | 13,998.80    |                | 0.00       |                | 0.00       |                |
| 2.3. 1 1. 1 1 ALIMENTOS Y BEBIDAS PARA CONSUMO HUMANO              |      |                                                                                   |                     |                 | 1,000.00             |                | 625.00       |                | 1,000.00     |                | 625.00       |                | 1,000.00     |                | 625.00       |                | 0.00       |                | 0.00       |                |
| 09110001013 B                                                      |      | BEBIDA GASEOSA X 500 mL                                                           | UNIDAD              | 3.000000        | 200.00               | 600.00         | 125.00       | 375.00         | 200.00       | 600.00         | 125.00       | 375.00         | 200.00       | 600.00         | 125.00       | 375.00         | 0.00       | 0.00           | 0.00       | 0.00           |
| 09110002008 B                                                      |      | AGUA MINERAL SIN GAS X 625 mL APROX.                                              | UNIDAD              | 2.000000        | 200.00               | 400.00         | 125.00       | 250.00         | 200.00       | 400.00         | 125.00       | 250.00         | 200.00       | 400.00         | 125.00       | 250.00         | 0.00       | 0.00           | 0.00       | 0.00           |
| 2.3. 1 2. 1 1 VESTUARIO, ACCESORIOS Y PRENDAS DIVERSAS             |      |                                                                                   |                     |                 | 2,000.00             |                | 0.00         |                | 2,000.00     |                | 0.00         |                | 2,000.00     |                | 0.00         |                | 0.00       |                | 0.00       |                |
| 89960015002 B                                                      |      | CASACA IMPERMEABLE CON CAPUCHA UNISEX                                             | UNIDAD              | 100.000000      | 20.00                | 2,000.00       | 0.00         | 0.00           | 20.00        | 2,000.00       | 0.00         | 0.00           | 20.00        | 2,000.00       | 0.00         | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           |
| 2.3. 1 5. 1 1 REPUESTOS Y ACCESORIOS                               |      |                                                                                   |                     |                 | 350.00               |                | 350.00       |                | 350.00       |                | 350.00       |                | 350.00       |                | 350.00       |                | 0.00       |                | 0.00       |                |
| 76750003021 B                                                      |      | DISCO DURO 2 TB                                                                   | UNIDAD              | 350.000000      | 1.00                 | 350.00         | 1.00         | 350.00         | 1.00         | 350.00         | 1.00         | 350.00         | 1.00         | 350.00         | 1.00         | 350.00         | 0.00       | 0.00           | 0.00       | 0.00           |
| 2.3. 1 5. 1 2 PAPELERIA EN GENERAL, UTILES Y MATERIALES DE OFICINA |      |                                                                                   |                     |                 | 8,736.40             |                | 1,023.80     |                | 8,736.40     |                | 1,023.80     |                | 8,736.40     |                | 1,023.80     |                | 0.00       |                | 0.00       |                |
| 47510003097 B                                                      |      | CUADERNO ANILLADO TAPAS DE METAL CON LOGOTIPO 18.4 cm X 25.6 cm 100 HOJAS         | UNIDAD              | 25.000000       | 300.00               | 7,500.00       | 0.00         | 0.00           | 300.00       | 7,500.00       | 0.00         | 0.00           | 300.00       | 7,500.00       | 0.00         | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           |
| 50330025003 B                                                      |      | CINTA DE EMBALAJE 2 in X 55 yd                                                    | UNIDAD              | 7.000000        | 4.00                 | 28.00          | 4.00         | 28.00          | 4.00         | 28.00          | 4.00         | 28.00          | 4.00         | 28.00          | 4.00         | 28.00          | 0.00       | 0.00           | 0.00       | 0.00           |
| 64610001002 B                                                      |      | BANDEJA ORGANIZADORA DE PLASTICO 12.5 cm X 14.5 cm X 25 cm                        | UNIDAD              | 45.000000       | 1.00                 | 45.00          | 0.00         | 0.00           | 1.00         | 45.00          | 0.00         | 0.00           | 1.00         | 45.00          | 0.00         | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           |
| 71030006005 B                                                      |      | GOMA EN BARRA X 25 g APROX.                                                       | UNIDAD              | 6.000000        | 1.00                 | 6.00           | 1.00         | 6.00           | 1.00         | 6.00           | 1.00         | 6.00           | 1.00         | 6.00           | 1.00         | 6.00           | 0.00       | 0.00           | 0.00       | 0.00           |
| 71030012023 B                                                      |      | NOTA AUTOADHESIVA 3 in X 3 in (7.6 cm X 7.6 cm) APROX. X 500 HOJAS COLORES VARIOS | UNIDAD              | 15.000000       | 2.00                 | 30.00          | 2.00         | 30.00          | 2.00         | 30.00          | 2.00         | 30.00          | 2.00         | 30.00          | 2.00         | 30.00          | 0.00       | 0.00           | 0.00       | 0.00           |
| 71060001010 B                                                      |      | ARCHIVADOR DE CARTON PLASTIFICADO CON PALANCA LOMO ANCHO TAMAÑO OFICIO            | UNIDAD              | 7.900000        | 12.00                | 94.80          | 12.00        | 94.80          | 12.00        | 94.80          | 12.00        | 94.80          | 12.00        | 94.80          | 12.00        | 94.80          | 0.00       | 0.00           | 0.00       | 0.00           |
| 71060004002 B                                                      |      | FOLDER MANILA TAMAÑO A4                                                           | EMP X 25            | 9.000000        | 2.00                 | 18.00          | 2.00         | 18.00          | 2.00         | 18.00          | 2.00         | 18.00          | 2.00         | 18.00          | 2.00         | 18.00          | 0.00       | 0.00           | 0.00       | 0.00           |
| 71060006004 B                                                      |      | FORRO DE PLASTICO TRANSPARENTE TAMAÑO OFICIO X 5 m                                | UNIDAD              | 5.000000        | 5.00                 | 25.00          | 2.00         | 10.00          | 5.00         | 25.00          | 2.00         | 10.00          | 5.00         | 25.00          | 2.00         | 10.00          | 0.00       | 0.00           | 0.00       | 0.00           |
| 71060010023 B                                                      |      | SOBRE MANILA TAMAÑO A4                                                            | EMP X 50            | 15.000000       | 4.00                 | 60.00          | 0.00         | 0.00           | 4.00         | 60.00          | 0.00         | 0.00           | 4.00         | 60.00          | 0.00         | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           |
| 71110001003 B                                                      |      | BORRADOR BLANCO PARA LAPIZ TAMAÑO GRANDE                                          | UNIDAD              | 1.000000        | 3.00                 | 3.00           | 3.00         | 3.00           | 3.00         | 3.00           | 3.00         | 3.00           | 3.00         | 3.00           | 3.00         | 3.00           | 0.00       | 0.00           | 0.00       | 0.00           |
| 71500011002 B                                                      |      | ENGRAPADOR GRANDE DE OFICINA (50 HOJAS)                                           | UNIDAD              | 70.000000       | 1.00                 | 70.00          | 0.00         | 0.00           | 1.00         | 70.00          | 0.00         | 0.00           | 1.00         | 70.00          | 0.00         | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           |
| 71500012005 B                                                      |      | PERFORADOR DE 2 ESPIGAS PARA 10 A 15 HOJAS APROX.                                 | UNIDAD              | 15.000000       | 1.00                 | 15.00          | 0.00         | 0.00           | 1.00         | 15.00          | 0.00         | 0.00           | 1.00         | 15.00          | 0.00         | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           |
| 71500014003 B                                                      |      | PORTA LAPICERO DE METAL TIPO MALLA                                                | UNIDAD              | 20.000000       | 1.00                 | 20.00          | 0.00         | 0.00           | 1.00         | 20.00          | 0.00         | 0.00           | 1.00         | 20.00          | 0.00         | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           |
| 71500019001 B                                                      |      | REGLA DE METAL 30 cm                                                              | UNIDAD              | 5.000000        | 1.00                 | 5.00           | 1.00         | 5.00           | 1.00         | 5.00           | 1.00         | 5.00           | 1.00         | 5.00           | 1.00         | 5.00           | 0.00       | 0.00           | 0.00       | 0.00           |
| 71500023007 B                                                      |      | TIJERA DE METAL DE 8.25 in CON MANGO DE PLASTICO                                  | UNIDAD              | 9.000000        | 1.00                 | 9.00           | 0.00         | 0.00           | 1.00         | 9.00           | 0.00         | 0.00           | 1.00         | 9.00           | 0.00         | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           |
| 71600001021 B                                                      |      | BOLIGRAFO (LAPICERO) DE TINTA SECA PUNTA FINA COLOR AZUL                          | EMP X 50            | 35.000000       | 3.00                 | 105.00         | 1.00         | 35.00          | 3.00         | 105.00         | 1.00         | 35.00          | 3.00         | 105.00         | 1.00         | 35.00          | 0.00       | 0.00           | 0.00       | 0.00           |
| 71600004008 B                                                      |      | LAPIZ NEGRO GRADO 2B                                                              | DOC.                | 6.000000        | 1.00                 | 6.00           | 0.00         | 0.00           | 1.00         | 6.00           | 0.00         | 0.00           | 1.00         | 6.00           | 0.00         | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           |
| 71600006044 B                                                      |      | PLUMON RESALTADOR PUNTA GRUESA BISELADA COLOR AMARILLO                            | UNIDAD              | 2.000000        | 1.00                 | 2.00           | 1.00         | 2.00           | 1.00         | 2.00           | 1.00         | 2.00           | 1.00         | 2.00           | 1.00         | 2.00           | 0.00       | 0.00           | 0.00       | 0.00           |

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ANEXO 4: CUADRO MULTIANUAL DE NECESIDADES BIENES, SERVICIOS Y OBRAS  
(PARA LA APROBACIÓN Y PUBLICACIÓN)

UNIDAD EJECUTORA : 007 MUNICIPALIDAD DISTRITAL DE SARIN  
NRO. IDENTIFICACIÓN : 301195

|                                                                             |      |                                                                                   |                     |                 | CANTIDAD Y/O VALORES |                |              |                |              |                |              |                |              |                |              |                |            |                |            |                |
|-----------------------------------------------------------------------------|------|-----------------------------------------------------------------------------------|---------------------|-----------------|----------------------|----------------|--------------|----------------|--------------|----------------|--------------|----------------|--------------|----------------|--------------|----------------|------------|----------------|------------|----------------|
| FF/Rb                                                                       |      | Clasificador de Gastos                                                            | Actividad Operativa | Meta            | 2024                 |                |              |                | 2025         |                |              |                | 2026         |                |              |                | 2027       |                |            |                |
| Código del Ítem                                                             | Tipo | Descripción del Ítem                                                              | Unidad de Medida    | Precio Unitario | Semestre 1           |                | Semestre 2   |                | Semestre 1   |                | Semestre 2   |                | Semestre 1   |                | Semestre 2   |                | Semestre 1 |                | Semestre 2 |                |
|                                                                             |      |                                                                                   |                     |                 | Cantidad             | Valor Total S/ | Cantidad     | Valor Total S/ | Cantidad     | Valor Total S/ | Cantidad     | Valor Total S/ | Cantidad     | Valor Total S/ | Cantidad     | Valor Total S/ | Cantidad   | Valor Total S/ | Cantidad   | Valor Total S/ |
| PROGRAMACIÓN: C.M.N.                                                        |      |                                                                                   |                     |                 | 2,553,815.25         |                | 1,295,994.70 |                | 2,336,811.85 |                | 1,044,504.00 |                | 2,340,840.85 |                | 1,044,802.80 |                | 40,572.00  |                | 41,390.00  |                |
| 5-07 FONDO DE COMPENSACION MUNICIPAL                                        |      |                                                                                   |                     |                 | 2,276,760.65         |                | 1,160,007.40 |                | 2,286,663.85 |                | 1,044,504.00 |                | 2,290,692.85 |                | 1,044,802.80 |                | 40,572.00  |                | 41,390.00  |                |
| Meta: 0035 - DESARROLLAR EL PLANEAMIENTO DE LA GESTION                      |      |                                                                                   |                     |                 | 62,994.40            |                | 13,998.80    |                | 62,994.40    |                | 13,998.80    |                | 62,994.40    |                | 13,998.80    |                | 0.00       |                | 0.00       |                |
| Actividad Operativa: C0030 - PLANEAMIENTO Y PRESUPUESTO                     |      |                                                                                   |                     |                 | 62,994.40            |                | 13,998.80    |                | 62,994.40    |                | 13,998.80    |                | 62,994.40    |                | 13,998.80    |                | 0.00       |                | 0.00       |                |
| 2.3. 1 5. 1 2 PAPELERIA EN GENERAL, UTILES Y MATERIALES DE OFICINA          |      |                                                                                   |                     |                 | 8,736.40             |                | 1,023.80     |                | 8,736.40     |                | 1,023.80     |                | 8,736.40     |                | 1,023.80     |                | 0.00       |                | 0.00       |                |
| 71600009004 B                                                               |      | TAMPON PARA HUELLA DACTILAR                                                       | UNIDAD              | 4.000000        | 1.00                 | 4.00           | 0.00         | 0.00           | 1.00         | 4.00           | 0.00         | 0.00           | 1.00         | 4.00           | 0.00         | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           |
| 71720005022 B                                                               |      | PAPEL BOND 75 g TAMAÑO A4                                                         | EMP X 500           | 15.000000       | 13.00                | 195.00         | 13.00        | 195.00         | 13.00        | 195.00         | 13.00        | 195.00         | 13.00        | 195.00         | 13.00        | 195.00         | 0.00       | 0.00           | 0.00       | 0.00           |
| 71720014007 B                                                               |      | LIBRO DE ACTAS DE 200 FOLIOS DE 75 GRS. RAYADO                                    | UNIDAD              | 20.300000       | 2.00                 | 40.60          | 0.00         | 0.00           | 2.00         | 40.60          | 0.00         | 0.00           | 2.00         | 40.60          | 0.00         | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           |
| 71720017003 B                                                               |      | PAPEL LUSTRE DE 50 cm X 65 cm COLOR AZUL                                          | UNIDAD              | 0.500000        | 12.00                | 6.00           | 13.00        | 6.50           | 12.00        | 6.00           | 13.00        | 6.50           | 12.00        | 6.00           | 13.00        | 6.50           | 0.00       | 0.00           | 0.00       | 0.00           |
| 71850005005 B                                                               |      | CLIP MARIPOSA DE METAL 60 mm X 12                                                 | UNIDAD              | 20.000000       | 2.00                 | 40.00          | 0.00         | 0.00           | 2.00         | 40.00          | 0.00         | 0.00           | 2.00         | 40.00          | 0.00         | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           |
| 71850005005 B                                                               |      | CLIP DE METAL 28 mm X 100                                                         | UNIDAD              | 1.500000        | 2.00                 | 3.00           | 1.00         | 1.50           | 2.00         | 3.00           | 1.00         | 1.50           | 2.00         | 3.00           | 1.00         | 1.50           | 0.00       | 0.00           | 0.00       | 0.00           |
| 71850008002 B                                                               |      | GRAPA 26/6 X 5000                                                                 | UNIDAD              | 4.000000        | 1.00                 | 4.00           | 1.00         | 4.00           | 1.00         | 4.00           | 1.00         | 4.00           | 1.00         | 4.00           | 1.00         | 4.00           | 0.00       | 0.00           | 0.00       | 0.00           |
| 76740005238 B                                                               |      | TINTA DE IMPRESIÓN PARA EPSON COD. REF. T544120AL NEGRO                           | UNIDAD              | 45.000000       | 2.00                 | 90.00          | 3.00         | 135.00         | 2.00         | 90.00          | 3.00         | 135.00         | 2.00         | 90.00          | 3.00         | 135.00         | 0.00       | 0.00           | 0.00       | 0.00           |
| 76740005238 B                                                               |      | TINTA DE IMPRESIÓN PARA EPSON COD. REF. T544220AL CIAN                            | UNIDAD              | 45.000000       | 2.00                 | 90.00          | 3.00         | 135.00         | 2.00         | 90.00          | 3.00         | 135.00         | 2.00         | 90.00          | 3.00         | 135.00         | 0.00       | 0.00           | 0.00       | 0.00           |
| 76740005238 B                                                               |      | TINTA DE IMPRESIÓN PARA EPSON COD. REF. T544320AL MAGENTA                         | UNIDAD              | 45.000000       | 2.00                 | 90.00          | 3.00         | 135.00         | 2.00         | 90.00          | 3.00         | 135.00         | 2.00         | 90.00          | 3.00         | 135.00         | 0.00       | 0.00           | 0.00       | 0.00           |
| 76740005238 B                                                               |      | TINTA DE IMPRESIÓN PARA EPSON COD. REF. T544420AL AMARILLO                        | UNIDAD              | 45.000000       | 2.00                 | 90.00          | 4.00         | 180.00         | 2.00         | 90.00          | 4.00         | 180.00         | 2.00         | 90.00          | 4.00         | 180.00         | 0.00       | 0.00           | 0.00       | 0.00           |
| 76750059001 B                                                               |      | MEMORIA PORTATIL USB (MENOR A 1/4 UIT) DE 64 GB                                   | UNIDAD              | 42.000000       | 1.00                 | 42.00          | 0.00         | 0.00           | 1.00         | 42.00          | 0.00         | 0.00           | 1.00         | 42.00          | 0.00         | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           |
| 2.3. 2 7. 1 99 OTROS SERVICIOS SIMILARES                                    |      |                                                                                   |                     |                 | 24,000.00            |                | 0.00         |                | 24,000.00    |                | 0.00         |                | 24,000.00    |                | 0.00         |                | 0.00       |                | 0.00       |                |
| 07110043635 S                                                               |      | SERVICIO DE ACTUALIZACION Y ELABORACION DE DOCUMENTOS DE GESTION                  | SERVICIO            |                 | 1.00                 | 24,000.00      | 0.00         | 0.00           | 1.00         | 24,000.00      | 0.00         | 0.00           | 1.00         | 24,000.00      | 0.00         | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           |
| 2.3. 2 9. 1 1 LOCACION DE SERVICIOS REALIZADOS POR PERSONAS NATURALES RELAC |      |                                                                                   |                     |                 | 26,908.00            |                | 12,000.00    |                | 26,908.00    |                | 12,000.00    |                | 26,908.00    |                | 12,000.00    |                | 0.00       |                | 0.00       |                |
| 07050004015 S                                                               |      | SERVICIO ESPECIALIZADO EN INFORMATICA                                             | SERVICIO            |                 | 1.00                 | 12,000.00      | 1.00         | 12,000.00      | 1.00         | 12,000.00      | 1.00         | 12,000.00      | 1.00         | 12,000.00      | 1.00         | 12,000.00      | 0.00       | 0.00           | 0.00       | 0.00           |
| 07110038785 S                                                               |      | SERVICIO DE ASISTENCIA EN PROGRAMACIÓN MULTIANUAL DE INVERSIONES                  | SERVICIO            |                 | 1.00                 | 8,908.00       | 0.00         | 0.00           | 1.00         | 8,908.00       | 0.00         | 0.00           | 1.00         | 8,908.00       | 0.00         | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           |
| 07110043120 S                                                               |      | SERVICIO DE AUXILIAR ADMINISTRATIVO                                               | SERVICIO            |                 | 1.00                 | 6,000.00       | 0.00         | 0.00           | 1.00         | 6,000.00       | 0.00         | 0.00           | 1.00         | 6,000.00       | 0.00         | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           |
| Meta: 0036 - DESARROLLAR EL PLANEAMIENTO DE LA GESTION                      |      |                                                                                   |                     |                 | 34,593.30            |                | 3,774.00     |                | 34,591.30    |                | 3,774.00     |                | 34,591.30    |                | 3,774.00     |                | 0.00       |                | 0.00       |                |
| Actividad Operativa: C0053 - CONDUCCION Y ORIENTACION SUPERIOR              |      |                                                                                   |                     |                 | 34,593.30            |                | 3,774.00     |                | 34,591.30    |                | 3,774.00     |                | 34,591.30    |                | 3,774.00     |                | 0.00       |                | 0.00       |                |
| 2.3. 1 3. 1 1 COMBUSTIBLES Y CARBURANTES                                    |      |                                                                                   |                     |                 | 3,663.00             |                | 3,700.00     |                | 3,663.00     |                | 3,700.00     |                | 3,663.00     |                | 3,700.00     |                | 0.00       |                | 0.00       |                |
| 17210007002 B                                                               |      | DIESEL B5 S50                                                                     | GALON               | 18.500000       | 198.00               | 3,663.00       | 200.00       | 3,700.00       | 198.00       | 3,663.00       | 200.00       | 3,700.00       | 198.00       | 3,663.00       | 200.00       | 3,700.00       | 0.00       | 0.00           | 0.00       | 0.00           |
| 2.3. 1 5. 1 2 PAPELERIA EN GENERAL, UTILES Y MATERIALES DE OFICINA          |      |                                                                                   |                     |                 | 200.30               |                | 34.00        |                | 198.30       |                | 34.00        |                | 198.30       |                | 34.00        |                | 0.00       |                | 0.00       |                |
| 64610001002 B                                                               |      | BANDEJA ORGANIZADORA DE PLASTICO 12.5 cm X 14.5 cm X 25 cm                        | UNIDAD              | 45.000000       | 1.00                 | 45.00          | 0.00         | 0.00           | 1.00         | 45.00          | 0.00         | 0.00           | 1.00         | 45.00          | 0.00         | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           |
| 71030012023 B                                                               |      | NOTA AUTOADHESIVA 3 in X 3 in (7.6 cm X 7.6 cm) APROX. X 500 HOJAS COLORES VARIOS | UNIDAD              | 15.000000       | 1.00                 | 15.00          | 1.00         | 15.00          | 1.00         | 15.00          | 1.00         | 15.00          | 1.00         | 15.00          | 1.00         | 15.00          | 0.00       | 0.00           | 0.00       | 0.00           |

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ANEXO 4: CUADRO MULTIANUAL DE NECESIDADES BIENES, SERVICIOS Y OBRAS  
(PARA LA APROBACIÓN Y PUBLICACIÓN)

UNIDAD EJECUTORA : 007 MUNICIPALIDAD DISTRITAL DE SARIN  
NRO. IDENTIFICACIÓN : 301195

|                                                                  |      |                                                                        |                     |                 | CANTIDAD Y/O VALORES |                |              |                |              |                |              |                |              |                |              |                |            |                |            |                |
|------------------------------------------------------------------|------|------------------------------------------------------------------------|---------------------|-----------------|----------------------|----------------|--------------|----------------|--------------|----------------|--------------|----------------|--------------|----------------|--------------|----------------|------------|----------------|------------|----------------|
| FF/Rb                                                            |      | Clasificador de Gastos                                                 | Actividad Operativa | Meta            | 2024                 |                |              |                | 2025         |                |              |                | 2026         |                |              |                | 2027       |                |            |                |
| Código del Ítem                                                  | Tipo | Descripción del Ítem                                                   | Unidad de Medida    | Precio Unitario | Semestre 1           |                | Semestre 2   |                | Semestre 1   |                | Semestre 2   |                | Semestre 1   |                | Semestre 2   |                | Semestre 1 |                | Semestre 2 |                |
|                                                                  |      |                                                                        |                     |                 | Cantidad             | Valor Total S/ | Cantidad     | Valor Total S/ | Cantidad     | Valor Total S/ | Cantidad     | Valor Total S/ | Cantidad     | Valor Total S/ | Cantidad     | Valor Total S/ | Cantidad   | Valor Total S/ | Cantidad   | Valor Total S/ |
| PROGRAMACIÓN: C.M.N.                                             |      |                                                                        |                     |                 | 2,553,815.25         |                | 1,295,994.70 |                | 2,336,811.85 |                | 1,044,504.00 |                | 2,340,840.85 |                | 1,044,802.80 |                | 40,572.00  |                | 41,390.00  |                |
| 5-07 FONDO DE COMPENSACION MUNICIPAL                             |      |                                                                        |                     |                 | 2,276,760.65         |                | 1,160,007.40 |                | 2,286,663.85 |                | 1,044,504.00 |                | 2,290,692.85 |                | 1,044,802.80 |                | 40,572.00  |                | 41,390.00  |                |
| Meta: 0036 - DESARROLLAR EL PLANEAMIENTO DE LA GESTION           |      |                                                                        |                     |                 | 34,593.30            |                | 3,774.00     |                | 34,591.30    |                | 3,774.00     |                | 34,591.30    |                | 3,774.00     |                | 0.00       |                | 0.00       |                |
| Actividad Operativa: C0053 - CONDUCCION Y ORIENTACION SUPERIOR   |      |                                                                        |                     |                 | 34,593.30            |                | 3,774.00     |                | 34,591.30    |                | 3,774.00     |                | 34,591.30    |                | 3,774.00     |                | 0.00       |                | 0.00       |                |
| 2.3.1 5.1 2 PAPELERIA EN GENERAL, UTILES Y MATERIALES DE OFICINA |      |                                                                        |                     |                 | 200.30               |                | 34.00        |                | 198.30       |                | 34.00        |                | 198.30       |                | 34.00        |                | 0.00       |                | 0.00       |                |
| 71060001010                                                      | B    | ARCHIVADOR DE CARTON PLASTIFICADO CON PALANCA LOMO ANCHO TAMAÑO OFICIO | UNIDAD              | 7.900000        | 5.00                 | 39.50          | 0.00         | 0.00           | 5.00         | 39.50          | 0.00         | 0.00           | 5.00         | 39.50          | 0.00         | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           |
| 71110001003                                                      | B    | BORRADOR BLANCO PARA LAPIZ TAMAÑO GRANDE                               | UNIDAD              | 1.000000        | 1.00                 | 1.00           | 0.00         | 0.00           | 1.00         | 1.00           | 0.00         | 0.00           | 1.00         | 1.00           | 0.00         | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           |
| 71500001009                                                      | B    | AGENDA DE BIOCUERO 15 cm X 21 cm                                       | UNIDAD              | 25.000000       | 1.00                 | 25.00          | 0.00         | 0.00           | 1.00         | 25.00          | 0.00         | 0.00           | 1.00         | 25.00          | 0.00         | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           |
| 71500014003                                                      | B    | PORTA LAPICERO DE METAL TIPO MALLA                                     | UNIDAD              | 20.000000       | 1.00                 | 20.00          | 0.00         | 0.00           | 1.00         | 20.00          | 0.00         | 0.00           | 1.00         | 20.00          | 0.00         | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           |
| 71500015000                                                      | B    | PORTA CLIPS ACRILICO                                                   | UNIDAD              | 2.800000        | 1.00                 | 2.80           | 0.00         | 0.00           | 1.00         | 2.80           | 0.00         | 0.00           | 1.00         | 2.80           | 0.00         | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           |
| 71500022003                                                      | B    | TAJADOR DE METAL CON DEPÓSITO                                          | UNIDAD              | 3.000000        | 1.00                 | 3.00           | 0.00         | 0.00           | 1.00         | 3.00           | 0.00         | 0.00           | 1.00         | 3.00           | 0.00         | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           |
| 71500044000                                                      | B    | MOTA PARA PIZARRA ACRILICA                                             | UNIDAD              | 5.000000        | 1.00                 | 5.00           | 1.00         | 5.00           | 1.00         | 5.00           | 1.00         | 5.00           | 1.00         | 5.00           | 1.00         | 5.00           | 0.00       | 0.00           | 0.00       | 0.00           |
| 71600001020                                                      | B    | BOLIGRAFO (LAPICERO) DE TINTA SECA PUNTA FINA COLOR AZUL               | UNIDAD              | 1.000000        | 12.00                | 12.00          | 12.00        | 12.00          | 12.00        | 12.00          | 12.00        | 12.00          | 12.00        | 12.00          | 12.00        | 12.00          | 0.00       | 0.00           | 0.00       | 0.00           |
| 71600004011                                                      | B    | LAPIZ NEGRO GRADO 2B CON BORRADOR                                      | UNIDAD              | 1.000000        | 2.00                 | 2.00           | 0.00         | 0.00           | 0.00         | 0.00           | 0.00         | 0.00           | 0.00         | 0.00           | 0.00         | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           |
| 71600006043                                                      | B    | PLUMON PARA PIZARRA ACRILICA PUNTA MEDIANA COLOR NEGRO                 | UNIDAD              | 3.500000        | 2.00                 | 7.00           | 0.00         | 0.00           | 2.00         | 7.00           | 0.00         | 0.00           | 2.00         | 7.00           | 0.00         | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           |
| 71600006043                                                      | B    | PLUMON PARA PIZARRA ACRILICA PUNTA MEDIANA COLOR AZUL                  | UNIDAD              | 3.500000        | 2.00                 | 7.00           | 0.00         | 0.00           | 2.00         | 7.00           | 0.00         | 0.00           | 2.00         | 7.00           | 0.00         | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           |
| 71600006043                                                      | B    | PLUMON PARA PIZARRA ACRILICA PUNTA MEDIANA COLOR ROJO                  | UNIDAD              | 3.500000        | 2.00                 | 7.00           | 0.00         | 0.00           | 2.00         | 7.00           | 0.00         | 0.00           | 2.00         | 7.00           | 0.00         | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           |
| 71600006043                                                      | B    | PLUMON PARA PIZARRA ACRILICA PUNTA MEDIANA COLOR VERDE                 | UNIDAD              | 3.500000        | 2.00                 | 7.00           | 0.00         | 0.00           | 2.00         | 7.00           | 0.00         | 0.00           | 2.00         | 7.00           | 0.00         | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           |
| 71600006044                                                      | B    | PLUMON RESALTADOR PUNTA GRUESA BISELADA COLOR AMARILLO                 | UNIDAD              | 2.000000        | 1.00                 | 2.00           | 1.00         | 2.00           | 1.00         | 2.00           | 1.00         | 2.00           | 1.00         | 2.00           | 1.00         | 2.00           | 0.00       | 0.00           | 0.00       | 0.00           |
| 2.3.1 5.3 1 ASEO, LIMPIEZA Y TOCADOR                             |      |                                                                        |                     |                 | 130.00               |                | 40.00        |                | 130.00       |                | 40.00        |                | 130.00       |                | 40.00        |                | 0.00       |                | 0.00       |                |
| 13300014022                                                      | B    | AMBIENTADOR AEROSOL X 150 mL APROX.                                    | UNIDAD              | 20.000000       | 1.00                 | 20.00          | 0.00         | 0.00           | 1.00         | 20.00          | 0.00         | 0.00           | 1.00         | 20.00          | 0.00         | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           |
| 13300027000                                                      | B    | LIMPIA VIDRIO EN SPRAY X 1 L                                           | UNIDAD              | 20.000000       | 1.00                 | 20.00          | 1.00         | 20.00          | 1.00         | 20.00          | 1.00         | 20.00          | 1.00         | 20.00          | 1.00         | 20.00          | 0.00       | 0.00           | 0.00       | 0.00           |
| 13300037000                                                      | B    | LIMPIADOR DE COMPUTADORAS EN SPRAY X 440 mL                            | UNIDAD              | 40.000000       | 1.00                 | 40.00          | 0.00         | 0.00           | 1.00         | 40.00          | 0.00         | 0.00           | 1.00         | 40.00          | 0.00         | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           |
| 13920010007                                                      | B    | JABON DE TOCADOR LIQUIDO X 1 L                                         | UNIDAD              | 8.000000        | 2.00                 | 16.00          | 1.00         | 8.00           | 2.00         | 16.00          | 1.00         | 8.00           | 2.00         | 16.00          | 1.00         | 8.00           | 0.00       | 0.00           | 0.00       | 0.00           |
| 13920050003                                                      | B    | ALCOHOL ETÍLICO 70% GEL 900 mL                                         | UNIDAD              | 12.000000       | 2.00                 | 24.00          | 1.00         | 12.00          | 2.00         | 24.00          | 1.00         | 12.00          | 2.00         | 24.00          | 1.00         | 12.00          | 0.00       | 0.00           | 0.00       | 0.00           |
| 89570008052                                                      | B    | TELA FRANELA X 1.50 m DE ANCHO COLOR AZUL                              | METRO               | 5.000000        | 2.00                 | 10.00          | 0.00         | 0.00           | 2.00         | 10.00          | 0.00         | 0.00           | 2.00         | 10.00          | 0.00         | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           |
| 2.3.1 99.1 99 OTROS BIENES                                       |      |                                                                        |                     |                 | 600.00               |                | 0.00         |                | 600.00       |                | 0.00         |                | 600.00       |                | 0.00         |                | 0.00       |                | 0.00       |                |
| 64290006264                                                      | B    | PERSIANA VERTICAL DE PVC 90 mm 1.19 m X 2.08 m CON RIEL DE ALUMINIO    | UNIDAD              | 120.000000      | 5.00                 | 600.00         | 0.00         | 0.00           | 5.00         | 600.00         | 0.00         | 0.00           | 5.00         | 600.00         | 0.00         | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           |
| 2.3.2 5.1 2 DE VEHICULOS                                         |      |                                                                        |                     |                 | 30,000.00            |                | 0.00         |                | 30,000.00    |                | 0.00         |                | 30,000.00    |                | 0.00         |                | 0.00       |                | 0.00       |                |
| 94200003001                                                      | S    | ALQUILER DE CAMIONETA                                                  | SERVICIO            |                 | 1.00                 | 30,000.00      | 0.00         | 0.00           | 1.00         | 30,000.00      | 0.00         | 0.00           | 1.00         | 30,000.00      | 0.00         | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           |

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ANEXO 4: CUADRO MULTIANUAL DE NECESIDADES BIENES, SERVICIOS Y OBRAS  
(PARA LA APROBACIÓN Y PUBLICACIÓN)

UNIDAD EJECUTORA : 007 MUNICIPALIDAD DISTRITAL DE SARIN  
NRO. IDENTIFICACIÓN : 301195

|                                                                  |      |                                                                                   |                     |                 | CANTIDAD Y/O VALORES |                |              |                |              |                |              |                |              |                |              |                |            |                |            |                |
|------------------------------------------------------------------|------|-----------------------------------------------------------------------------------|---------------------|-----------------|----------------------|----------------|--------------|----------------|--------------|----------------|--------------|----------------|--------------|----------------|--------------|----------------|------------|----------------|------------|----------------|
| FF/Rb                                                            |      | Clasificador de Gastos                                                            | Actividad Operativa | Meta            | 2024                 |                |              |                | 2025         |                |              |                | 2026         |                |              |                | 2027       |                |            |                |
| Código del Ítem                                                  | Tipo | Descripción del Ítem                                                              | Unidad de Medida    | Precio Unitario | Semestre 1           |                | Semestre 2   |                | Semestre 1   |                | Semestre 2   |                | Semestre 1   |                | Semestre 2   |                | Semestre 1 |                | Semestre 2 |                |
|                                                                  |      |                                                                                   |                     |                 | Cantidad             | Valor Total S/ | Cantidad     | Valor Total S/ | Cantidad     | Valor Total S/ | Cantidad     | Valor Total S/ | Cantidad     | Valor Total S/ | Cantidad     | Valor Total S/ | Cantidad   | Valor Total S/ | Cantidad   | Valor Total S/ |
| PROGRAMACIÓN: C.M.N.                                             |      |                                                                                   |                     |                 | 2,553,815.25         |                | 1,295,994.70 |                | 2,336,811.85 |                | 1,044,504.00 |                | 2,340,840.85 |                | 1,044,802.80 |                | 40,572.00  |                | 41,390.00  |                |
| 5-07 FONDO DE COMPENSACION MUNICIPAL                             |      |                                                                                   |                     |                 | 2,276,760.65         |                | 1,160,007.40 |                | 2,286,663.85 |                | 1,044,504.00 |                | 2,290,692.85 |                | 1,044,802.80 |                | 40,572.00  |                | 41,390.00  |                |
| Meta: 0037 - NORMAR Y FISCALIZAR                                 |      |                                                                                   |                     |                 | 8,029.80             |                | 4,023.20     |                | 8,014.80     |                | 4,038.20     |                | 8,014.80     |                | 4,038.20     |                | 0.00       |                | 0.00       |                |
| Actividad Operativa: C0060 - NORMAR Y FISCALIZAR                 |      |                                                                                   |                     |                 | 8,029.80             |                | 4,023.20     |                | 8,014.80     |                | 4,038.20     |                | 8,014.80     |                | 4,038.20     |                | 0.00       |                | 0.00       |                |
| 2.3.1 2.1 1 VESTUARIO, ACCESORIOS Y PRENDAS DIVERSAS             |      |                                                                                   |                     |                 | 740.00               |                | 0.00         |                | 740.00       |                | 0.00         |                | 740.00       |                | 0.00         |                | 0.00       |                | 0.00       |                |
| 89960001034                                                      | B    | BLUSA DE TELA 100% ALGODÓN MANGA LARGA TALLA S COLOR BLANCO                       | UNIDAD              | 80.000000       | 2.00                 | 160.00         | 0.00         | 0.00           | 2.00         | 160.00         | 0.00         | 0.00           | 2.00         | 160.00         | 0.00         | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           |
| 89960002070                                                      | B    | CAMISA DE TELA 100% ALGODÓN MANGA LARGA TALLA L COLOR BLANCO                      | UNIDAD              | 80.000000       | 1.00                 | 80.00          | 0.00         | 0.00           | 1.00         | 80.00          | 0.00         | 0.00           | 1.00         | 80.00          | 0.00         | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           |
| 89960002070                                                      | B    | CAMISA DE TELA 100% ALGODÓN MANGA LARGA TALLA M COLOR BLANCO                      | UNIDAD              | 80.000000       | 2.00                 | 160.00         | 0.00         | 0.00           | 2.00         | 160.00         | 0.00         | 0.00           | 2.00         | 160.00         | 0.00         | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           |
| 89960015057                                                      | B    | CASACA ACOLCHADA IMPERMEABLE PARA DAMA TALLA S                                    | UNIDAD              | 80.000000       | 2.00                 | 160.00         | 0.00         | 0.00           | 2.00         | 160.00         | 0.00         | 0.00           | 2.00         | 160.00         | 0.00         | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           |
| 89960015058                                                      | B    | CASACA ACOLCHADA IMPERMEABLE PARA CABALLERO TALLA M                               | UNIDAD              | 50.000000       | 2.00                 | 100.00         | 0.00         | 0.00           | 2.00         | 100.00         | 0.00         | 0.00           | 2.00         | 100.00         | 0.00         | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           |
| 89960015058                                                      | B    | CASACA ACOLCHADA IMPERMEABLE PARA CABALLERO TALLA L                               | UNIDAD              | 80.000000       | 1.00                 | 80.00          | 0.00         | 0.00           | 1.00         | 80.00          | 0.00         | 0.00           | 1.00         | 80.00          | 0.00         | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           |
| 2.3.1 3.1 1 COMBUSTIBLES Y CARBURANTES                           |      |                                                                                   |                     |                 | 3,885.00             |                | 3,885.00     |                | 3,885.00     |                | 3,885.00     |                | 3,885.00     |                | 3,885.00     |                | 0.00       |                | 0.00       |                |
| 17210007002                                                      | B    | DIESEL B5 S50                                                                     | GALON               | 18.500000       | 210.00               | 3,885.00       | 210.00       | 3,885.00       | 210.00       | 3,885.00       | 210.00       | 3,885.00       | 210.00       | 3,885.00       | 210.00       | 3,885.00       | 0.00       | 0.00           | 0.00       | 0.00           |
| 2.3.1 5.1 2 PAPELERIA EN GENERAL, UTILES Y MATERIALES DE OFICINA |      |                                                                                   |                     |                 | 1,295.80             |                | 138.20       |                | 1,280.80     |                | 153.20       |                | 1,280.80     |                | 153.20       |                | 0.00       |                | 0.00       |                |
| 31750010139                                                      | B    | PIZARRA MAGNÉTICA 80 cm X 1.20 m APROX.                                           | UNIDAD              | 100.000000      | 1.00                 | 100.00         | 0.00         | 0.00           | 1.00         | 100.00         | 0.00         | 0.00           | 1.00         | 100.00         | 0.00         | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           |
| 64610001002                                                      | B    | BANDEJA ORGANIZADORA DE PLASTICO 12.5 cm X 14.5 cm X 25 cm                        | UNIDAD              | 45.000000       | 2.00                 | 90.00          | 0.00         | 0.00           | 2.00         | 90.00          | 0.00         | 0.00           | 2.00         | 90.00          | 0.00         | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           |
| 71030012023                                                      | B    | NOTA AUTOADHESIVA 3 in X 3 in (7.6 cm X 7.6 cm) APROX. X 500 HOJAS COLORES VARIOS | UNIDAD              | 15.000000       | 5.00                 | 75.00          | 0.00         | 0.00           | 5.00         | 75.00          | 0.00         | 0.00           | 5.00         | 75.00          | 0.00         | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           |
| 71060001010                                                      | B    | ARCHIVADOR DE CARTON PLASTIFICADO CON PALANCA LOMO ANCHO TAMAÑO OFICIO            | UNIDAD              | 7.900000        | 12.00                | 94.80          | 8.00         | 63.20          | 12.00        | 94.80          | 8.00         | 63.20          | 12.00        | 94.80          | 8.00         | 63.20          | 0.00       | 0.00           | 0.00       | 0.00           |
| 71060010023                                                      | B    | SOBRE MANILA TAMAÑO OFICIO                                                        | EMP X 50            | 20.000000       | 2.00                 | 40.00          | 0.00         | 0.00           | 2.00         | 40.00          | 0.00         | 0.00           | 2.00         | 40.00          | 0.00         | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           |
| 71110001003                                                      | B    | BORRADOR BLANCO PARA LAPIZ TAMAÑO GRANDE                                          | UNIDAD              | 1.000000        | 5.00                 | 5.00           | 0.00         | 0.00           | 5.00         | 5.00           | 0.00         | 0.00           | 5.00         | 5.00           | 0.00         | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           |
| 71500001009                                                      | B    | AGENDA DE BIOCUERO 15 cm X 21 cm                                                  | UNIDAD              | 25.000000       | 5.00                 | 125.00         | 0.00         | 0.00           | 5.00         | 125.00         | 0.00         | 0.00           | 5.00         | 125.00         | 0.00         | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           |
| 71500011002                                                      | B    | ENGRAPADOR GRANDE DE OFICINA (50 HOJAS)                                           | UNIDAD              | 70.000000       | 1.00                 | 70.00          | 0.00         | 0.00           | 1.00         | 70.00          | 0.00         | 0.00           | 1.00         | 70.00          | 0.00         | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           |
| 71500012005                                                      | B    | PERFORADOR DE 2 ESPIGAS PARA 10 A 15 HOJAS APROX.                                 | UNIDAD              | 15.000000       | 1.00                 | 15.00          | 0.00         | 0.00           | 1.00         | 15.00          | 0.00         | 0.00           | 1.00         | 15.00          | 0.00         | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           |
| 71500014003                                                      | B    | PORTA LAPICERO DE METAL TIPO MALLA                                                | UNIDAD              | 20.000000       | 2.00                 | 40.00          | 0.00         | 0.00           | 2.00         | 40.00          | 0.00         | 0.00           | 2.00         | 40.00          | 0.00         | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           |
| 71500022003                                                      | B    | TAJADOR DE METAL CON DEPÓSITO                                                     | UNIDAD              | 3.000000        | 5.00                 | 15.00          | 0.00         | 0.00           | 5.00         | 15.00          | 0.00         | 0.00           | 5.00         | 15.00          | 0.00         | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           |
| 71500044000                                                      | B    | MOTA PARA PIZARRA ACRILICA                                                        | UNIDAD              | 5.000000        | 2.00                 | 10.00          | 0.00         | 0.00           | 2.00         | 10.00          | 0.00         | 0.00           | 2.00         | 10.00          | 0.00         | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           |
| 71600001020                                                      | B    | BOLIGRAFO (LAPICERO) DE TINTA SECA PUNTA FINA COLOR AZUL                          | UNIDAD              | 1.000000        | 50.00                | 50.00          | 0.00         | 0.00           | 50.00        | 50.00          | 0.00         | 0.00           | 50.00        | 50.00          | 0.00         | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           |
| 71600004011                                                      | B    | LAPIZ NEGRO GRADO 2B CON BORRADOR                                                 | UNIDAD              | 1.000000        | 5.00                 | 5.00           | 0.00         | 0.00           | 5.00         | 5.00           | 0.00         | 0.00           | 5.00         | 5.00           | 0.00         | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           |
| 71600006043                                                      | B    | PLUMON PARA PIZARRA ACRILICA PUNTA MEDIANA COLOR NEGRO                            | UNIDAD              | 3.500000        | 2.00                 | 7.00           | 0.00         | 0.00           | 2.00         | 7.00           | 0.00         | 0.00           | 2.00         | 7.00           | 0.00         | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           |

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ANEXO 4: CUADRO MULTIANUAL DE NECESIDADES BIENES, SERVICIOS Y OBRAS  
(PARA LA APROBACIÓN Y PUBLICACIÓN)

UNIDAD EJECUTORA : 007 MUNICIPALIDAD DISTRITAL DE SARIN  
NRO. IDENTIFICACIÓN : 301195

|                                                                    |      |                                                                                   |                     |                 | CANTIDAD Y/O VALORES |                |              |                |              |                |              |                |              |                |              |                |            |                |            |                |
|--------------------------------------------------------------------|------|-----------------------------------------------------------------------------------|---------------------|-----------------|----------------------|----------------|--------------|----------------|--------------|----------------|--------------|----------------|--------------|----------------|--------------|----------------|------------|----------------|------------|----------------|
| FF/Rb                                                              |      | Clasificador de Gastos                                                            | Actividad Operativa | Meta            | 2024                 |                |              |                | 2025         |                |              |                | 2026         |                |              |                | 2027       |                |            |                |
| Código del Ítem                                                    | Tipo | Descripción del Ítem                                                              | Unidad de Medida    | Precio Unitario | Semestre 1           |                | Semestre 2   |                | Semestre 1   |                | Semestre 2   |                | Semestre 1   |                | Semestre 2   |                | Semestre 1 |                | Semestre 2 |                |
|                                                                    |      |                                                                                   |                     |                 | Cantidad             | Valor Total S/ | Cantidad     | Valor Total S/ | Cantidad     | Valor Total S/ | Cantidad     | Valor Total S/ | Cantidad     | Valor Total S/ | Cantidad     | Valor Total S/ | Cantidad   | Valor Total S/ | Cantidad   | Valor Total S/ |
| PROGRAMACIÓN: C.M.N.                                               |      |                                                                                   |                     |                 | 2,553,815.25         |                | 1,295,994.70 |                | 2,336,811.85 |                | 1,044,504.00 |                | 2,340,840.85 |                | 1,044,802.80 |                | 40,572.00  |                | 41,390.00  |                |
| 5-07 FONDO DE COMPENSACION MUNICIPAL                               |      |                                                                                   |                     |                 | 2,276,760.65         |                | 1,160,007.40 |                | 2,286,663.85 |                | 1,044,504.00 |                | 2,290,692.85 |                | 1,044,802.80 |                | 40,572.00  |                | 41,390.00  |                |
| Meta: 0037 - NORMAR Y FISCALIZAR                                   |      |                                                                                   |                     |                 | 8,029.80             |                | 4,023.20     |                | 8,014.80     |                | 4,038.20     |                | 8,014.80     |                | 4,038.20     |                | 0.00       |                | 0.00       |                |
| Actividad Operativa: C0060 - NORMAR Y FISCALIZAR                   |      |                                                                                   |                     |                 | 8,029.80             |                | 4,023.20     |                | 8,014.80     |                | 4,038.20     |                | 8,014.80     |                | 4,038.20     |                | 0.00       |                | 0.00       |                |
| 2.3. 1 5. 1 2 PAPELERIA EN GENERAL, UTILES Y MATERIALES DE OFICINA |      |                                                                                   |                     |                 | 1,295.80             |                | 138.20       |                | 1,280.80     |                | 153.20       |                | 1,280.80     |                | 153.20       |                | 0.00       |                | 0.00       |                |
| 71600006043 B                                                      |      | PLUMON PARA PIZARRA ACRILICA PUNTA MEDIANA COLOR AZUL                             | UNIDAD              | 3.500000        | 2.00                 | 7.00           | 0.00         | 0.00           | 2.00         | 7.00           | 0.00         | 0.00           | 2.00         | 7.00           | 0.00         | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           |
| 71600006043 B                                                      |      | PLUMON PARA PIZARRA ACRILICA PUNTA MEDIANA COLOR ROJO                             | UNIDAD              | 3.500000        | 2.00                 | 7.00           | 0.00         | 0.00           | 2.00         | 7.00           | 0.00         | 0.00           | 2.00         | 7.00           | 0.00         | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           |
| 71600006043 B                                                      |      | PLUMON PARA PIZARRA ACRILICA PUNTA MEDIANA COLOR VERDE                            | UNIDAD              | 3.500000        | 2.00                 | 7.00           | 0.00         | 0.00           | 2.00         | 7.00           | 0.00         | 0.00           | 2.00         | 7.00           | 0.00         | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           |
| 71600006044 B                                                      |      | PLUMON RESALTADOR PUNTA GRUESA BISELADA COLOR AMARILLO                            | UNIDAD              | 2.000000        | 5.00                 | 10.00          | 0.00         | 0.00           | 5.00         | 10.00          | 0.00         | 0.00           | 5.00         | 10.00          | 0.00         | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           |
| 71600009004 B                                                      |      | TAMPON PARA HUELLA DACTILAR                                                       | UNIDAD              | 4.000000        | 1.00                 | 4.00           | 0.00         | 0.00           | 1.00         | 4.00           | 0.00         | 0.00           | 1.00         | 4.00           | 0.00         | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           |
| 71600018001 B                                                      |      | TINTA PARA ALMOHADILLA DE SELLO AUTOENTINTABLE X 20 mL COLOR NEGRO                | UNIDAD              | 15.000000       | 2.00                 | 30.00          | 0.00         | 0.00           | 2.00         | 30.00          | 0.00         | 0.00           | 2.00         | 30.00          | 0.00         | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           |
| 71720005022 B                                                      |      | PAPEL BOND 75 g TAMAÑO A4                                                         | EMP X 500           | 15.000000       | 5.00                 | 75.00          | 5.00         | 75.00          | 4.00         | 60.00          | 6.00         | 90.00          | 4.00         | 60.00          | 6.00         | 90.00          | 0.00       | 0.00           | 0.00       | 0.00           |
| 71850008002 B                                                      |      | GRAPA 26/6 X 5000                                                                 | UNIDAD              | 4.000000        | 1.00                 | 4.00           | 0.00         | 0.00           | 1.00         | 4.00           | 0.00         | 0.00           | 1.00         | 4.00           | 0.00         | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           |
| 76740005163 B                                                      |      | TINTA DE IMPRESION PARA EPSON COD. REF. T664120 NEGRO                             | UNIDAD              | 25.000000       | 2.00                 | 50.00          | 0.00         | 0.00           | 2.00         | 50.00          | 0.00         | 0.00           | 2.00         | 50.00          | 0.00         | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           |
| 76740005163 B                                                      |      | TINTA DE IMPRESION PARA EPSON COD. REF. T664220 CIAN                              | UNIDAD              | 25.000000       | 2.00                 | 50.00          | 0.00         | 0.00           | 2.00         | 50.00          | 0.00         | 0.00           | 2.00         | 50.00          | 0.00         | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           |
| 76740005163 B                                                      |      | TINTA DE IMPRESION PARA EPSON COD. REF. T664320 MAGENTA                           | UNIDAD              | 25.000000       | 2.00                 | 50.00          | 0.00         | 0.00           | 2.00         | 50.00          | 0.00         | 0.00           | 2.00         | 50.00          | 0.00         | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           |
| 76740005163 B                                                      |      | TINTA DE IMPRESION PARA EPSON COD. REF. T664420 AMARILLO                          | UNIDAD              | 25.000000       | 2.00                 | 50.00          | 0.00         | 0.00           | 2.00         | 50.00          | 0.00         | 0.00           | 2.00         | 50.00          | 0.00         | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           |
| 76750059001 B                                                      |      | MEMORIA PORTATIL USB (MENOR A 1/4 UIT) DE 64 GB                                   | UNIDAD              | 42.000000       | 5.00                 | 210.00         | 0.00         | 0.00           | 5.00         | 210.00         | 0.00         | 0.00           | 5.00         | 210.00         | 0.00         | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           |
| 2.3. 1 5. 3 1 ASEO, LIMPIEZA Y TOCADOR                             |      |                                                                                   |                     |                 | 109.00               |                | 0.00         |                | 109.00       |                | 0.00         |                | 109.00       |                | 0.00         |                | 0.00       |                | 0.00       |                |
| 13300014022 B                                                      |      | AMBIENTADOR AEROSOL X 150 mL APROX.                                               | UNIDAD              | 20.000000       | 1.00                 | 20.00          | 0.00         | 0.00           | 1.00         | 20.00          | 0.00         | 0.00           | 1.00         | 20.00          | 0.00         | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           |
| 13300027000 B                                                      |      | LIMPIA VIDRIO EN SPRAY X 1 L                                                      | UNIDAD              | 20.000000       | 1.00                 | 20.00          | 0.00         | 0.00           | 1.00         | 20.00          | 0.00         | 0.00           | 1.00         | 20.00          | 0.00         | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           |
| 13300037000 B                                                      |      | LIMPIADOR DE COMPUTADORAS EN SPRAY X 440 mL                                       | UNIDAD              | 40.000000       | 1.00                 | 40.00          | 0.00         | 0.00           | 1.00         | 40.00          | 0.00         | 0.00           | 1.00         | 40.00          | 0.00         | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           |
| 13920050003 B                                                      |      | ALCOHOL ETÍLICO 70% GEL 900 mL                                                    | UNIDAD              | 12.000000       | 2.00                 | 24.00          | 0.00         | 0.00           | 2.00         | 24.00          | 0.00         | 0.00           | 2.00         | 24.00          | 0.00         | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           |
| 89570008052 B                                                      |      | TELA FRANELA X 1.50 m DE ANCHO COLOR AZUL                                         | METRO               | 5.000000        | 1.00                 | 5.00           | 0.00         | 0.00           | 1.00         | 5.00           | 0.00         | 0.00           | 1.00         | 5.00           | 0.00         | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           |
| 2.3. 2 7.11 5 SERVICIOS DE ALIMENTACION DE CONSUMO HUMANO          |      |                                                                                   |                     |                 | 2,000.00             |                | 0.00         |                | 2,000.00     |                | 0.00         |                | 2,000.00     |                | 0.00         |                | 0.00       |                | 0.00       |                |
| 04010001001 S                                                      |      | SERVICIO DE MENÚ BÁSICO ( ALMUERZOS ) SERVICIO                                    |                     |                 | 1.00                 | 2,000.00       | 0.00         | 0.00           | 1.00         | 2,000.00       | 0.00         | 0.00           | 1.00         | 2,000.00       | 0.00         | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           |
| Meta: 0038 - GERENCIAR RECURSOS MATERIALES, HUMANOS Y FINANCIEROS  |      |                                                                                   |                     |                 | 681,701.76           |                | 545,371.94   |                | 665,502.46   |                | 521,085.24   |                | 664,610.46   |                | 521,259.04   |                | 482.00     |                | 2,240.00   |                |
| Actividad Operativa: C0005 - PAGO DE SERVICIOS BASICOS             |      |                                                                                   |                     |                 | 11,098.10            |                | 10,002.00    |                | 11,098.10    |                | 10,002.00    |                | 11,098.10    |                | 10,002.00    |                | 0.00       |                | 0.00       |                |
| 2.3. 1 5. 1 2 PAPELERIA EN GENERAL, UTILES Y MATERIALES DE OFICINA |      |                                                                                   |                     |                 | 1,094.10             |                | 6.00         |                | 1,094.10     |                | 6.00         |                | 1,094.10     |                | 6.00         |                | 0.00       |                | 0.00       |                |
| 71030006005 B                                                      |      | GOMA EN BARRA X 25 g APROX.                                                       | UNIDAD              | 6.000000        | 1.00                 | 6.00           | 1.00         | 6.00           | 1.00         | 6.00           | 1.00         | 6.00           | 1.00         | 6.00           | 1.00         | 6.00           | 0.00       | 0.00           | 0.00       | 0.00           |
| 71030012023 B                                                      |      | NOTA AUTOADHESIVA 3 in X 3 in (7.6 cm X 7.6 cm) APROX. X 500 HOJAS COLORES VARIOS | UNIDAD              | 15.000000       | 4.00                 | 60.00          | 0.00         | 0.00           | 4.00         | 60.00          | 0.00         | 0.00           | 4.00         | 60.00          | 0.00         | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           |

000128

ANEXO 4: CUADRO MULTIANUAL DE NECESIDADES BIENES, SERVICIOS Y OBRAS  
(PARA LA APROBACIÓN Y PUBLICACIÓN)

UNIDAD EJECUTORA : 007 MUNICIPALIDAD DISTRITAL DE SARIN  
NRO. IDENTIFICACIÓN : 301195

|                                                                   |      |                                                                        |                     |                 | CANTIDAD Y/O VALORES |                |              |                |              |                |              |                |              |                |              |                |            |                |            |                |
|-------------------------------------------------------------------|------|------------------------------------------------------------------------|---------------------|-----------------|----------------------|----------------|--------------|----------------|--------------|----------------|--------------|----------------|--------------|----------------|--------------|----------------|------------|----------------|------------|----------------|
| FF/Rb                                                             |      | Clasificador de Gastos                                                 | Actividad Operativa | Meta            | 2024                 |                |              |                | 2025         |                |              |                | 2026         |                |              |                | 2027       |                |            |                |
| Código del Ítem                                                   | Tipo | Descripción del Ítem                                                   | Unidad de Medida    | Precio Unitario | Semestre 1           |                | Semestre 2   |                | Semestre 1   |                | Semestre 2   |                | Semestre 1   |                | Semestre 2   |                | Semestre 1 |                | Semestre 2 |                |
|                                                                   |      |                                                                        |                     |                 | Cantidad             | Valor Total S/ | Cantidad     | Valor Total S/ | Cantidad     | Valor Total S/ | Cantidad     | Valor Total S/ | Cantidad     | Valor Total S/ | Cantidad     | Valor Total S/ | Cantidad   | Valor Total S/ | Cantidad   | Valor Total S/ |
| PROGRAMACIÓN: C.M.N.                                              |      |                                                                        |                     |                 | 2,553,815.25         |                | 1,295,994.70 |                | 2,336,811.85 |                | 1,044,504.00 |                | 2,340,840.85 |                | 1,044,802.80 |                | 40,572.00  |                | 41,390.00  |                |
| 5-07 FONDO DE COMPENSACION MUNICIPAL                              |      |                                                                        |                     |                 | 2,276,760.65         |                | 1,160,007.40 |                | 2,286,663.85 |                | 1,044,504.00 |                | 2,290,692.85 |                | 1,044,802.80 |                | 40,572.00  |                | 41,390.00  |                |
| Meta: 0038 - GERENCIAR RECURSOS MATERIALES, HUMANOS Y FINANCIEROS |      |                                                                        |                     |                 | 681,701.76           |                | 545,371.94   |                | 665,502.46   |                | 521,085.24   |                | 664,610.46   |                | 521,259.04   |                | 482.00     |                | 2,240.00   |                |
| Actividad Operativa: C0005 - PAGO DE SERVICIOS BASICOS            |      |                                                                        |                     |                 | 11,098.10            |                | 10,002.00    |                | 11,098.10    |                | 10,002.00    |                | 11,098.10    |                | 10,002.00    |                | 0.00       |                | 0.00       |                |
| 2.3.1 5.1 2 PAPELERIA EN GENERAL, UTILES Y MATERIALES DE OFICINA  |      |                                                                        |                     |                 | 1,094.10             |                | 6.00         |                | 1,094.10     |                | 6.00         |                | 1,094.10     |                | 6.00         |                | 0.00       |                | 0.00       |                |
| 71060001010                                                       | B    | ARCHIVADOR DE CARTON PLASTIFICADO CON PALANCA LOMO ANCHO TAMAÑO OFICIO | UNIDAD              | 7.900000        | 4.00                 | 31.60          | 0.00         | 0.00           | 4.00         | 31.60          | 0.00         | 0.00           | 4.00         | 31.60          | 0.00         | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           |
| 71060004002                                                       | B    | FOLDER MANILA TAMAÑO A4                                                | EMP X 25            | 9.000000        | 4.00                 | 36.00          | 0.00         | 0.00           | 4.00         | 36.00          | 0.00         | 0.00           | 4.00         | 36.00          | 0.00         | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           |
| 71060006004                                                       | B    | FORRO DE PLÁSTICO AUTOADHESIVO TRANSPARENTE TAMAÑO OFICIO X 10         | UNIDAD              | 12.000000       | 3.00                 | 36.00          | 0.00         | 0.00           | 3.00         | 36.00          | 0.00         | 0.00           | 3.00         | 36.00          | 0.00         | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           |
| 71110001003                                                       | B    | BORRADOR BLANCO PARA LAPIZ TAMAÑO GRANDE                               | UNIDAD              | 1.000000        | 2.00                 | 2.00           | 0.00         | 0.00           | 2.00         | 2.00           | 0.00         | 0.00           | 2.00         | 2.00           | 0.00         | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           |
| 71110003001                                                       | B    | CORRECTOR LIQUIDO TIPO LAPICERO X 12                                   | UNIDAD              | 3.500000        | 1.00                 | 3.50           | 0.00         | 0.00           | 1.00         | 3.50           | 0.00         | 0.00           | 1.00         | 3.50           | 0.00         | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           |
| 71600006044                                                       | B    | PLUMON RESALTADOR PUNTA GRUESA BISELADA COLOR AMARILLO                 | UNIDAD              | 2.000000        | 4.00                 | 8.00           | 0.00         | 0.00           | 4.00         | 8.00           | 0.00         | 0.00           | 4.00         | 8.00           | 0.00         | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           |
| 71720005022                                                       | B    | PAPEL BOND 75 g TAMAÑO A4                                              | EMP X 500           | 15.000000       | 8.00                 | 120.00         | 0.00         | 0.00           | 8.00         | 120.00         | 0.00         | 0.00           | 8.00         | 120.00         | 0.00         | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           |
| 71850005005                                                       | B    | CLIP DE METAL 28 mm X 100                                              | UNIDAD              | 1.500000        | 2.00                 | 3.00           | 0.00         | 0.00           | 2.00         | 3.00           | 0.00         | 0.00           | 2.00         | 3.00           | 0.00         | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           |
| 71850008002                                                       | B    | GRAPA 26/6 X 5000                                                      | UNIDAD              | 4.000000        | 2.00                 | 8.00           | 0.00         | 0.00           | 2.00         | 8.00           | 0.00         | 0.00           | 2.00         | 8.00           | 0.00         | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           |
| 76740006211                                                       | B    | TÓNER DE IMPRESIÓN PARA HP COD. REF. 85A CE285AD NEGRO                 | UNIDAD              | 390.000000      | 2.00                 | 780.00         | 0.00         | 0.00           | 2.00         | 780.00         | 0.00         | 0.00           | 2.00         | 780.00         | 0.00         | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           |
| 2.3.2 2.1 1 SERVICIO DE SUMINISTRO DE ENERGIA ELECTRICA           |      |                                                                        |                     |                 | 10,004.00            |                | 9,996.00     |                | 10,004.00    |                | 9,996.00     |                | 10,004.00    |                | 9,996.00     |                | 0.00       |                | 0.00       |                |
| 87010002000                                                       | S    | SERVICIO DE ENERGÍA ELÉCTRICA                                          | SERVICIO            |                 | 1.00                 | 10,004.00      | 1.00         | 9,996.00       | 1.00         | 10,004.00      | 1.00         | 9,996.00       | 1.00         | 10,004.00      | 1.00         | 9,996.00       | 0.00       | 0.00           | 0.00       | 0.00           |
| Actividad Operativa: C0032 - GESTION ADMINISTRATIVA               |      |                                                                        |                     |                 | 670,603.66           |                | 535,369.94   |                | 654,404.36   |                | 511,083.24   |                | 653,512.36   |                | 511,257.04   |                | 482.00     |                | 2,240.00   |                |
| 2.3.1 1.1 1 ALIMENTOS Y BEBIDAS PARA CONSUMO HUMANO               |      |                                                                        |                     |                 | 1,706.00             |                | 1,206.00     |                | 1,706.00     |                | 1,027.00     |                | 1,706.00     |                | 1,206.00     |                | 0.00       |                | 0.00       |                |
| 09110001000                                                       | B    | BEBIDA GASEOSA X 3 L APROX.                                            | UNIDAD              | 12.000000       | 12.00                | 144.00         | 12.00        | 144.00         | 12.00        | 144.00         | 12.00        | 144.00         | 12.00        | 144.00         | 12.00        | 144.00         | 0.00       | 0.00           | 0.00       | 0.00           |
| 09110001018                                                       | B    | BEBIDA GASEOSA X 500 mL                                                | DOC.                | 35.800000       | 10.00                | 358.00         | 10.00        | 358.00         | 10.00        | 358.00         | 5.00         | 179.00         | 10.00        | 358.00         | 10.00        | 358.00         | 0.00       | 0.00           | 0.00       | 0.00           |
| 09110002008                                                       | B    | AGUA MINERAL SIN GAS X 625 mL APROX.                                   | UNIDAD              | 2.000000        | 325.00               | 650.00         | 225.00       | 450.00         | 325.00       | 650.00         | 225.00       | 450.00         | 325.00       | 650.00         | 225.00       | 450.00         | 0.00       | 0.00           | 0.00       | 0.00           |
| 09110004002                                                       | B    | JUGO DE FRUTAS X 250 mL                                                | UNIDAD              | 2.000000        | 148.00               | 296.00         | 48.00        | 96.00          | 148.00       | 296.00         | 48.00        | 96.00          | 148.00       | 296.00         | 48.00        | 96.00          | 0.00       | 0.00           | 0.00       | 0.00           |
| 09680001021                                                       | B    | GALLETA DE SODA X 40 g APROX.                                          | UNIDAD              | 1.000000        | 258.00               | 258.00         | 158.00       | 158.00         | 258.00       | 258.00         | 158.00       | 158.00         | 258.00       | 258.00         | 158.00       | 158.00         | 0.00       | 0.00           | 0.00       | 0.00           |
| 2.3.1 2.1 1 VESTUARIO, ACCESORIOS Y PRENDAS DIVERSAS              |      |                                                                        |                     |                 | 2,520.00             |                | 0.00         |                | 2,760.00     |                | 0.00         |                | 2,760.00     |                | 0.00         |                | 0.00       |                | 0.00       |                |
| 89030002000                                                       | B    | MOCHILA DE POLIESTER                                                   | UNIDAD              | 60.000000       | 6.00                 | 360.00         | 0.00         | 0.00           | 6.00         | 360.00         | 0.00         | 0.00           | 6.00         | 360.00         | 0.00         | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           |
| 89440002032                                                       | B    | GORRA DE DRIL CON BORDADO                                              | UNIDAD              | 25.000000       | 6.00                 | 150.00         | 0.00         | 0.00           | 6.00         | 150.00         | 0.00         | 0.00           | 6.00         | 150.00         | 0.00         | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           |
| 89960007030                                                       | B    | CHALECO DE DRIL CON CINTAS REFLECTORAS                                 | UNIDAD              | 60.000000       | 8.00                 | 480.00         | 0.00         | 0.00           | 12.00        | 720.00         | 0.00         | 0.00           | 12.00        | 720.00         | 0.00         | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           |
| 89960009006                                                       | B    | PONCHO IMPERMEABLE CON CAPUCHA TALLA XL                                | UNIDAD              | 80.000000       | 6.00                 | 480.00         | 0.00         | 0.00           | 6.00         | 480.00         | 0.00         | 0.00           | 6.00         | 480.00         | 0.00         | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           |
| 89960015077                                                       | B    | CASACA DE IMPERMEABLE CON FORRO MICROPOLAR PARA CABALLERO TALLA XL     | UNIDAD              | 175.000000      | 2.00                 | 350.00         | 0.00         | 0.00           | 2.00         | 350.00         | 0.00         | 0.00           | 2.00         | 350.00         | 0.00         | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           |
| 89960015077                                                       | B    | CASACA DE IMPERMEABLE CON FORRO MICROPOLAR PARA CABALLERO TALLA M      | UNIDAD              | 175.000000      | 3.00                 | 525.00         | 0.00         | 0.00           | 3.00         | 525.00         | 0.00         | 0.00           | 3.00         | 525.00         | 0.00         | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           |
| 89960015077                                                       | B    | CASACA DE IMPERMEABLE CON FORRO MICROPOLAR PARA CABALLERO TALLA S      | UNIDAD              | 175.000000      | 1.00                 | 175.00         | 0.00         | 0.00           | 1.00         | 175.00         | 0.00         | 0.00           | 1.00         | 175.00         | 0.00         | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           |

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ANEXO 4: CUADRO MULTIANUAL DE NECESIDADES BIENES, SERVICIOS Y OBRAS  
(PARA LA APROBACIÓN Y PUBLICACIÓN)

UNIDAD EJECUTORA : 007 MUNICIPALIDAD DISTRITAL DE SARIN  
NRO. IDENTIFICACIÓN : 301195

|                                                                   |      |                                                                    |                     |                  | CANTIDAD Y/O VALORES |              |                |              |                |              |                |              |                |              |                |              |                |            |                |            |                |
|-------------------------------------------------------------------|------|--------------------------------------------------------------------|---------------------|------------------|----------------------|--------------|----------------|--------------|----------------|--------------|----------------|--------------|----------------|--------------|----------------|--------------|----------------|------------|----------------|------------|----------------|
| FF/Rb                                                             |      | Clasificador de Gastos                                             | Actividad Operativa | Meta             | 2024                 |              |                |              | 2025           |              |                |              | 2026           |              |                |              | 2027           |            |                |            |                |
| Código del Ítem                                                   | Tipo | Descripción del Ítem                                               |                     | Unidad de Medida | Precio Unitario      | Semestre 1   |                | Semestre 2   |                | Semestre 1   |                | Semestre 2   |                | Semestre 1   |                | Semestre 2   |                | Semestre 1 |                | Semestre 2 |                |
|                                                                   |      |                                                                    |                     |                  |                      | Cantidad     | Valor Total S/ | Cantidad     | Valor Total S/ | Cantidad     | Valor Total S/ | Cantidad     | Valor Total S/ | Cantidad     | Valor Total S/ | Cantidad     | Valor Total S/ | Cantidad   | Valor Total S/ | Cantidad   | Valor Total S/ |
| PROGRAMACIÓN: C.M.N.                                              |      |                                                                    |                     |                  |                      | 2,553,815.25 |                | 1,295,994.70 |                | 2,336,811.85 |                | 1,044,504.00 |                | 2,340,840.85 |                | 1,044,802.80 |                | 40,572.00  |                | 41,390.00  |                |
| 5-07 FONDO DE COMPENSACION MUNICIPAL                              |      |                                                                    |                     |                  |                      | 2,276,760.65 |                | 1,160,007.40 |                | 2,286,663.85 |                | 1,044,504.00 |                | 2,290,692.85 |                | 1,044,802.80 |                | 40,572.00  |                | 41,390.00  |                |
| Meta: 0038 - GERENCIAR RECURSOS MATERIALES, HUMANOS Y FINANCIEROS |      |                                                                    |                     |                  |                      | 681,701.76   |                | 545,371.94   |                | 665,502.46   |                | 521,085.24   |                | 664,610.46   |                | 521,259.04   |                | 482.00     |                | 2,240.00   |                |
| Actividad Operativa: C0032 - GESTION ADMINISTRATIVA               |      |                                                                    |                     |                  |                      | 670,603.66   |                | 535,369.94   |                | 654,404.36   |                | 511,083.24   |                | 653,512.36   |                | 511,257.04   |                | 482.00     |                | 2,240.00   |                |
| 2.3.1 2.1 2 TEXTILES Y ACABADOS TEXTILES                          |      |                                                                    |                     |                  |                      | 20.00        |                | 20.00        |                | 20.00        |                | 20.00        |                | 20.00        |                | 20.00        |                | 0.00       |                | 0.00       |                |
| 89570008052 B                                                     |      | TELA FRANELA X 1.50 m DE ANCHO COLOR AZUL                          | METRO               | 5.000000         |                      | 4.00         | 20.00          | 4.00         | 20.00          | 4.00         | 20.00          | 4.00         | 20.00          | 4.00         | 20.00          | 4.00         | 20.00          | 0.00       | 0.00           | 0.00       | 0.00           |
| 2.3.1 2.1 3 CALZADO                                               |      |                                                                    |                     |                  |                      | 250.00       |                | 0.00         |                | 250.00       |                | 0.00         |                | 250.00       |                | 0.00         |                | 0.00       |                | 0.00       |                |
| 89020001003 B                                                     |      | BOTA DE JEBE TALLA 41                                              | PAR                 | 50.000000        |                      | 2.00         | 100.00         | 0.00         | 0.00           | 2.00         | 100.00         | 0.00         | 0.00           | 2.00         | 100.00         | 0.00         | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           |
| 89020001005 B                                                     |      | BOTA DE JEBE TALLA 40                                              | PAR                 | 50.000000        |                      | 2.00         | 100.00         | 0.00         | 0.00           | 2.00         | 100.00         | 0.00         | 0.00           | 2.00         | 100.00         | 0.00         | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           |
| 89020001006 B                                                     |      | BOTA DE JEBE COLOR NEGRO TALLA 39                                  | PAR                 | 50.000000        |                      | 1.00         | 50.00          | 0.00         | 0.00           | 1.00         | 50.00          | 0.00         | 0.00           | 1.00         | 50.00          | 0.00         | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           |
| 2.3.1 3.1 1 COMBUSTIBLES Y CARBURANTES                            |      |                                                                    |                     |                  |                      | 62,190.50    |                | 56,170.50    |                | 62,190.50    |                | 56,170.50    |                | 62,190.50    |                | 56,170.50    |                | 0.00       |                | 1,800.00   |                |
| 17210007002 B                                                     |      | DIESEL B5 S50                                                      | GALON               | 18.500000        |                      | 2,753.00     | 50,930.50      | 2,353.00     | 43,530.50      | 2,753.00     | 50,930.50      | 2,353.00     | 43,530.50      | 2,753.00     | 50,930.50      | 2,353.00     | 43,530.50      | 0.00       | 0.00           | 0.00       | 0.00           |
| 17210009000 B                                                     |      | GASOHOH 90 PLUS                                                    | GALON               | 20.000000        |                      | 563.00       | 11,260.00      | 632.00       | 12,640.00      | 563.00       | 11,260.00      | 632.00       | 12,640.00      | 563.00       | 11,260.00      | 632.00       | 12,640.00      | 0.00       | 0.00           | 90.00      | 1,800.00       |
| 2.3.1 3.1 3 LUBRICANTES, GRASAS Y AFINES                          |      |                                                                    |                     |                  |                      | 900.00       |                | 180.00       |                | 900.00       |                | 180.00       |                | 900.00       |                | 180.00       |                | 0.00       |                | 0.00       |                |
| 17550010042 B                                                     |      | ACEITE PARA MOTOCICLETA 4T X 1 gal                                 | UNIDAD              | 30.000000        |                      | 30.00        | 900.00         | 6.00         | 180.00         | 30.00        | 900.00         | 6.00         | 180.00         | 30.00        | 900.00         | 6.00         | 180.00         | 0.00       | 0.00           | 0.00       | 0.00           |
| 2.3.1 5.1 1 REPUESTOS Y ACCESORIOS                                |      |                                                                    |                     |                  |                      | 5,740.00     |                | 360.00       |                | 5,740.00     |                | 360.00       |                | 5,740.00     |                | 360.00       |                | 0.00       |                | 0.00       |                |
| 19920005054 B                                                     |      | CONECTOR RJ45 CAT7                                                 | UNIDAD              | 2.000000         |                      | 500.00       | 1,000.00       | 0.00         | 0.00           | 500.00       | 1,000.00       | 0.00         | 0.00           | 500.00       | 1,000.00       | 0.00         | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           |
| 76750003021 B                                                     |      | DISCO DURO 2 TB                                                    | UNIDAD              | 350.000000       |                      | 10.00        | 3,500.00       | 0.00         | 0.00           | 10.00        | 3,500.00       | 0.00         | 0.00           | 10.00        | 3,500.00       | 0.00         | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           |
| 76750049304 B                                                     |      | CAJA DE MANTENIMIENTO PARA EPSON COD. REF. C9345                   | UNIDAD              | 180.000000       |                      | 3.00         | 540.00         | 2.00         | 360.00         | 3.00         | 540.00         | 2.00         | 360.00         | 3.00         | 540.00         | 2.00         | 360.00         | 0.00       | 0.00           | 0.00       | 0.00           |
| 76750058000 B                                                     |      | MOUSE OPTICO CON PUERTO USB                                        | UNIDAD              | 350.000000       |                      | 2.00         | 700.00         | 0.00         | 0.00           | 2.00         | 700.00         | 0.00         | 0.00           | 2.00         | 700.00         | 0.00         | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           |
| 2.3.1 5.1 2 PAPELERIA EN GENERAL, UTILES Y MATERIALES DE OFICINA  |      |                                                                    |                     |                  |                      | 46,144.20    |                | 24,689.40    |                | 46,489.90    |                | 24,581.70    |                | 46,597.90    |                | 24,576.50    |                | 407.00     |                | 440.00     |                |
| 29050006000 B                                                     |      | ESCALIMETRO DE ACRILICO X 30 cm                                    | UNIDAD              | 10.000000        |                      | 1.00         | 10.00          | 0.00         | 0.00           | 1.00         | 10.00          | 0.00         | 0.00           | 1.00         | 10.00          | 0.00         | 0.00           | 1.00       | 10.00          | 0.00       | 0.00           |
| 29100010000 B                                                     |      | TEMPERA X 30 ml APROX.                                             | DOC.                | 24.000000        |                      | 2.00         | 48.00          | 0.00         | 0.00           | 2.00         | 48.00          | 0.00         | 0.00           | 2.00         | 48.00          | 0.00         | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           |
| 41100009021 B                                                     |      | CUCHILLA CON MANGO DE PLÁSTICO 18 mm                               | UNIDAD              | 25.000000        |                      | 9.00         | 225.00         | 3.00         | 75.00          | 9.00         | 225.00         | 3.00         | 75.00          | 9.00         | 225.00         | 3.00         | 75.00          | 2.00       | 50.00          | 2.00       | 50.00          |
| 47510003098 B                                                     |      | PAPEL BOND MEMBRETADO 80 g TAMAÑO A4                               | EMP X 500           | 200.000000       |                      | 8.00         | 1,600.00       | 0.00         | 0.00           | 8.00         | 1,600.00       | 0.00         | 0.00           | 8.00         | 1,600.00       | 0.00         | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           |
| 47510004063 B                                                     |      | FUNDA PARA CD DE PLASTICO                                          | UNIDAD              | 0.100000         |                      | 150.00       | 15.00          | 0.00         | 0.00           | 150.00       | 15.00          | 0.00         | 0.00           | 150.00       | 15.00          | 0.00         | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           |
| 50330022000 B                                                     |      | PELICULA EXTENSIBLE PARA EMBALAJE (FILM STRECH) DE 20 in X 400 m   | UNIDAD              | 28.000000        |                      | 4.00         | 112.00         | 2.00         | 56.00          | 4.00         | 112.00         | 2.00         | 56.00          | 4.00         | 112.00         | 2.00         | 56.00          | 0.00       | 0.00           | 0.00       | 0.00           |
| 50330025003 B                                                     |      | CINTA DE EMBALAJE 2 in X 55 yd                                     | UNIDAD              | 7.000000         |                      | 39.00        | 273.00         | 12.00        | 84.00          | 39.00        | 273.00         | 12.00        | 84.00          | 42.00        | 294.00         | 9.00         | 63.00          | 0.00       | 0.00           | 0.00       | 0.00           |
| 50330025010 B                                                     |      | CINTA DE PLÁSTICO ADHESIVA PARA EMBALAJE 48 mm X 300 yd X 6        | UNIDAD              | 18.000000        |                      | 10.00        | 180.00         | 5.00         | 90.00          | 10.00        | 180.00         | 5.00         | 90.00          | 10.00        | 180.00         | 5.00         | 90.00          | 0.00       | 0.00           | 0.00       | 0.00           |
| 64610001002 B                                                     |      | BANDEJA ORGANIZADORA DE PLASTICO 12.5 cm X 14.5 cm X 25 cm         | UNIDAD              | 45.000000        |                      | 6.00         | 270.00         | 0.00         | 0.00           | 6.00         | 270.00         | 0.00         | 0.00           | 6.00         | 270.00         | 0.00         | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           |
| 71030001008 B                                                     |      | CINTA ADHESIVA TRANSPARENTE 12 mm X 33 m                           | UNIDAD              | 1.000000         |                      | 14.00        | 14.00          | 8.00         | 8.00           | 14.00        | 14.00          | 8.00         | 8.00           | 14.00        | 14.00          | 8.00         | 8.00           | 0.00       | 0.00           | 0.00       | 0.00           |
| 71030005100 B                                                     |      | ETIQUETA AUTOADHESIVA DE POLIÉSTER 7 cm X 7 cm X 1000 COLOR BLANCO | UNIDAD              | 180.000000       |                      | 1.00         | 180.00         | 0.00         | 0.00           | 1.00         | 180.00         | 0.00         | 0.00           | 1.00         | 180.00         | 0.00         | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           |
| 71030006005 B                                                     |      | GOMA EN BARRA X 25 g APROX.                                        | UNIDAD              | 6.000000         |                      | 28.00        | 168.00         | 10.00        | 60.00          | 30.00        | 180.00         | 8.00         | 48.00          | 30.00        | 180.00         | 8.00         | 48.00          | 1.00       | 6.00           | 1.00       | 6.00           |

ANEXO 4: CUADRO MULTIANUAL DE NECESIDADES BIENES, SERVICIOS Y OBRAS  
(PARA LA APROBACIÓN Y PUBLICACIÓN)

UNIDAD EJECUTORA : 007 MUNICIPALIDAD DISTRITAL DE SARIN  
NRO. IDENTIFICACIÓN : 301195

|                                                                   |      |                                                                                   |                     |                 | CANTIDAD Y/O VALORES |                |              |                |              |                |              |                |              |                |              |                |            |                |            |                |
|-------------------------------------------------------------------|------|-----------------------------------------------------------------------------------|---------------------|-----------------|----------------------|----------------|--------------|----------------|--------------|----------------|--------------|----------------|--------------|----------------|--------------|----------------|------------|----------------|------------|----------------|
| FF/Rb                                                             |      | Clasificador de Gastos                                                            | Actividad Operativa | Meta            | 2024                 |                |              |                | 2025         |                |              |                | 2026         |                |              |                | 2027       |                |            |                |
| Código del Ítem                                                   | Tipo | Descripción del Ítem                                                              | Unidad de Medida    | Precio Unitario | Semestre 1           |                | Semestre 2   |                | Semestre 1   |                | Semestre 2   |                | Semestre 1   |                | Semestre 2   |                | Semestre 1 |                | Semestre 2 |                |
|                                                                   |      |                                                                                   |                     |                 | Cantidad             | Valor Total S/ | Cantidad     | Valor Total S/ | Cantidad     | Valor Total S/ | Cantidad     | Valor Total S/ | Cantidad     | Valor Total S/ | Cantidad     | Valor Total S/ | Cantidad   | Valor Total S/ | Cantidad   | Valor Total S/ |
| PROGRAMACIÓN: C.M.N.                                              |      |                                                                                   |                     |                 | 2,553,815.25         |                | 1,295,994.70 |                | 2,336,811.85 |                | 1,044,504.00 |                | 2,340,840.85 |                | 1,044,802.80 |                | 40,572.00  |                | 41,390.00  |                |
| 5-07 FONDO DE COMPENSACION MUNICIPAL                              |      |                                                                                   |                     |                 | 2,276,760.65         |                | 1,160,007.40 |                | 2,286,663.85 |                | 1,044,504.00 |                | 2,290,692.85 |                | 1,044,802.80 |                | 40,572.00  |                | 41,390.00  |                |
| Meta: 0038 - GERENCIAR RECURSOS MATERIALES, HUMANOS Y FINANCIEROS |      |                                                                                   |                     |                 | 681,701.76           |                | 545,371.94   |                | 665,502.46   |                | 521,085.24   |                | 664,610.46   |                | 521,259.04   |                | 482.00     |                | 2,240.00   |                |
| Actividad Operativa: C0032 - GESTION ADMINISTRATIVA               |      |                                                                                   |                     |                 | 670,603.66           |                | 535,369.94   |                | 654,404.36   |                | 511,083.24   |                | 653,512.36   |                | 511,257.04   |                | 482.00     |                | 2,240.00   |                |
| 2.3. 1 5 1 2 PAPELERIA EN GENERAL, UTILES Y MATERIALES DE OFICINA |      |                                                                                   |                     |                 | 46,144.20            |                | 24,689.40    |                | 46,489.90    |                | 24,581.70    |                | 46,597.90    |                | 24,576.50    |                | 407.00     |                | 440.00     |                |
| 71030006010 B                                                     |      | GOMA LIQUIDA X 250 mL CON APLICADOR                                               | UNIDAD              | 3.000000        | 1.00                 | 3.00           | 1.00         | 3.00           | 1.00         | 3.00           | 1.00         | 3.00           | 1.00         | 3.00           | 1.00         | 3.00           | 0.00       | 0.00           | 0.00       | 0.00           |
| 71030012023 B                                                     |      | NOTA AUTOADHESIVA 3 in X 3 in (7.6 cm X 7.6 cm) APROX. X 500 HOJAS COLORES VARIOS | UNIDAD              | 15.000000       | 63.00                | 945.00         | 33.00        | 495.00         | 64.00        | 960.00         | 32.00        | 480.00         | 64.00        | 960.00         | 32.00        | 480.00         | 0.00       | 0.00           | 0.00       | 0.00           |
| 71030016003 B                                                     |      | CINTA DE PAPEL PARA ENMASCARAR - MASKING TAPE 1 in X 72 yd                        | UNIDAD              | 12.000000       | 2.00                 | 24.00          | 2.00         | 24.00          | 2.00         | 24.00          | 2.00         | 24.00          | 2.00         | 24.00          | 2.00         | 24.00          | 0.00       | 0.00           | 0.00       | 0.00           |
| 71030016007 B                                                     |      | CINTA DE PAPEL PARA ENMASCARAR - MASKING TAPE 2 in X 72 yd                        | UNIDAD              | 12.000000       | 13.00                | 156.00         | 3.00         | 36.00          | 13.00        | 156.00         | 3.00         | 36.00          | 13.00        | 156.00         | 3.00         | 36.00          | 0.00       | 0.00           | 0.00       | 0.00           |
| 71060001010 B                                                     |      | ARCHIVADOR DE CARTON PLASTIFICADO CON PALANCA LOMO ANCHO TAMAÑO OFICIO            | UNIDAD              | 7.900000        | 220.00               | 1,738.00       | 194.00       | 1,532.60       | 223.00       | 1,761.70       | 191.00       | 1,508.90       | 223.00       | 1,761.70       | 193.00       | 1,524.70       | 20.00      | 158.00         | 30.00      | 237.00         |
| 71060001011 B                                                     |      | ARCHIVADOR DE CARTÓN PLASTIFICADO CON PALANCA LOMO ANGOSTO TAMAÑO OFICIO          | UNIDAD              | 7.000000        | 78.00                | 546.00         | 41.00        | 287.00         | 78.00        | 546.00         | 41.00        | 287.00         | 78.00        | 546.00         | 41.00        | 287.00         | 20.00      | 140.00         | 20.00      | 140.00         |
| 71060004002 B                                                     |      | FOLDER MANILA TAMAÑO A4                                                           | EMP X 25            | 9.000000        | 76.00                | 684.00         | 28.00        | 252.00         | 78.00        | 702.00         | 26.00        | 234.00         | 78.00        | 702.00         | 26.00        | 234.00         | 0.00       | 0.00           | 0.00       | 0.00           |
| 71060006004 B                                                     |      | FORRO DE PLASTICO TRANSPARENTE TAMAÑO OFICIO X 5 m                                | UNIDAD              | 5.000000        | 17.00                | 85.00          | 6.00         | 30.00          | 17.00        | 85.00          | 6.00         | 30.00          | 17.00        | 85.00          | 6.00         | 30.00          | 0.00       | 0.00           | 0.00       | 0.00           |
| 71060006004 B                                                     |      | FORRO DE PLÁSTICO AUTOADHESIVO TRANSPARENTE TAMAÑO OFICIO X 10                    | UNIDAD              | 12.000000       | 48.00                | 576.00         | 33.00        | 396.00         | 50.00        | 600.00         | 31.00        | 372.00         | 50.00        | 600.00         | 31.00        | 372.00         | 0.00       | 0.00           | 0.00       | 0.00           |
| 71060010021 B                                                     |      | SOBRE MANILA TAMAÑO EXTRAOFICIO                                                   | CIENTO              | 28.000000       | 1.00                 | 28.00          | 0.00         | 0.00           | 1.00         | 28.00          | 0.00         | 0.00           | 1.00         | 28.00          | 0.00         | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           |
| 71060010023 B                                                     |      | SOBRE MANILA TAMAÑO A4                                                            | EMP X 50            | 15.000000       | 29.00                | 435.00         | 9.00         | 135.00         | 29.00        | 435.00         | 9.00         | 135.00         | 29.00        | 435.00         | 9.00         | 135.00         | 0.00       | 0.00           | 0.00       | 0.00           |
| 71060010023 B                                                     |      | SOBRE MANILA TAMAÑO OFICIO                                                        | EMP X 50            | 20.000000       | 8.00                 | 160.00         | 4.00         | 80.00          | 8.00         | 160.00         | 4.00         | 80.00          | 8.00         | 160.00         | 4.00         | 80.00          | 0.00       | 0.00           | 0.00       | 0.00           |
| 71060010025 B                                                     |      | SOBRE MANILA TAMAÑO MEDIO OFICIO                                                  | UNIDAD              | 0.130000        | 50.00                | 6.50           | 0.00         | 0.00           | 50.00        | 6.50           | 0.00         | 0.00           | 50.00        | 6.50           | 0.00         | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           |
| 71060010043 B                                                     |      | SOBRE MANILA IMPRESO TAMAÑO A3                                                    | CIENTO              | 50.000000       | 1.00                 | 50.00          | 0.00         | 0.00           | 1.00         | 50.00          | 0.00         | 0.00           | 1.00         | 50.00          | 0.00         | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           |
| 71060012000 B                                                     |      | MICA PORTAPAPELES DE PVC TAMAÑO A4                                                | UNIDAD              | 1.000000        | 56.00                | 56.00          | 50.00        | 50.00          | 56.00        | 56.00          | 50.00        | 50.00          | 56.00        | 56.00          | 50.00        | 50.00          | 0.00       | 0.00           | 0.00       | 0.00           |
| 71060012006 B                                                     |      | MICA PORTAPAPELES TAMAÑO A4                                                       | CIENTO              | 80.000000       | 1.00                 | 80.00          | 0.00         | 0.00           | 1.00         | 80.00          | 0.00         | 0.00           | 1.00         | 80.00          | 0.00         | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           |
| 71110001003 B                                                     |      | BORRADOR BLANCO PARA LAPIZ TAMAÑO GRANDE                                          | UNIDAD              | 1.000000        | 71.00                | 71.00          | 11.00        | 11.00          | 73.00        | 73.00          | 9.00         | 9.00           | 53.00        | 53.00          | 9.00         | 9.00           | 20.00      | 20.00          | 0.00       | 0.00           |
| 71110003001 B                                                     |      | CORRECTOR LIQUIDO TIPO LAPICERO X 12                                              | UNIDAD              | 3.500000        | 36.00                | 126.00         | 23.00        | 80.50          | 36.00        | 126.00         | 23.00        | 80.50          | 36.00        | 126.00         | 23.00        | 80.50          | 4.00       | 14.00          | 2.00       | 7.00           |
| 71500001009 B                                                     |      | AGENDA DE BIOCUEIRO 15 cm X 21 cm                                                 | UNIDAD              | 25.000000       | 8.00                 | 200.00         | 0.00         | 0.00           | 8.00         | 200.00         | 0.00         | 0.00           | 8.00         | 200.00         | 0.00         | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           |
| 71500011002 B                                                     |      | ENGRAPADOR GRANDE DE OFICINA (50 HOJAS)                                           | UNIDAD              | 70.000000       | 8.00                 | 560.00         | 1.00         | 70.00          | 8.00         | 560.00         | 1.00         | 70.00          | 8.00         | 560.00         | 1.00         | 70.00          | 0.00       | 0.00           | 0.00       | 0.00           |
| 71500011006 B                                                     |      | ENGRAPADOR DE METAL GRANDE DE OFICINA (100 HOJAS)                                 | UNIDAD              | 150.000000      | 1.00                 | 150.00         | 0.00         | 0.00           | 1.00         | 150.00         | 0.00         | 0.00           | 1.00         | 150.00         | 0.00         | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           |
| 71500012000 B                                                     |      | PERFORADOR DE 2 ESPIGAS PARA 50 HOJAS APROX.                                      | UNIDAD              | 95.000000       | 0.00                 | 0.00           | 1.00         | 95.00          | 0.00         | 0.00           | 1.00         | 95.00          | 0.00         | 0.00           | 1.00         | 95.00          | 0.00       | 0.00           | 0.00       | 0.00           |
| 71500012003 B                                                     |      | PERFORADOR DE 2 ESPIGAS PARA 150 HOJAS APROX.                                     | UNIDAD              | 120.000000      | 1.00                 | 120.00         | 0.00         | 0.00           | 1.00         | 120.00         | 0.00         | 0.00           | 1.00         | 120.00         | 0.00         | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           |
| 71500012003 B                                                     |      | PERFORADOR DE 2 ESPIGAS PARA 100 HOJAS APROX.                                     | UNIDAD              | 350.000000      | 1.00                 | 350.00         | 0.00         | 0.00           | 1.00         | 350.00         | 0.00         | 0.00           | 1.00         | 350.00         | 0.00         | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           |
| 71500012005 B                                                     |      | PERFORADOR DE 2 ESPIGAS PARA 10 A 15 HOJAS APROX.                                 | UNIDAD              | 15.000000       | 1.00                 | 15.00          | 0.00         | 0.00           | 1.00         | 15.00          | 0.00         | 0.00           | 1.00         | 15.00          | 0.00         | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           |

000125

ANEXO 4: CUADRO MULTIANUAL DE NECESIDADES BIENES, SERVICIOS Y OBRAS  
(PARA LA APROBACIÓN Y PUBLICACIÓN)

UNIDAD EJECUTORA : 007 MUNICIPALIDAD DISTRITAL DE SARIN  
NRO. IDENTIFICACIÓN : 301195

|                                                                   |      |                                                                                   |                     |                 | CANTIDAD Y/O VALORES |                |              |                |              |                |              |                |              |                |              |                |            |                |            |                |
|-------------------------------------------------------------------|------|-----------------------------------------------------------------------------------|---------------------|-----------------|----------------------|----------------|--------------|----------------|--------------|----------------|--------------|----------------|--------------|----------------|--------------|----------------|------------|----------------|------------|----------------|
| FF/Rb                                                             |      | Clasificador de Gastos                                                            | Actividad Operativa | Meta            | 2024                 |                |              |                | 2025         |                |              |                | 2026         |                |              |                | 2027       |                |            |                |
| Código del Ítem                                                   | Tipo | Descripción del Ítem                                                              | Unidad de Medida    | Precio Unitario | Semestre 1           |                | Semestre 2   |                | Semestre 1   |                | Semestre 2   |                | Semestre 1   |                | Semestre 2   |                | Semestre 1 |                | Semestre 2 |                |
|                                                                   |      |                                                                                   |                     |                 | Cantidad             | Valor Total S/ | Cantidad     | Valor Total S/ | Cantidad     | Valor Total S/ | Cantidad     | Valor Total S/ | Cantidad     | Valor Total S/ | Cantidad     | Valor Total S/ | Cantidad   | Valor Total S/ | Cantidad   | Valor Total S/ |
| PROGRAMACIÓN: C.M.N.                                              |      |                                                                                   |                     |                 | 2,553,815.25         |                | 1,295,994.70 |                | 2,336,811.85 |                | 1,044,504.00 |                | 2,340,840.85 |                | 1,044,802.80 |                | 40,572.00  |                | 41,390.00  |                |
| 5-07 FONDO DE COMPENSACION MUNICIPAL                              |      |                                                                                   |                     |                 | 2,276,760.65         |                | 1,160,007.40 |                | 2,286,663.85 |                | 1,044,504.00 |                | 2,290,692.85 |                | 1,044,802.80 |                | 40,572.00  |                | 41,390.00  |                |
| Meta: 0038 - GERENCIAR RECURSOS MATERIALES, HUMANOS Y FINANCIEROS |      |                                                                                   |                     |                 | 681,701.76           |                | 545,371.94   |                | 665,502.46   |                | 521,085.24   |                | 664,610.46   |                | 521,259.04   |                | 482.00     |                | 2,240.00   |                |
| Actividad Operativa: C0032 - GESTION ADMINISTRATIVA               |      |                                                                                   |                     |                 | 670,603.66           |                | 535,369.94   |                | 654,404.36   |                | 511,083.24   |                | 653,512.36   |                | 511,257.04   |                | 482.00     |                | 2,240.00   |                |
| 2.3.1 5.1 2 PAPELERIA EN GENERAL, UTILES Y MATERIALES DE OFICINA  |      |                                                                                   |                     |                 | 46,144.20            |                | 24,689.40    |                | 46,489.90    |                | 24,581.70    |                | 46,597.90    |                | 24,576.50    |                | 407.00     |                | 440.00     |                |
| 71500014003 B                                                     |      | PORTA LAPICERO DE PLÁSTICO                                                        | UNIDAD              | 3.500000        | 1.00                 | 3.50           | 0.00         | 0.00           | 1.00         | 3.50           | 0.00         | 0.00           | 1.00         | 3.50           | 0.00         | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           |
| 71500014003 B                                                     |      | PORTA LAPICERO DE METAL TIPO MALLA                                                | UNIDAD              | 20.000000       | 1.00                 | 20.00          | 0.00         | 0.00           | 1.00         | 20.00          | 0.00         | 0.00           | 1.00         | 20.00          | 0.00         | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           |
| 71500015000 B                                                     |      | PORTA CLIPS ACRILICO                                                              | UNIDAD              | 2.800000        | 3.00                 | 8.40           | 0.00         | 0.00           | 3.00         | 8.40           | 0.00         | 0.00           | 3.00         | 8.40           | 0.00         | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           |
| 71500019001 B                                                     |      | REGLA DE METAL 30 cm                                                              | UNIDAD              | 5.000000        | 17.00                | 85.00          | 2.00         | 10.00          | 19.00        | 95.00          | 0.00         | 0.00           | 19.00        | 95.00          | 0.00         | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           |
| 71500020000 B                                                     |      | SACAGRAPA DE METAL TIPO MARIPOSA                                                  | UNIDAD              | 3.200000        | 10.00                | 32.00          | 4.00         | 12.80          | 10.00        | 32.00          | 4.00         | 12.80          | 10.00        | 32.00          | 4.00         | 12.80          | 0.00       | 0.00           | 0.00       | 0.00           |
| 71500021004 B                                                     |      | TABLERO ACRILICO TAMAÑO OFICIO CON SUJETADOR DE METAL TIPO GANCHO                 | UNIDAD              | 16.000000       | 15.00                | 240.00         | 0.00         | 0.00           | 15.00        | 240.00         | 0.00         | 0.00           | 15.00        | 240.00         | 0.00         | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           |
| 71500022003 B                                                     |      | TAJADOR DE METAL CON DEPÓSITO                                                     | UNIDAD              | 3.000000        | 14.00                | 42.00          | 2.00         | 6.00           | 14.00        | 42.00          | 2.00         | 6.00           | 14.00        | 42.00          | 2.00         | 6.00           | 0.00       | 0.00           | 0.00       | 0.00           |
| 71500023007 B                                                     |      | TIJERA DE METAL DE 8.25 in CON MANGO DE PLASTICO                                  | UNIDAD              | 9.000000        | 14.00                | 126.00         | 3.00         | 27.00          | 14.00        | 126.00         | 3.00         | 27.00          | 14.00        | 126.00         | 3.00         | 27.00          | 1.00       | 9.00           | 0.00       | 0.00           |
| 71500030003 B                                                     |      | DISPENSADOR DE CINTA ADHESIVA CON ADAPTADOR DE 36 yd Y 72 yd                      | UNIDAD              | 18.000000       | 1.00                 | 18.00          | 0.00         | 0.00           | 1.00         | 18.00          | 0.00         | 0.00           | 1.00         | 18.00          | 0.00         | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           |
| 71500044000 B                                                     |      | MOTA PARA PIZARRA ACRILICA                                                        | UNIDAD              | 5.000000        | 2.00                 | 10.00          | 1.00         | 5.00           | 2.00         | 10.00          | 1.00         | 5.00           | 2.00         | 10.00          | 1.00         | 5.00           | 0.00       | 0.00           | 0.00       | 0.00           |
| 71600001018 B                                                     |      | BOLIGRAFO (LAPICERO) DE TINTA SECA PUNTA FINA COLOR ROJO                          | UNIDAD              | 1.000000        | 39.00                | 39.00          | 36.00        | 36.00          | 41.00        | 41.00          | 36.00        | 36.00          | 41.00        | 41.00          | 36.00        | 36.00          | 0.00       | 0.00           | 0.00       | 0.00           |
| 71600001020 B                                                     |      | BOLIGRAFO (LAPICERO) DE TINTA SECA PUNTA FINA COLOR AZUL                          | UNIDAD              | 1.000000        | 226.00               | 226.00         | 92.00        | 92.00          | 220.00       | 220.00         | 98.00        | 98.00          | 220.00       | 220.00         | 98.00        | 98.00          | 0.00       | 0.00           | 0.00       | 0.00           |
| 71600001020 B                                                     |      | BOLIGRAFO (LAPICERO) DE TINTA SECA PUNTA FINA COLOR NEGRO                         | UNIDAD              | 1.000000        | 52.00                | 52.00          | 53.00        | 53.00          | 52.00        | 52.00          | 53.00        | 53.00          | 52.00        | 52.00          | 53.00        | 53.00          | 0.00       | 0.00           | 0.00       | 0.00           |
| 71600001021 B                                                     |      | BOLIGRAFO (LAPICERO) DE TINTA SECA PUNTA FINA COLOR AZUL                          | EMP X 50            | 35.000000       | 7.00                 | 245.00         | 2.00         | 70.00          | 7.00         | 245.00         | 2.00         | 70.00          | 7.00         | 245.00         | 2.00         | 70.00          | 0.00       | 0.00           | 0.00       | 0.00           |
| 71600001021 B                                                     |      | BOLIGRAFO (LAPICERO) DE TINTA SECA PUNTA FINA COLOR ROJO.                         | EMP X 50            | 35.000000       | 3.00                 | 105.00         | 0.00         | 0.00           | 3.00         | 105.00         | 0.00         | 0.00           | 3.00         | 105.00         | 0.00         | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           |
| 71600001021 B                                                     |      | BOLIGRAFO (LAPICERO) DE TINTA SECA PUNTA FINA COLOR NEGRO                         | EMP X 50            | 35.000000       | 3.00                 | 105.00         | 1.00         | 35.00          | 3.00         | 105.00         | 1.00         | 35.00          | 3.00         | 105.00         | 1.00         | 35.00          | 0.00       | 0.00           | 0.00       | 0.00           |
| 71600001030 B                                                     |      | BOLIGRAFO (LAPICERO) FINO TIPO EJECUTIVO DE TINTA LIQUIDA PUNTA FINA CON LOGOTIPO | UNIDAD              | 5.000000        | 5.00                 | 25.00          | 3.00         | 15.00          | 5.00         | 25.00          | 3.00         | 15.00          | 5.00         | 25.00          | 3.00         | 15.00          | 0.00       | 0.00           | 0.00       | 0.00           |
| 71600001034 B                                                     |      | BOLIGRAFO (LAPICERO) DE TINTA SECA PUNTA GRUESA COLOR NEGRO                       | UNIDAD              | 1.000000        | 10.00                | 10.00          | 10.00        | 10.00          | 10.00        | 10.00          | 10.00        | 10.00          | 10.00        | 10.00          | 10.00        | 10.00          | 0.00       | 0.00           | 0.00       | 0.00           |
| 71600004008 B                                                     |      | LAPIZ NEGRO GRADO 2B                                                              | DOC.                | 6.000000        | 6.00                 | 36.00          | 3.00         | 18.00          | 6.00         | 36.00          | 3.00         | 18.00          | 6.00         | 36.00          | 3.00         | 18.00          | 0.00       | 0.00           | 0.00       | 0.00           |
| 71600004011 B                                                     |      | LAPIZ NEGRO GRADO 2B CON BORRADOR                                                 | UNIDAD              | 1.000000        | 72.00                | 72.00          | 9.00         | 9.00           | 73.00        | 73.00          | 8.00         | 8.00           | 73.00        | 73.00          | 8.00         | 8.00           | 0.00       | 0.00           | 0.00       | 0.00           |
| 71600005001 B                                                     |      | NUMERADOR AUTOMATICO DE METAL DE 6 DIGITOS                                        | UNIDAD              | 100.000000      | 4.00                 | 400.00         | 0.00         | 0.00           | 4.00         | 400.00         | 0.00         | 0.00           | 4.00         | 400.00         | 0.00         | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           |
| 71600006043 B                                                     |      | PLUMON PARA PIZARRA ACRILICA PUNTA MEDIANA COLOR NEGRO                            | UNIDAD              | 3.500000        | 23.00                | 80.50          | 8.00         | 28.00          | 23.00        | 80.50          | 8.00         | 28.00          | 23.00        | 80.50          | 8.00         | 28.00          | 0.00       | 0.00           | 0.00       | 0.00           |
| 71600006043 B                                                     |      | PLUMON PARA PIZARRA ACRILICA PUNTA MEDIANA COLOR AZUL                             | UNIDAD              | 3.500000        | 20.00                | 70.00          | 9.00         | 31.50          | 20.00        | 70.00          | 9.00         | 31.50          | 20.00        | 70.00          | 9.00         | 31.50          | 0.00       | 0.00           | 0.00       | 0.00           |
| 71600006043 B                                                     |      | PLUMON PARA PIZARRA ACRILICA PUNTA MEDIANA COLOR ROJO                             | UNIDAD              | 3.500000        | 16.00                | 56.00          | 7.00         | 24.50          | 16.00        | 56.00          | 7.00         | 24.50          | 16.00        | 56.00          | 7.00         | 24.50          | 0.00       | 0.00           | 0.00       | 0.00           |
| 71600006043 B                                                     |      | PLUMON PARA PIZARRA ACRILICA PUNTA MEDIANA COLOR VERDE                            | UNIDAD              | 3.500000        | 1.00                 | 3.50           | 0.00         | 0.00           | 1.00         | 3.50           | 0.00         | 0.00           | 1.00         | 3.50           | 0.00         | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           |

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**ANEXO 4: CUADRO MULTIANUAL DE NECESIDADES BIENES, SERVICIOS Y OBRAS  
(PARA LA APROBACIÓN Y PUBLICACIÓN)**

UNIDAD EJECUTORA : 007 MUNICIPALIDAD DISTRITAL DE SARIN

NRO. IDENTIFICACIÓN : 301195

|                                                                    |      |                                                                    |                     |                 | CANTIDAD Y/O VALORES |                |              |                |              |                |              |                |              |                |              |                |            |                |            |                |
|--------------------------------------------------------------------|------|--------------------------------------------------------------------|---------------------|-----------------|----------------------|----------------|--------------|----------------|--------------|----------------|--------------|----------------|--------------|----------------|--------------|----------------|------------|----------------|------------|----------------|
| FF/Rb                                                              |      | Clasificador de Gastos                                             | Actividad Operativa | Meta            | 2024                 |                |              |                | 2025         |                |              |                | 2026         |                |              |                | 2027       |                |            |                |
| Código del Ítem                                                    | Tipo | Descripción del Ítem                                               | Unidad de Medida    | Precio Unitario | Semestre 1           |                | Semestre 2   |                | Semestre 1   |                | Semestre 2   |                | Semestre 1   |                | Semestre 2   |                | Semestre 1 |                | Semestre 2 |                |
|                                                                    |      |                                                                    |                     |                 | Cantidad             | Valor Total S/ | Cantidad     | Valor Total S/ | Cantidad     | Valor Total S/ | Cantidad     | Valor Total S/ | Cantidad     | Valor Total S/ | Cantidad     | Valor Total S/ | Cantidad   | Valor Total S/ | Cantidad   | Valor Total S/ |
| PROGRAMACIÓN: C.M.N.                                               |      |                                                                    |                     |                 | 2,553,815.25         |                | 1,295,994.70 |                | 2,336,811.85 |                | 1,044,504.00 |                | 2,340,840.85 |                | 1,044,802.80 |                | 40,572.00  |                | 41,390.00  |                |
| 5-07 FONDO DE COMPENSACION MUNICIPAL                               |      |                                                                    |                     |                 | 2,276,760.65         |                | 1,160,007.40 |                | 2,286,663.85 |                | 1,044,504.00 |                | 2,290,692.85 |                | 1,044,802.80 |                | 40,572.00  |                | 41,390.00  |                |
| Meta: 0038 - GERENCIAR RECURSOS MATERIALES, HUMANOS Y FINANCIEROS  |      |                                                                    |                     |                 | 681,701.76           |                | 545,371.94   |                | 665,502.46   |                | 521,085.24   |                | 664,610.46   |                | 521,259.04   |                | 482.00     |                | 2,240.00   |                |
| Actividad Operativa: C0032 - GESTION ADMINISTRATIVA                |      |                                                                    |                     |                 | 670,603.66           |                | 535,369.94   |                | 654,404.36   |                | 511,083.24   |                | 653,512.36   |                | 511,257.04   |                | 482.00     |                | 2,240.00   |                |
| 2.3. 1 5. 1 2 PAPELERIA EN GENERAL, UTILES Y MATERIALES DE OFICINA |      |                                                                    |                     |                 | 46,144.20            |                | 24,689.40    |                | 46,489.90    |                | 24,581.70    |                | 46,597.90    |                | 24,576.50    |                | 407.00     |                | 440.00     |                |
| 71600006044                                                        | B    | PLUMON RESALTADOR PUNTA GRUESA BISELADA COLOR AMARILLO             | UNIDAD              | 2.000000        | 62.00                | 124.00         | 10.00        | 20.00          | 64.00        | 128.00         | 8.00         | 16.00          | 64.00        | 128.00         | 8.00         | 16.00          | 0.00       | 0.00           | 0.00       | 0.00           |
| 71600006044                                                        | B    | PLUMON RESALTADOR PUNTA GRUESA BISELADA VERDE                      | UNIDAD              | 2.000000        | 15.00                | 30.00          | 8.00         | 16.00          | 15.00        | 30.00          | 8.00         | 16.00          | 15.00        | 30.00          | 8.00         | 16.00          | 0.00       | 0.00           | 0.00       | 0.00           |
| 71600006045                                                        | B    | PLUMON MARCADOR DE TINTA AL AGUA PUNTA DELGADA COLOR NEGRO         | UNIDAD              | 2.500000        | 20.00                | 50.00          | 7.00         | 17.50          | 20.00        | 50.00          | 7.00         | 17.50          | 20.00        | 50.00          | 7.00         | 17.50          | 0.00       | 0.00           | 0.00       | 0.00           |
| 71600006054                                                        | B    | PLUMON MARCADOR DE TINTA AL AGUA PUNTA GRUESA                      | DOC.                | 40.000000       | 1.00                 | 40.00          | 0.00         | 0.00           | 1.00         | 40.00          | 0.00         | 0.00           | 1.00         | 40.00          | 0.00         | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           |
| 71600006062                                                        | B    | PLUMON PARA PIZARRA ACRILICA PUNTA MEDIANA JUEGO X 12 COLORES      | UNIDAD              | 40.000000       | 1.00                 | 40.00          | 0.00         | 0.00           | 1.00         | 40.00          | 0.00         | 0.00           | 1.00         | 40.00          | 0.00         | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           |
| 71600007000                                                        | B    | PORTAMINA 0.5 mm                                                   | UNIDAD              | 5.000000        | 2.00                 | 10.00          | 0.00         | 0.00           | 2.00         | 10.00          | 0.00         | 0.00           | 2.00         | 10.00          | 0.00         | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           |
| 71600008013                                                        | B    | SELLO DE POLIMERO "CARGO"                                          | UNIDAD              | 25.000000       | 1.00                 | 25.00          | 0.00         | 0.00           | 1.00         | 25.00          | 0.00         | 0.00           | 1.00         | 25.00          | 0.00         | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           |
| 71600008066                                                        | B    | SELLO AUTOENTINTABLE 14 mm X 47 mm                                 | UNIDAD              | 35.000000       | 4.00                 | 140.00         | 0.00         | 0.00           | 4.00         | 140.00         | 0.00         | 0.00           | 4.00         | 140.00         | 0.00         | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           |
| 71600009004                                                        | B    | TAMPON PARA HUELLA DACTILAR                                        | UNIDAD              | 4.000000        | 13.00                | 52.00          | 0.00         | 0.00           | 13.00        | 52.00          | 0.00         | 0.00           | 13.00        | 52.00          | 0.00         | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           |
| 71600009004                                                        | B    | TAMPON CON CUBIERTA DE PLASTICO TAMAÑO MEDIANO COLOR ROJO          | UNIDAD              | 15.000000       | 1.00                 | 15.00          | 0.00         | 0.00           | 1.00         | 15.00          | 0.00         | 0.00           | 1.00         | 15.00          | 0.00         | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           |
| 71600009004                                                        | B    | TAMPON CON CUBIERTA DE PLASTICO TAMAÑO MEDIANO COLOR NEGRO         | UNIDAD              | 15.000000       | 3.00                 | 45.00          | 0.00         | 0.00           | 3.00         | 45.00          | 0.00         | 0.00           | 3.00         | 45.00          | 0.00         | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           |
| 71600009004                                                        | B    | TAMPON CON CUBIERTA DE PLASTICO TAMAÑO MEDIANO COLOR AZUL          | UNIDAD              | 15.000000       | 3.00                 | 45.00          | 0.00         | 0.00           | 3.00         | 45.00          | 0.00         | 0.00           | 3.00         | 45.00          | 0.00         | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           |
| 71600009006                                                        | B    | TAMPON CON CUBIERTA DE PLASTICO 11 cm X 7 cm APROX. COLOR AZUL     | UNIDAD              | 8.000000        | 2.00                 | 16.00          | 0.00         | 0.00           | 2.00         | 16.00          | 0.00         | 0.00           | 2.00         | 16.00          | 0.00         | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           |
| 71600009006                                                        | B    | TAMPON CON CUBIERTA DE PLASTICO 11 cm X 7 cm APROX. COLOR ROJO     | UNIDAD              | 8.000000        | 2.00                 | 16.00          | 0.00         | 0.00           | 2.00         | 16.00          | 0.00         | 0.00           | 2.00         | 16.00          | 0.00         | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           |
| 71600011003                                                        | B    | MINA DE LAPIZ DE 0.5 mm 2B X 24                                    | UNIDAD              | 10.000000       | 1.00                 | 10.00          | 0.00         | 0.00           | 1.00         | 10.00          | 0.00         | 0.00           | 1.00         | 10.00          | 0.00         | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           |
| 71600016002                                                        | B    | TINTA PARA TAMPON X 28 mL APROX. COLOR ROJO                        | UNIDAD              | 6.000000        | 6.00                 | 36.00          | 0.00         | 0.00           | 6.00         | 36.00          | 0.00         | 0.00           | 6.00         | 36.00          | 0.00         | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           |
| 71600016002                                                        | B    | TINTA PARA TAMPON X 28 mL APROX. COLOR AZUL                        | UNIDAD              | 6.000000        | 10.00                | 60.00          | 1.00         | 6.00           | 10.00        | 60.00          | 2.00         | 12.00          | 10.00        | 60.00          | 2.00         | 12.00          | 0.00       | 0.00           | 0.00       | 0.00           |
| 71600016002                                                        | B    | TINTA PARA TAMPON X 20 mL APROX. COLOR NEGRO                       | UNIDAD              | 9.000000        | 4.00                 | 36.00          | 3.00         | 27.00          | 4.00         | 36.00          | 3.00         | 27.00          | 4.00         | 36.00          | 3.00         | 27.00          | 0.00       | 0.00           | 0.00       | 0.00           |
| 71600018001                                                        | B    | TINTA PARA ALMOHADILLA DE SELLO AUTOENTINTABLE X 20 mL COLOR AZUL  | UNIDAD              | 15.000000       | 2.00                 | 30.00          | 2.00         | 30.00          | 2.00         | 30.00          | 2.00         | 30.00          | 2.00         | 30.00          | 2.00         | 30.00          | 0.00       | 0.00           | 0.00       | 0.00           |
| 71600018001                                                        | B    | TINTA PARA ALMOHADILLA DE SELLO AUTOENTINTABLE X 20 mL COLOR NEGRO | UNIDAD              | 15.000000       | 18.00                | 270.00         | 10.00        | 150.00         | 18.00        | 270.00         | 10.00        | 150.00         | 18.00        | 270.00         | 10.00        | 150.00         | 0.00       | 0.00           | 0.00       | 0.00           |
| 71600018001                                                        | B    | TINTA PARA ALMOHADILLA DE SELLOS AUTOENTINTABLES X 28 mL NEGRO     | UNIDAD              | 10.000000       | 5.00                 | 50.00          | 0.00         | 0.00           | 5.00         | 50.00          | 0.00         | 0.00           | 5.00         | 50.00          | 0.00         | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           |
| 71600018001                                                        | B    | TINTA PARA ALMOHADILLA DE SELLOS AUTOENTINTABLES X 28 mL AZUL      | UNIDAD              | 10.000000       | 8.00                 | 80.00          | 0.00         | 0.00           | 8.00         | 80.00          | 0.00         | 0.00           | 8.00         | 80.00          | 0.00         | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           |
| 71600018001                                                        | B    | TINTA PARA ALMOHADILLA DE SELLOS AUTOENTINTABLES X 28 mL ROJO      | UNIDAD              | 10.000000       | 3.00                 | 30.00          | 0.00         | 0.00           | 3.00         | 30.00          | 0.00         | 0.00           | 3.00         | 30.00          | 0.00         | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           |
| 71720003042                                                        | B    | CUADERNO CUADRICULADO 20.5 cm X 27.4 cm X 80 HOJAS                 | UNIDAD              | 6.000000        | 16.00                | 96.00          | 15.00        | 90.00          | 16.00        | 96.00          | 15.00        | 90.00          | 16.00        | 96.00          | 15.00        | 90.00          | 0.00       | 0.00           | 0.00       | 0.00           |

000123

ANEXO 4: CUADRO MULTIANUAL DE NECESIDADES BIENES, SERVICIOS Y OBRAS  
(PARA LA APROBACIÓN Y PUBLICACIÓN)

UNIDAD EJECUTORA : 007 MUNICIPALIDAD DISTRITAL DE SARIN  
NRO. IDENTIFICACIÓN : 301195

|                                                                   |      |                                                             |                     |                 | CANTIDAD Y/O VALORES |                |              |                |              |                |              |                |              |                |              |                |            |                |            |                |
|-------------------------------------------------------------------|------|-------------------------------------------------------------|---------------------|-----------------|----------------------|----------------|--------------|----------------|--------------|----------------|--------------|----------------|--------------|----------------|--------------|----------------|------------|----------------|------------|----------------|
| FF/Rb                                                             |      | Clasificador de Gastos                                      | Actividad Operativa | Meta            | 2024                 |                |              |                | 2025         |                |              |                | 2026         |                |              |                | 2027       |                |            |                |
| Código del Ítem                                                   | Tipo | Descripción del Ítem                                        | Unidad de Medida    | Precio Unitario | Semestre 1           |                | Semestre 2   |                | Semestre 1   |                | Semestre 2   |                | Semestre 1   |                | Semestre 2   |                | Semestre 1 |                | Semestre 2 |                |
|                                                                   |      |                                                             |                     |                 | Cantidad             | Valor Total S/ | Cantidad     | Valor Total S/ | Cantidad     | Valor Total S/ | Cantidad     | Valor Total S/ | Cantidad     | Valor Total S/ | Cantidad     | Valor Total S/ | Cantidad   | Valor Total S/ | Cantidad   | Valor Total S/ |
| PROGRAMACIÓN: C.M.N.                                              |      |                                                             |                     |                 | 2,553,815.25         |                | 1,295,994.70 |                | 2,336,811.85 |                | 1,044,504.00 |                | 2,340,840.85 |                | 1,044,802.80 |                | 40,572.00  |                | 41,390.00  |                |
| 5-07 FONDO DE COMPENSACION MUNICIPAL                              |      |                                                             |                     |                 | 2,276,760.65         |                | 1,160,007.40 |                | 2,286,663.85 |                | 1,044,504.00 |                | 2,290,692.85 |                | 1,044,802.80 |                | 40,572.00  |                | 41,390.00  |                |
| Meta: 0038 - GERENCIAR RECURSOS MATERIALES, HUMANOS Y FINANCIEROS |      |                                                             |                     |                 | 681,701.76           |                | 545,371.94   |                | 665,502.46   |                | 521,085.24   |                | 664,610.46   |                | 521,259.04   |                | 482.00     |                | 2,240.00   |                |
| Actividad Operativa: C0032 - GESTION ADMINISTRATIVA               |      |                                                             |                     |                 | 670,603.66           |                | 535,369.94   |                | 654,404.36   |                | 511,083.24   |                | 653,512.36   |                | 511,257.04   |                | 482.00     |                | 2,240.00   |                |
| 2.3.1 5.1 2 PAPELERIA EN GENERAL, UTILES Y MATERIALES DE OFICINA  |      |                                                             |                     |                 | 46,144.20            |                | 24,689.40    |                | 46,489.90    |                | 24,581.70    |                | 46,597.90    |                | 24,576.50    |                | 407.00     |                | 440.00     |                |
| 71720003048 B                                                     |      | CUADERNO ESPIRAL CUADRICULADO IMPRESO TAMAÑO A5 X 200 HOJAS | UNIDAD              | 12.000000       | 4.00                 | 48.00          | 0.00         | 0.00           | 4.00         | 48.00          | 0.00         | 0.00           | 4.00         | 48.00          | 0.00         | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           |
| 71720005017 B                                                     |      | PAPEL BOND 75 g TAMAÑO A1                                   | UNIDAD              | 32.000000       | 9.00                 | 288.00         | 10.00        | 320.00         | 9.00         | 288.00         | 10.00        | 320.00         | 9.00         | 288.00         | 10.00        | 320.00         | 0.00       | 0.00           | 0.00       | 0.00           |
| 71720005022 B                                                     |      | PAPEL BOND 75 g TAMAÑO A4                                   | EMP X 500           | 15.000000       | 431.00               | 6,465.00       | 245.00       | 3,675.00       | 433.00       | 6,495.00       | 247.00       | 3,705.00       | 433.00       | 6,495.00       | 247.00       | 3,705.00       | 0.00       | 0.00           | 0.00       | 0.00           |
| 71720005051 B                                                     |      | PAPEL BOND 75 g TAMAÑO A4 DE COLORES VARIOS                 | CIENTO              | 8.000000        | 3.00                 | 24.00          | 1.00         | 8.00           | 3.00         | 24.00          | 1.00         | 8.00           | 3.00         | 24.00          | 1.00         | 8.00           | 0.00       | 0.00           | 0.00       | 0.00           |
| 71720014000 B                                                     |      | LIBRO DE ACTAS DE 400 FOLIOS                                | UNIDAD              | 36.000000       | 4.00                 | 144.00         | 1.00         | 36.00          | 4.00         | 144.00         | 1.00         | 36.00          | 4.00         | 144.00         | 1.00         | 36.00          | 0.00       | 0.00           | 0.00       | 0.00           |
| 71720014007 B                                                     |      | LIBRO DE ACTAS DE 200 FOLIOS DE 75 GRS. RAYADO              | UNIDAD              | 20.300000       | 6.00                 | 121.80         | 0.00         | 0.00           | 6.00         | 121.80         | 0.00         | 0.00           | 6.00         | 121.80         | 0.00         | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           |
| 71720014022 B                                                     |      | CUADERNO DE CARGO EMPASTADO TAMAÑO A5 X 100 HOJAS           | UNIDAD              | 11.000000       | 2.00                 | 22.00          | 0.00         | 0.00           | 2.00         | 22.00          | 0.00         | 0.00           | 2.00         | 22.00          | 0.00         | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           |
| 71720014023 B                                                     |      | CUADERNO DE CARGO EMPASTADO 15.5 cm X 21.5 cm X 100 HOJAS   | UNIDAD              | 15.000000       | 1.00                 | 15.00          | 0.00         | 0.00           | 1.00         | 15.00          | 0.00         | 0.00           | 1.00         | 15.00          | 0.00         | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           |
| 71720017003 B                                                     |      | PAPEL LUSTRE DE 50 cm X 65 cm COLOR AZUL                    | UNIDAD              | 0.500000        | 248.00               | 124.00         | 18.00        | 9.00           | 248.00       | 124.00         | 18.00        | 9.00           | 248.00       | 124.00         | 18.00        | 9.00           | 0.00       | 0.00           | 0.00       | 0.00           |
| 71720017004 B                                                     |      | PAPEL LUSTRE DE 50 cm X 65 cm COLOR CELESTE                 | UNIDAD              | 0.500000        | 30.00                | 15.00          | 20.00        | 10.00          | 28.00        | 14.00          | 22.00        | 11.00          | 28.00        | 14.00          | 22.00        | 11.00          | 0.00       | 0.00           | 0.00       | 0.00           |
| 71720017010 B                                                     |      | PAPEL LUSTRE DE 48 cm X 64 cm COLOR ROJO                    | UNIDAD              | 0.500000        | 10.00                | 5.00           | 0.00         | 0.00           | 10.00        | 5.00           | 0.00         | 0.00           | 10.00        | 5.00           | 0.00         | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           |
| 71850005003 B                                                     |      | CLIP DE METAL 33 mm X 100                                   | UNIDAD              | 3.000000        | 5.00                 | 15.00          | 0.00         | 0.00           | 5.00         | 15.00          | 0.00         | 0.00           | 5.00         | 15.00          | 0.00         | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           |
| 71850005004 B                                                     |      | CLIP MARIPOSA DE METAL 45 mm X 50                           | UNIDAD              | 4.000000        | 3.00                 | 12.00          | 0.00         | 0.00           | 3.00         | 12.00          | 0.00         | 0.00           | 3.00         | 12.00          | 0.00         | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           |
| 71850005004 B                                                     |      | CLIP MARIPOSA DE METAL 65 mm X 12                           | UNIDAD              | 4.000000        | 3.00                 | 12.00          | 0.00         | 0.00           | 3.00         | 12.00          | 0.00         | 0.00           | 3.00         | 12.00          | 0.00         | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           |
| 71850005005 B                                                     |      | CLIP MARIPOSA DE METAL 60 mm X 12                           | UNIDAD              | 20.000000       | 41.00                | 820.00         | 6.00         | 120.00         | 43.00        | 860.00         | 4.00         | 80.00          | 43.00        | 860.00         | 4.00         | 80.00          | 0.00       | 0.00           | 0.00       | 0.00           |
| 71850005005 B                                                     |      | CLIP DE METAL 28 mm X 100                                   | UNIDAD              | 1.500000        | 46.00                | 69.00          | 22.00        | 33.00          | 48.00        | 72.00          | 20.00        | 30.00          | 50.00        | 75.00          | 20.00        | 30.00          | 0.00       | 0.00           | 0.00       | 0.00           |
| 71850006000 B                                                     |      | CHINCHE CON CABEZA DE COLORES X 100                         | UNIDAD              | 5.000000        | 4.00                 | 20.00          | 0.00         | 0.00           | 4.00         | 20.00          | 0.00         | 0.00           | 4.00         | 20.00          | 0.00         | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           |
| 71850008002 B                                                     |      | GRAPA 26/6 X 5000                                           | UNIDAD              | 4.000000        | 38.00                | 152.00         | 11.00        | 44.00          | 40.00        | 160.00         | 10.00        | 40.00          | 41.00        | 164.00         | 10.00        | 40.00          | 0.00       | 0.00           | 0.00       | 0.00           |
| 71850008006 B                                                     |      | GRAPA 23/13 X 5000                                          | UNIDAD              | 16.000000       | 6.00                 | 96.00          | 2.00         | 32.00          | 6.00         | 96.00          | 2.00         | 32.00          | 6.00         | 96.00          | 2.00         | 32.00          | 0.00       | 0.00           | 0.00       | 0.00           |
| 71850010002 B                                                     |      | SUJETADOR PARA PAPEL (TIPO FASTENER) DE PLASTICO.           | EMP X 50            | 6.000000        | 10.00                | 60.00          | 2.00         | 12.00          | 10.00        | 60.00          | 2.00         | 12.00          | 10.00        | 60.00          | 2.00         | 12.00          | 0.00       | 0.00           | 0.00       | 0.00           |
| 71850014002 B                                                     |      | BINDER CLIP (CLIP BILLETERO) DE 2 in ( 51 mm)               | EMP X 50            | 20.000000       | 2.00                 | 40.00          | 0.00         | 0.00           | 2.00         | 40.00          | 0.00         | 0.00           | 2.00         | 40.00          | 0.00         | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           |
| 71850014003 B                                                     |      | BINDER CLIP (CLIP BILLETERO) DE 4 in (41 mm)                | DECENA              | 8.000000        | 6.00                 | 48.00          | 0.00         | 0.00           | 6.00         | 48.00          | 0.00         | 0.00           | 6.00         | 48.00          | 0.00         | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           |
| 73700011000 B                                                     |      | SILICONA PEGAMENTO EN BARRA 2 cm X 20.5 cm X 24.5 cm        | UNIDAD              | 10.000000       | 1.00                 | 10.00          | 0.00         | 0.00           | 1.00         | 10.00          | 0.00         | 0.00           | 1.00         | 10.00          | 0.00         | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           |
| 76740004015 B                                                     |      | DISCO DVD - RW 4 GB                                         | UNIDAD              | 1.000000        | 100.00               | 100.00         | 50.00        | 50.00          | 100.00       | 100.00         | 50.00        | 50.00          | 100.00       | 100.00         | 50.00        | 50.00          | 0.00       | 0.00           | 0.00       | 0.00           |
| 76740005163 B                                                     |      | TINTA DE IMPRESION PARA EPSON COD. REF. T664120 NEGRO       | UNIDAD              | 25.000000       | 6.00                 | 150.00         | 0.00         | 0.00           | 7.00         | 175.00         | 0.00         | 0.00           | 8.00         | 200.00         | 0.00         | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           |
| 76740005163 B                                                     |      | TINTA DE IMPRESION PARA EPSON COD. REF. T664220 CIAN        | UNIDAD              | 25.000000       | 6.00                 | 150.00         | 0.00         | 0.00           | 7.00         | 175.00         | 0.00         | 0.00           | 8.00         | 200.00         | 0.00         | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           |

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000122

ANEXO 4: CUADRO MULTIANUAL DE NECESIDADES BIENES, SERVICIOS Y OBRAS  
(PARA LA APROBACIÓN Y PUBLICACIÓN)

UNIDAD EJECUTORA : 007 MUNICIPALIDAD DISTRITAL DE SARIN  
NRO. IDENTIFICACIÓN : 301195

|                                                                   |      |                                                             |                     |                 | CANTIDAD Y/O VALORES |                |              |                |              |                |              |                |              |                |              |                |            |                |            |                |
|-------------------------------------------------------------------|------|-------------------------------------------------------------|---------------------|-----------------|----------------------|----------------|--------------|----------------|--------------|----------------|--------------|----------------|--------------|----------------|--------------|----------------|------------|----------------|------------|----------------|
| FF/Rb                                                             |      | Clasificador de Gastos                                      | Actividad Operativa | Meta            | 2024                 |                |              |                | 2025         |                |              |                | 2026         |                |              |                | 2027       |                |            |                |
| Código del Ítem                                                   | Tipo | Descripción del Ítem                                        | Unidad de Medida    | Precio Unitario | Semestre 1           |                | Semestre 2   |                | Semestre 1   |                | Semestre 2   |                | Semestre 1   |                | Semestre 2   |                | Semestre 1 |                | Semestre 2 |                |
|                                                                   |      |                                                             |                     |                 | Cantidad             | Valor Total S/ | Cantidad     | Valor Total S/ | Cantidad     | Valor Total S/ | Cantidad     | Valor Total S/ | Cantidad     | Valor Total S/ | Cantidad     | Valor Total S/ | Cantidad   | Valor Total S/ | Cantidad   | Valor Total S/ |
| PROGRAMACIÓN: C.M.N.                                              |      |                                                             |                     |                 | 2,553,815.25         |                | 1,295,994.70 |                | 2,336,811.85 |                | 1,044,504.00 |                | 2,340,840.85 |                | 1,044,802.80 |                | 40,572.00  |                | 41,390.00  |                |
| 5-07 FONDO DE COMPENSACION MUNICIPAL                              |      |                                                             |                     |                 | 2,276,760.65         |                | 1,160,007.40 |                | 2,286,663.85 |                | 1,044,504.00 |                | 2,290,692.85 |                | 1,044,802.80 |                | 40,572.00  |                | 41,390.00  |                |
| Meta: 0038 - GERENCIAR RECURSOS MATERIALES, HUMANOS Y FINANCIEROS |      |                                                             |                     |                 | 681,701.76           |                | 545,371.94   |                | 665,502.46   |                | 521,085.24   |                | 664,610.46   |                | 521,259.04   |                | 482.00     |                | 2,240.00   |                |
| Actividad Operativa: C0032 - GESTION ADMINISTRATIVA               |      |                                                             |                     |                 | 670,603.66           |                | 535,369.94   |                | 654,404.36   |                | 511,083.24   |                | 653,512.36   |                | 511,257.04   |                | 482.00     |                | 2,240.00   |                |
| 2.3.1 5.1 2 PAPELERIA EN GENERAL, UTILES Y MATERIALES DE OFICINA  |      |                                                             |                     |                 | 46,144.20            |                | 24,689.40    |                | 46,489.90    |                | 24,581.70    |                | 46,597.90    |                | 24,576.50    |                | 407.00     |                | 440.00     |                |
| 76740005163 B                                                     |      | TINTA DE IMPRESION PARA EPSON COD. REF. T664320 MAGENTA     | UNIDAD              | 25.000000       | 6.00                 | 150.00         | 0.00         | 0.00           | 7.00         | 175.00         | 0.00         | 0.00           | 8.00         | 200.00         | 0.00         | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           |
| 76740005163 B                                                     |      | TINTA DE IMPRESION PARA EPSON COD. REF. T664420 AMARILLO    | UNIDAD              | 25.000000       | 6.00                 | 150.00         | 0.00         | 0.00           | 7.00         | 175.00         | 0.00         | 0.00           | 8.00         | 200.00         | 0.00         | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           |
| 76740005238 B                                                     |      | TINTA DE IMPRESIÓN PARA EPSON COD. REF. T544120AL NEGRO     | UNIDAD              | 45.000000       | 20.00                | 900.00         | 11.00        | 495.00         | 20.00        | 900.00         | 11.00        | 495.00         | 20.00        | 900.00         | 11.00        | 495.00         | 0.00       | 0.00           | 0.00       | 0.00           |
| 76740005238 B                                                     |      | TINTA DE IMPRESIÓN PARA EPSON COD. REF. T544220AL CIAN      | UNIDAD              | 45.000000       | 18.00                | 810.00         | 10.00        | 450.00         | 18.00        | 810.00         | 10.00        | 450.00         | 18.00        | 810.00         | 10.00        | 450.00         | 0.00       | 0.00           | 0.00       | 0.00           |
| 76740005238 B                                                     |      | TINTA DE IMPRESIÓN PARA EPSON COD. REF. T544320AL MAGENTA   | UNIDAD              | 45.000000       | 18.00                | 810.00         | 10.00        | 450.00         | 18.00        | 810.00         | 10.00        | 450.00         | 18.00        | 810.00         | 10.00        | 450.00         | 0.00       | 0.00           | 0.00       | 0.00           |
| 76740005238 B                                                     |      | TINTA DE IMPRESIÓN PARA EPSON COD. REF. T544420AL AMARILLO  | UNIDAD              | 45.000000       | 19.00                | 855.00         | 10.00        | 450.00         | 19.00        | 855.00         | 10.00        | 450.00         | 19.00        | 855.00         | 10.00        | 450.00         | 0.00       | 0.00           | 0.00       | 0.00           |
| 76740005258 B                                                     |      | TINTA DE IMPRESIÓN PARA HP COD. REF. 712 3ED62A NEGRO       | UNIDAD              | 200.000000      | 5.00                 | 1,000.00       | 4.00         | 800.00         | 5.00         | 1,000.00       | 4.00         | 800.00         | 5.00         | 1,000.00       | 4.00         | 800.00         | 0.00       | 0.00           | 0.00       | 0.00           |
| 76740005258 B                                                     |      | TINTA DE IMPRESIÓN PARA HP COD. REF. 712 3ED61A AMARILLO    | UNIDAD              | 200.000000      | 4.00                 | 800.00         | 4.00         | 800.00         | 4.00         | 800.00         | 4.00         | 800.00         | 4.00         | 800.00         | 4.00         | 800.00         | 0.00       | 0.00           | 0.00       | 0.00           |
| 76740005258 B                                                     |      | TINTA DE IMPRESIÓN PARA HP COD. REF. 712 3ED60A MAGENTA     | UNIDAD              | 200.000000      | 4.00                 | 800.00         | 4.00         | 800.00         | 4.00         | 800.00         | 4.00         | 800.00         | 4.00         | 800.00         | 4.00         | 800.00         | 0.00       | 0.00           | 0.00       | 0.00           |
| 76740005258 B                                                     |      | TINTA DE IMPRESIÓN PARA HP COD. REF. 712 3ED63A CIAN        | UNIDAD              | 200.000000      | 4.00                 | 800.00         | 4.00         | 800.00         | 4.00         | 800.00         | 4.00         | 800.00         | 4.00         | 800.00         | 4.00         | 800.00         | 0.00       | 0.00           | 0.00       | 0.00           |
| 76740005277 B                                                     |      | TINTA DE IMPRESION PARA EPSON COD. REF. C13T11D140 NEGRO    | UNIDAD              | 215.000000      | 7.00                 | 1,505.00       | 3.00         | 645.00         | 7.00         | 1,505.00       | 3.00         | 645.00         | 7.00         | 1,505.00       | 3.00         | 645.00         | 0.00       | 0.00           | 0.00       | 0.00           |
| 76740005278 B                                                     |      | TINTA DE IMPRESION PARA EPSON COD. REF. C13T11D440 AMARILLO | UNIDAD              | 215.000000      | 7.00                 | 1,505.00       | 3.00         | 645.00         | 7.00         | 1,505.00       | 3.00         | 645.00         | 7.00         | 1,505.00       | 3.00         | 645.00         | 0.00       | 0.00           | 0.00       | 0.00           |
| 76740005278 B                                                     |      | TINTA DE IMPRESION PARA EPSON COD. REF. C13T11D240 CIAN     | UNIDAD              | 215.000000      | 7.00                 | 1,505.00       | 3.00         | 645.00         | 7.00         | 1,505.00       | 3.00         | 645.00         | 7.00         | 1,505.00       | 3.00         | 645.00         | 0.00       | 0.00           | 0.00       | 0.00           |
| 76740005278 B                                                     |      | TINTA DE IMPRESION PARA EPSON COD. REF. C13T11D340 MAGENTA  | UNIDAD              | 215.000000      | 7.00                 | 1,505.00       | 3.00         | 645.00         | 7.00         | 1,505.00       | 3.00         | 645.00         | 7.00         | 1,505.00       | 3.00         | 645.00         | 0.00       | 0.00           | 0.00       | 0.00           |
| 76740006211 B                                                     |      | TÓNER DE IMPRESIÓN PARA HP COD. REF. 85A CE285AD NEGRO      | UNIDAD              | 390.000000      | 4.00                 | 1,560.00       | 0.00         | 0.00           | 4.00         | 1,560.00       | 0.00         | 0.00           | 4.00         | 1,560.00       | 0.00         | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           |
| 76740006315 B                                                     |      | TÓNER DE IMPRESIÓN PARA BROTHER COD. REF. TN 411BK NEGRO    | UNIDAD              | 650.000000      | 3.00                 | 1,950.00       | 3.00         | 1,950.00       | 3.00         | 1,950.00       | 3.00         | 1,950.00       | 3.00         | 1,950.00       | 3.00         | 1,950.00       | 0.00       | 0.00           | 0.00       | 0.00           |
| 76740006315 B                                                     |      | TÓNER DE IMPRESIÓN PARA BROTHER COD. REF. TN 411C CIAN      | UNIDAD              | 650.000000      | 3.00                 | 1,950.00       | 3.00         | 1,950.00       | 3.00         | 1,950.00       | 3.00         | 1,950.00       | 3.00         | 1,950.00       | 3.00         | 1,950.00       | 0.00       | 0.00           | 0.00       | 0.00           |
| 76740006315 B                                                     |      | TÓNER DE IMPRESIÓN PARA BROTHER COD. REF. TN 411M MAGENTA   | UNIDAD              | 650.000000      | 3.00                 | 1,950.00       | 3.00         | 1,950.00       | 3.00         | 1,950.00       | 3.00         | 1,950.00       | 3.00         | 1,950.00       | 3.00         | 1,950.00       | 0.00       | 0.00           | 0.00       | 0.00           |
| 76740006315 B                                                     |      | TÓNER DE IMPRESIÓN PARA BROTHER COD. REF. TN 411Y AMARILLO  | UNIDAD              | 650.000000      | 3.00                 | 1,950.00       | 3.00         | 1,950.00       | 3.00         | 1,950.00       | 3.00         | 1,950.00       | 3.00         | 1,950.00       | 3.00         | 1,950.00       | 0.00       | 0.00           | 0.00       | 0.00           |
| 76740009041 B                                                     |      | CINTA PARA IMPRESORA MATRICIAL 3NSTAR COD. REF. RP100XR01   | UNIDAD              | 180.000000      | 2.00                 | 360.00         | 0.00         | 0.00           | 2.00         | 360.00         | 0.00         | 0.00           | 2.00         | 360.00         | 0.00         | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           |
| 76750059001 B                                                     |      | MEMORIA PORTATIL USB (MENOR A 1/4 UIT) DE 64 GB             | UNIDAD              | 42.000000       | 14.00                | 588.00         | 3.00         | 126.00         | 15.00        | 630.00         | 3.00         | 126.00         | 15.00        | 630.00         | 3.00         | 126.00         | 0.00       | 0.00           | 0.00       | 0.00           |
| 2.3.1 5.3 1 ASEO, LIMPIEZA Y TOCADOR                              |      |                                                             |                     |                 | 918.00               |                | 655.00       |                | 903.00       |                | 655.00       |                | 903.00       |                | 655.00       |                | 0.00       |                | 0.00       |                |
| 13300014009 B                                                     |      | AMBIENTADOR EN SPRAY X 470 mL                               | UNIDAD              | 15.000000       | 5.00                 | 75.00          | 4.00         | 60.00          | 5.00         | 75.00          | 4.00         | 60.00          | 5.00         | 75.00          | 4.00         | 60.00          | 0.00       | 0.00           | 0.00       | 0.00           |

000121

**ANEXO 4: CUADRO MULTIANUAL DE NECESIDADES BIENES, SERVICIOS Y OBRAS  
(PARA LA APROBACIÓN Y PUBLICACIÓN)**

UNIDAD EJECUTORA : 007 MUNICIPALIDAD DISTRITAL DE SARIN

NRO. IDENTIFICACIÓN : 301195

|                                                                   |      |                                                            |                     |                 | CANTIDAD Y/O VALORES |                |              |                |              |                |              |                |              |                |              |                |            |                |            |                |
|-------------------------------------------------------------------|------|------------------------------------------------------------|---------------------|-----------------|----------------------|----------------|--------------|----------------|--------------|----------------|--------------|----------------|--------------|----------------|--------------|----------------|------------|----------------|------------|----------------|
| FF/Rb                                                             |      | Clasificador de Gastos                                     | Actividad Operativa | Meta            | 2024                 |                |              |                | 2025         |                |              |                | 2026         |                |              |                | 2027       |                |            |                |
| Código del Ítem                                                   | Tipo | Descripción del Ítem                                       | Unidad de Medida    | Precio Unitario | Semestre 1           |                | Semestre 2   |                | Semestre 1   |                | Semestre 2   |                | Semestre 1   |                | Semestre 2   |                | Semestre 1 |                | Semestre 2 |                |
|                                                                   |      |                                                            |                     |                 | Cantidad             | Valor Total S/ | Cantidad     | Valor Total S/ | Cantidad     | Valor Total S/ | Cantidad     | Valor Total S/ | Cantidad     | Valor Total S/ | Cantidad     | Valor Total S/ | Cantidad   | Valor Total S/ | Cantidad   | Valor Total S/ |
| PROGRAMACIÓN: C.M.N.                                              |      |                                                            |                     |                 | 2,553,815.25         |                | 1,295,994.70 |                | 2,336,811.85 |                | 1,044,504.00 |                | 2,340,840.85 |                | 1,044,802.80 |                | 40,572.00  |                | 41,390.00  |                |
| 5-07 FONDO DE COMPENSACION MUNICIPAL                              |      |                                                            |                     |                 | 2,276,760.65         |                | 1,160,007.40 |                | 2,286,663.85 |                | 1,044,504.00 |                | 2,290,692.85 |                | 1,044,802.80 |                | 40,572.00  |                | 41,390.00  |                |
| Meta: 0038 - GERENCIAR RECURSOS MATERIALES, HUMANOS Y FINANCIEROS |      |                                                            |                     |                 | 681,701.76           |                | 545,371.94   |                | 665,502.46   |                | 521,085.24   |                | 664,610.46   |                | 521,259.04   |                | 482.00     |                | 2,240.00   |                |
| Actividad Operativa: C0032 - GESTION ADMINISTRATIVA               |      |                                                            |                     |                 | 670,603.66           |                | 535,369.94   |                | 654,404.36   |                | 511,083.24   |                | 653,512.36   |                | 511,257.04   |                | 482.00     |                | 2,240.00   |                |
| 2.3.1 5.3 1 ASEO, LIMPIEZA Y TOCADOR                              |      |                                                            |                     |                 | 918.00               |                | 655.00       |                | 903.00       |                | 655.00       |                | 903.00       |                | 655.00       |                | 0.00       |                | 0.00       |                |
| 13300014022                                                       | B    | AMBIENTADOR AEROSOL X 150 mL APROX.                        | UNIDAD              | 20.000000       | 2.00                 | 40.00          | 1.00         | 20.00          | 2.00         | 40.00          | 1.00         | 20.00          | 2.00         | 40.00          | 1.00         | 20.00          | 0.00       | 0.00           | 0.00       | 0.00           |
| 13300016012                                                       | B    | DETERGENTE GRANULADO X 20 kg                               | UNIDAD              | 115.000000      | 2.00                 | 230.00         | 2.00         | 230.00         | 2.00         | 230.00         | 2.00         | 230.00         | 2.00         | 230.00         | 2.00         | 230.00         | 0.00       | 0.00           | 0.00       | 0.00           |
| 13300037000                                                       | B    | LIMPIADOR DE COMPUTADORAS EN SPRAY X 440 mL                | UNIDAD              | 40.000000       | 1.00                 | 40.00          | 0.00         | 0.00           | 1.00         | 40.00          | 0.00         | 0.00           | 1.00         | 40.00          | 0.00         | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           |
| 13920010007                                                       | B    | JABON DE TOCADOR LIQUIDO X 1 L                             | UNIDAD              | 8.000000        | 3.00                 | 24.00          | 3.00         | 24.00          | 3.00         | 24.00          | 3.00         | 24.00          | 3.00         | 24.00          | 3.00         | 24.00          | 0.00       | 0.00           | 0.00       | 0.00           |
| 13920016037                                                       | B    | PAPEL TOALLA DOBLE HOJA BLANCO X 300 m                     | UNIDAD              | 6.000000        | 42.00                | 252.00         | 42.00        | 252.00         | 42.00        | 252.00         | 42.00        | 252.00         | 42.00        | 252.00         | 42.00        | 252.00         | 0.00       | 0.00           | 0.00       | 0.00           |
| 13920050003                                                       | B    | ALCOHOL ETÍLICO 70% GEL 900 mL                             | UNIDAD              | 12.000000       | 6.00                 | 72.00          | 2.00         | 24.00          | 6.00         | 72.00          | 2.00         | 24.00          | 6.00         | 72.00          | 2.00         | 24.00          | 0.00       | 0.00           | 0.00       | 0.00           |
| 89570008052                                                       | B    | TELA FRANELA X 1.50 m DE ANCHO COLOR AZUL                  | METRO               | 5.000000        | 37.00                | 185.00         | 9.00         | 45.00          | 34.00        | 170.00         | 9.00         | 45.00          | 34.00        | 170.00         | 9.00         | 45.00          | 0.00       | 0.00           | 0.00       | 0.00           |
| 2.3.1 5.99 99 OTROS                                               |      |                                                            |                     |                 | 40.00                |                | 0.00         |                | 40.00        |                | 0.00         |                | 40.00        |                | 0.00         |                | 0.00       |                | 0.00       |                |
| 20340012039                                                       | B    | SILICONA LIQUIDA X 250 ml                                  | UNIDAD              | 10.000000       | 4.00                 | 40.00          | 0.00         | 0.00           | 4.00         | 40.00          | 0.00         | 0.00           | 4.00         | 40.00          | 0.00         | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           |
| 2.3.1 6.1 1 DE VEHICULOS                                          |      |                                                            |                     |                 | 1,070.00             |                | 0.00         |                | 1,070.00     |                | 0.00         |                | 1,070.00     |                | 0.00         |                | 0.00       |                | 0.00       |                |
| 94080021006                                                       | B    | CABLE DE ACELERADOR PARA YAMAHA COD. REF. 21CF631121       | UNIDAD              | 30.000000       | 2.00                 | 60.00          | 0.00         | 0.00           | 2.00         | 60.00          | 0.00         | 0.00           | 2.00         | 60.00          | 0.00         | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           |
| 94080085011                                                       | B    | CADENA DE TRANSMISION PARA YAMAHA COD. REF. 9458154116     | UNIDAD              | 500.000000      | 1.00                 | 500.00         | 0.00         | 0.00           | 1.00         | 500.00         | 0.00         | 0.00           | 1.00         | 500.00         | 0.00         | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           |
| 94080085011                                                       | B    | CABLE DE EMBRAGUE PARA YAMAHA COD. REF. 21CF633501         | UNIDAD              | 45.000000       | 2.00                 | 90.00          | 0.00         | 0.00           | 2.00         | 90.00          | 0.00         | 0.00           | 2.00         | 90.00          | 0.00         | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           |
| 94610013003                                                       | B    | JUEGO DE ZAPATAS DE FRENO PARA YAMAHA COD. REF. 3GXW253A00 | UNIDAD              | 120.000000      | 1.00                 | 120.00         | 0.00         | 0.00           | 1.00         | 120.00         | 0.00         | 0.00           | 1.00         | 120.00         | 0.00         | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           |
| 94960046008                                                       | B    | CAMARA 12.00X24/25 TR78A                                   | UNIDAD              | 75.000000       | 4.00                 | 300.00         | 0.00         | 0.00           | 4.00         | 300.00         | 0.00         | 0.00           | 4.00         | 300.00         | 0.00         | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           |
| 2.3.1 6.1 2 DE COMUNICACIONES Y TELECOMUNICACIONES                |      |                                                            |                     |                 | 3,000.00             |                | 0.00         |                | 3,000.00     |                | 0.00         |                | 3,000.00     |                | 0.00         |                | 0.00       |                | 0.00       |                |
| 19920014004                                                       | B    | CABLE UTP CAT 6 X 300 m                                    | UNIDAD              | 300.000000      | 10.00                | 3,000.00       | 0.00         | 0.00           | 10.00        | 3,000.00       | 0.00         | 0.00           | 10.00        | 3,000.00       | 0.00         | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           |
| 2.3.1 6.1 3 DE CONSTRUCCION Y MAQUINAS                            |      |                                                            |                     |                 | 270.00               |                | 120.00       |                | 270.00       |                | 120.00       |                | 270.00       |                | 120.00       |                | 0.00       |                | 0.00       |                |
| 73150001089                                                       | B    | PINTURA EN SPRAY X 400 mL COLOR VERDE                      | UNIDAD              | 10.000000       | 3.00                 | 30.00          | 0.00         | 0.00           | 3.00         | 30.00          | 0.00         | 0.00           | 3.00         | 30.00          | 0.00         | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           |
| 73150001089                                                       | B    | PINTURA EN SPRAY X 400 mL COLOR ROJO                       | UNIDAD              | 10.000000       | 15.00                | 150.00         | 12.00        | 120.00         | 15.00        | 150.00         | 12.00        | 120.00         | 15.00        | 150.00         | 12.00        | 120.00         | 0.00       | 0.00           | 0.00       | 0.00           |
| 73150001089                                                       | B    | PINTURA EN SPRAY X 400 mL COLOR AZUL                       | UNIDAD              | 10.000000       | 3.00                 | 30.00          | 0.00         | 0.00           | 3.00         | 30.00          | 0.00         | 0.00           | 3.00         | 30.00          | 0.00         | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           |
| 73150001089                                                       | B    | PINTURA EN SPRAY X 400 mL COLOR DORADO                     | UNIDAD              | 10.000000       | 3.00                 | 30.00          | 0.00         | 0.00           | 3.00         | 30.00          | 0.00         | 0.00           | 3.00         | 30.00          | 0.00         | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           |
| 73150001114                                                       | B    | PINTURA EN SPRAY X 400 mL COLOR PLOMO                      | UNIDAD              | 10.000000       | 3.00                 | 30.00          | 0.00         | 0.00           | 3.00         | 30.00          | 0.00         | 0.00           | 3.00         | 30.00          | 0.00         | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           |
| 2.3.1 6.1 99 OTROS ACCESORIOS Y REPUESTOS                         |      |                                                            |                     |                 | 145.00               |                | 0.00         |                | 75.00        |                | 0.00         |                | 75.00        |                | 0.00         |                | 75.00      |                | 0.00       |                |
| 28340012005                                                       | B    | JUEGO DE PILAS RECARGABLES 1.5 V TAMAÑO AA X 4 + CARGADOR  | UNIDAD              | 145.000000      | 1.00                 | 145.00         | 0.00         | 0.00           | 1.00         | 75.00          | 0.00         | 0.00           | 1.00         | 75.00          | 0.00         | 0.00           | 1.00       | 75.00          | 0.00       | 0.00           |
| 2.3.1 7.1 1 ENSERES                                               |      |                                                            |                     |                 | 68.00                |                | 0.00         |                | 68.00        |                | 0.00         |                | 68.00        |                | 0.00         |                | 0.00       |                | 0.00       |                |
| 16990009012                                                       | B    | VASO DE ACRILICO X 3 fl oz                                 | UNIDAD              | 0.200000        | 100.00               | 20.00          | 0.00         | 0.00           | 100.00       | 20.00          | 0.00         | 0.00           | 100.00       | 20.00          | 0.00         | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           |

000120

ANEXO 4: CUADRO MULTIANUAL DE NECESIDADES BIENES, SERVICIOS Y OBRAS  
(PARA LA APROBACIÓN Y PUBLICACIÓN)

UNIDAD EJECUTORA : 007 MUNICIPALIDAD DISTRITAL DE SARIN  
NRO. IDENTIFICACIÓN : 301195

|                                                                   |      |                                                                        |                     |                 | CANTIDAD Y/O VALORES |                |              |                |              |                |              |                |              |                |              |                |            |                |            |                |
|-------------------------------------------------------------------|------|------------------------------------------------------------------------|---------------------|-----------------|----------------------|----------------|--------------|----------------|--------------|----------------|--------------|----------------|--------------|----------------|--------------|----------------|------------|----------------|------------|----------------|
| FF/Rb                                                             |      | Clasificador de Gastos                                                 | Actividad Operativa | Meta            | 2024                 |                |              |                | 2025         |                |              |                | 2026         |                |              |                | 2027       |                |            |                |
| Código del Ítem                                                   | Tipo | Descripción del Ítem                                                   | Unidad de Medida    | Precio Unitario | Semestre 1           |                | Semestre 2   |                | Semestre 1   |                | Semestre 2   |                | Semestre 1   |                | Semestre 2   |                | Semestre 1 |                | Semestre 2 |                |
|                                                                   |      |                                                                        |                     |                 | Cantidad             | Valor Total S/ | Cantidad     | Valor Total S/ | Cantidad     | Valor Total S/ | Cantidad     | Valor Total S/ | Cantidad     | Valor Total S/ | Cantidad     | Valor Total S/ | Cantidad   | Valor Total S/ | Cantidad   | Valor Total S/ |
| PROGRAMACIÓN: C.M.N.                                              |      |                                                                        |                     |                 | 2,553,815.25         |                | 1,295,994.70 |                | 2,336,811.85 |                | 1,044,504.00 |                | 2,340,840.85 |                | 1,044,802.80 |                | 40,572.00  |                | 41,390.00  |                |
| 5-07 FONDO DE COMPENSACION MUNICIPAL                              |      |                                                                        |                     |                 | 2,276,760.65         |                | 1,160,007.40 |                | 2,286,663.85 |                | 1,044,504.00 |                | 2,290,692.85 |                | 1,044,802.80 |                | 40,572.00  |                | 41,390.00  |                |
| Meta: 0038 - GERENCIAR RECURSOS MATERIALES, HUMANOS Y FINANCIEROS |      |                                                                        |                     |                 | 681,701.76           |                | 545,371.94   |                | 665,502.46   |                | 521,085.24   |                | 664,610.46   |                | 521,259.04   |                | 482.00     |                | 2,240.00   |                |
| Actividad Operativa: C0032 - GESTION ADMINISTRATIVA               |      |                                                                        |                     |                 | 670,603.66           |                | 535,369.94   |                | 654,404.36   |                | 511,083.24   |                | 653,512.36   |                | 511,257.04   |                | 482.00     |                | 2,240.00   |                |
| 2.3.1 7.1 1 ENSERES                                               |      |                                                                        |                     |                 | 68.00                |                | 0.00         |                | 68.00        |                | 0.00         |                | 68.00        |                | 0.00         |                | 0.00       |                | 0.00       |                |
| 16990043003 B                                                     |      | VASO DESCARTABLE DE PLASTICO X 7 fl oz CIENTO                          |                     | 8.000000        | 6.00                 | 48.00          | 0.00         | 0.00           | 6.00         | 48.00          | 0.00         | 0.00           | 6.00         | 48.00          | 0.00         | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           |
| 2.3.1 9.1 2 MATERIAL DIDACTICO, ACCESORIOS Y UTILES DE ENSEÑANZA  |      |                                                                        |                     |                 | 177.50               |                | 24.00        |                | 177.50       |                | 24.00        |                | 177.50       |                | 24.00        |                | 0.00       |                | 0.00       |                |
| 71030006005 B                                                     |      | GOMA EN BARRA X 25 g APROX.                                            | UNIDAD              | 6.000000        | 4.00                 | 24.00          | 4.00         | 24.00          | 4.00         | 24.00          | 4.00         | 24.00          | 4.00         | 24.00          | 4.00         | 24.00          | 0.00       | 0.00           | 0.00       | 0.00           |
| 71060001010 B                                                     |      | ARCHIVADOR DE CARTON PLASTIFICADO CON PALANCA LOMO ANCHO TAMAÑO OFICIO | UNIDAD              | 7.900000        | 15.00                | 118.50         | 0.00         | 0.00           | 15.00        | 118.50         | 0.00         | 0.00           | 15.00        | 118.50         | 0.00         | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           |
| 71500012005 B                                                     |      | PERFORADOR DE 2 ESPIGAS PARA 10 A 15 HOJAS APROX.                      | UNIDAD              | 15.000000       | 1.00                 | 15.00          | 0.00         | 0.00           | 1.00         | 15.00          | 0.00         | 0.00           | 1.00         | 15.00          | 0.00         | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           |
| 71850005005 B                                                     |      | CLIP MARIPOSA DE METAL 60 mm X 12                                      | UNIDAD              | 20.000000       | 1.00                 | 20.00          | 0.00         | 0.00           | 1.00         | 20.00          | 0.00         | 0.00           | 1.00         | 20.00          | 0.00         | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           |
| 2.3.1 11.1 2 PARA VEHICULOS                                       |      |                                                                        |                     |                 | 360.00               |                | 0.00         |                | 360.00       |                | 0.00         |                | 360.00       |                | 0.00         |                | 0.00       |                | 0.00       |                |
| 94610008015 B                                                     |      | LLANTA 2.75 X 21 DELANTERA PARA MOTOCICLETA                            | UNIDAD              | 180.000000      | 1.00                 | 180.00         | 0.00         | 0.00           | 1.00         | 180.00         | 0.00         | 0.00           | 1.00         | 180.00         | 0.00         | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           |
| 94610008022 B                                                     |      | LLANTA 120/90 -18 POSTERIOR PARA MOTOCICLETA                           | UNIDAD              | 180.000000      | 1.00                 | 180.00         | 0.00         | 0.00           | 1.00         | 180.00         | 0.00         | 0.00           | 1.00         | 180.00         | 0.00         | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           |
| 2.3.1 11.1 3 PARA MOBILIARIO Y SIMILARES                          |      |                                                                        |                     |                 | 40.00                |                | 10.00        |                | 40.00        |                | 10.00        |                | 40.00        |                | 10.00        |                | 0.00       |                | 0.00       |                |
| 73700008000 B                                                     |      | ADHESIVO CIANOACRILATO X 28.3 g                                        | UNIDAD              | 5.000000        | 8.00                 | 40.00          | 2.00         | 10.00          | 8.00         | 40.00          | 2.00         | 10.00          | 8.00         | 40.00          | 2.00         | 10.00          | 0.00       | 0.00           | 0.00       | 0.00           |
| 2.3.1 99.1 1 HERRAMIENTAS                                         |      |                                                                        |                     |                 | 2,985.00             |                | 0.00         |                | 2,985.00     |                | 0.00         |                | 2,985.00     |                | 0.00         |                | 0.00       |                | 0.00       |                |
| 05520007001 B                                                     |      | TIJERA PARA PODAR DE UNA MANO DE 18 cm CON SEGURO                      | UNIDAD              | 40.000000       | 6.00                 | 240.00         | 0.00         | 0.00           | 6.00         | 240.00         | 0.00         | 0.00           | 6.00         | 240.00         | 0.00         | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           |
| 05520007002 B                                                     |      | TIJERA DE ALTURA PARA PODAR 25 mm                                      | UNIDAD              | 70.000000       | 3.00                 | 210.00         | 0.00         | 0.00           | 3.00         | 210.00         | 0.00         | 0.00           | 3.00         | 210.00         | 0.00         | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           |
| 29050006003 B                                                     |      | WINCHA DE METAL 8 m                                                    | UNIDAD              | 45.000000       | 3.00                 | 135.00         | 0.00         | 0.00           | 3.00         | 135.00         | 0.00         | 0.00           | 3.00         | 135.00         | 0.00         | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           |
| 29050006005 B                                                     |      | WINCHA DE LONA DE 100 m                                                | UNIDAD              | 150.000000      | 2.00                 | 300.00         | 0.00         | 0.00           | 2.00         | 300.00         | 0.00         | 0.00           | 2.00         | 300.00         | 0.00         | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           |
| 41060007001 B                                                     |      | PICOTA DE METAL CON MANGO DE MADERA PARA JARDIN                        | UNIDAD              | 50.000000       | 26.00                | 1,300.00       | 0.00         | 0.00           | 26.00        | 1,300.00       | 0.00         | 0.00           | 26.00        | 1,300.00       | 0.00         | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           |
| 41600004009 B                                                     |      | BARRETA DE FIERRO 2 in X 1.50 m                                        | UNIDAD              | 80.000000       | 10.00                | 800.00         | 0.00         | 0.00           | 10.00        | 800.00         | 0.00         | 0.00           | 10.00        | 800.00         | 0.00         | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           |
| 2.3.1 99.1 99 OTROS BIENES                                        |      |                                                                        |                     |                 | 2,000.00             |                | 1,800.00     |                | 2,000.00     |                | 1,800.00     |                | 2,000.00     |                | 1,800.00     |                | 0.00       |                | 0.00       |                |
| 96340008002 B                                                     |      | MANGUERA DE POLIETILENO 16 mm X 500 m                                  | UNIDAD              | 200.000000      | 10.00                | 2,000.00       | 0.00         | 0.00           | 10.00        | 2,000.00       | 0.00         | 0.00           | 10.00        | 2,000.00       | 0.00         | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           |
| 96340008003 B                                                     |      | MANGUERA DE POLIETILENO 1 1/2 in X 100 m                               | UNIDAD              | 120.000000      | 0.00                 | 0.00           | 15.00        | 1,800.00       | 0.00         | 0.00           | 15.00        | 1,800.00       | 0.00         | 0.00           | 15.00        | 1,800.00       | 0.00       | 0.00           | 0.00       | 0.00           |
| 2.3.2 2.2 3 SERVICIO DE INTERNET                                  |      |                                                                        |                     |                 | 9,999.98             |                | 10,000.02    |                | 9,999.98     |                | 10,000.02    |                | 9,999.98     |                | 10,000.02    |                | 0.00       |                | 0.00       |                |
| 87050003009 S                                                     |      | LINEA DEDICADA A INTERNET DE 100 MBPS                                  | SERVICIO            |                 | 1.00                 | 9,999.98       | 1.00         | 10,000.02      | 1.00         | 9,999.98       | 1.00         | 10,000.02      | 1.00         | 9,999.98       | 1.00         | 10,000.02      | 0.00       | 0.00           | 0.00       | 0.00           |
| 2.3.2 2.3 1 CORREOS Y SERVICIOS DE MENSAJERIA                     |      |                                                                        |                     |                 | 3,000.00             |                | 0.00         |                | 3,000.00     |                | 0.00         |                | 3,000.00     |                | 0.00         |                | 0.00       |                | 0.00       |                |
| 90010001001 S                                                     |      | SERVICIO DE MENSAJERÍA NIVEL LOCAL Y REGIONAL                          | SERVICIO            |                 | 1.00                 | 3,000.00       | 0.00         | 0.00           | 1.00         | 3,000.00       | 0.00         | 0.00           | 1.00         | 3,000.00       | 0.00         | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           |
| 2.3.2 2.3 99 OTROS SERVICIOS DE COMUNICACION                      |      |                                                                        |                     |                 | 1,500.00             |                | 0.00         |                | 1,500.00     |                | 0.00         |                | 1,500.00     |                | 0.00         |                | 0.00       |                | 0.00       |                |
| 87050003004 S                                                     |      | SERVICIO DE WEB HOSTING                                                | SERVICIO            |                 | 1.00                 | 1,500.00       | 0.00         | 0.00           | 1.00         | 1,500.00       | 0.00         | 0.00           | 1.00         | 1,500.00       | 0.00         | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           |

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**ANEXO 4: CUADRO MULTIANUAL DE NECESIDADES BIENES, SERVICIOS Y OBRAS  
(PARA LA APROBACIÓN Y PUBLICACIÓN)**

UNIDAD EJECUTORA : 007 MUNICIPALIDAD DISTRITAL DE SARIN

NRO. IDENTIFICACIÓN : 301195

|                                                                   |      |                                                                  |                     |                 | CANTIDAD Y/O VALORES |                |              |                |              |                |              |                |              |                |              |                |            |                |            |                |
|-------------------------------------------------------------------|------|------------------------------------------------------------------|---------------------|-----------------|----------------------|----------------|--------------|----------------|--------------|----------------|--------------|----------------|--------------|----------------|--------------|----------------|------------|----------------|------------|----------------|
| FF/Rb                                                             |      | Clasificador de Gastos                                           | Actividad Operativa | Meta            | 2024                 |                |              |                | 2025         |                |              |                | 2026         |                |              |                | 2027       |                |            |                |
| Código del Ítem                                                   | Tipo | Descripción del Ítem                                             | Unidad de Medida    | Precio Unitario | Semestre 1           |                | Semestre 2   |                | Semestre 1   |                | Semestre 2   |                | Semestre 1   |                | Semestre 2   |                | Semestre 1 |                | Semestre 2 |                |
|                                                                   |      |                                                                  |                     |                 | Cantidad             | Valor Total S/ | Cantidad     | Valor Total S/ | Cantidad     | Valor Total S/ | Cantidad     | Valor Total S/ | Cantidad     | Valor Total S/ | Cantidad     | Valor Total S/ | Cantidad   | Valor Total S/ | Cantidad   | Valor Total S/ |
| PROGRAMACIÓN: C.M.N.                                              |      |                                                                  |                     |                 | 2,553,815.25         |                | 1,295,994.70 |                | 2,336,811.85 |                | 1,044,504.00 |                | 2,340,840.85 |                | 1,044,802.80 |                | 40,572.00  |                | 41,390.00  |                |
| 5-07 FONDO DE COMPENSACION MUNICIPAL                              |      |                                                                  |                     |                 | 2,276,760.65         |                | 1,160,007.40 |                | 2,286,663.85 |                | 1,044,504.00 |                | 2,290,692.85 |                | 1,044,802.80 |                | 40,572.00  |                | 41,390.00  |                |
| Meta: 0038 - GERENCIAR RECURSOS MATERIALES, HUMANOS Y FINANCIEROS |      |                                                                  |                     |                 | 681,701.76           |                | 545,371.94   |                | 665,502.46   |                | 521,085.24   |                | 664,610.46   |                | 521,259.04   |                | 482.00     |                | 2,240.00   |                |
| Actividad Operativa: C0032 - GESTION ADMINISTRATIVA               |      |                                                                  |                     |                 | 670,603.66           |                | 535,369.94   |                | 654,404.36   |                | 511,083.24   |                | 653,512.36   |                | 511,257.04   |                | 482.00     |                | 2,240.00   |                |
| 2.3.2 4.5 1 DE VEHICULOS                                          |      |                                                                  |                     |                 | 2,660.00             |                | 600.00       |                | 2,660.00     |                | 600.00       |                | 2,660.00     |                | 600.00       |                | 0.00       |                | 0.00       |                |
| 07110038032                                                       | S    | SERVICIO DE REVISION TECNICA DE VEHICULOS                        | SERVICIO            | 1.00            | 1,200.00             | 0.00           | 0.00         | 1.00           | 1,200.00     | 0.00           | 0.00         | 1.00           | 1,200.00     | 0.00           | 0.00         | 0.00           | 0.00       | 0.00           | 0.00       |                |
| 60750007019                                                       | S    | MANTENIMIENTO PREVENTIVO DE MOTOCICLETA                          | SERVICIO            | 1.00            | 1,460.00             | 1.00           | 600.00       | 1.00           | 1,460.00     | 1.00           | 600.00       | 1.00           | 1,460.00     | 1.00           | 600.00       | 0.00           | 0.00       | 0.00           | 0.00       |                |
| 2.3.2 5.1 2 DE VEHICULOS                                          |      |                                                                  |                     |                 | 12,999.98            |                | 19,000.02    |                | 12,999.98    |                | 19,000.02    |                | 12,999.98    |                | 19,000.02    |                | 0.00       |                | 0.00       |                |
| 94200003001                                                       | S    | ALQUILER DE CAMIONETA                                            | SERVICIO            | 1.00            | 12,999.98            | 1.00           | 19,000.02    | 1.00           | 12,999.98    | 1.00           | 19,000.02    | 1.00           | 12,999.98    | 1.00           | 19,000.02    | 0.00           | 0.00       | 0.00           | 0.00       |                |
| 2.3.2 5.1 4 DE MAQUINARIAS Y EQUIPOS                              |      |                                                                  |                     |                 | 10,500.00            |                | 0.00         |                | 10,500.00    |                | 0.00         |                | 10,500.00    |                | 0.00         |                | 0.00       |                | 0.00       |                |
| 94010009000                                                       | S    | ALQUILER DE ESTACION TOTAL COMPUTARIZADA                         | SERVICIO            | 1.00            | 10,500.00            | 0.00           | 0.00         | 1.00           | 10,500.00    | 0.00           | 0.00         | 1.00           | 10,500.00    | 0.00           | 0.00         | 0.00           | 0.00       | 0.00           | 0.00       |                |
| 2.3.2 5.1 99 DE OTROS BIENES Y ACTIVOS                            |      |                                                                  |                     |                 | 2,600.00             |                | 0.00         |                | 2,600.00     |                | 0.00         |                | 2,600.00     |                | 0.00         |                | 0.00       |                | 0.00       |                |
| 94250001009                                                       | S    | SUSCRIPCIÓN ANUAL A LICENCIA DE SOFTWARE ANTIVIRUS               | SERVICIO            | 1.00            | 2,600.00             | 0.00           | 0.00         | 1.00           | 2,600.00     | 0.00           | 0.00         | 1.00           | 2,600.00     | 0.00           | 0.00         | 0.00           | 0.00       | 0.00           | 0.00       |                |
| 2.3.2 6.1 2 GASTOS NOTARIALES                                     |      |                                                                  |                     |                 | 1,800.00             |                | 0.00         |                | 1,800.00     |                | 0.00         |                | 1,800.00     |                | 0.00         |                | 0.00       |                | 0.00       |                |
| 86050002000                                                       | S    | SERVICIO DE REGISTROS Y TRÁMITES NOTARIALES VARIOS               | SERVICIO            | 1.00            | 1,800.00             | 0.00           | 0.00         | 1.00           | 1,800.00     | 0.00           | 0.00         | 1.00           | 1,800.00     | 0.00           | 0.00         | 0.00           | 0.00       | 0.00           | 0.00       |                |
| 2.3.2 6.3 3 SEGURO OBLIGATORIO ACCIDENTES DE TRANSITO (SOAT)      |      |                                                                  |                     |                 | 4,480.00             |                | 0.00         |                | 4,480.00     |                | 0.00         |                | 4,480.00     |                | 0.00         |                | 0.00       |                | 0.00       |                |
| 85050005000                                                       | S    | SEGURO OBLIGATORIO DE ACCIDENTES DE TRÁNSITO - SOAT (RENOVACIÓN) | SERVICIO            | 1.00            | 4,480.00             | 0.00           | 0.00         | 1.00           | 4,480.00     | 0.00           | 0.00         | 1.00           | 4,480.00     | 0.00           | 0.00         | 0.00           | 0.00       | 0.00           | 0.00       |                |
| 2.3.2 7.1 1 CONSULTORIAS                                          |      |                                                                  |                     |                 | 5,500.00             |                | 0.00         |                | 4,000.00     |                | 0.00         |                | 4,000.00     |                | 0.00         |                | 0.00       |                | 0.00       |                |
| 07010016003                                                       | S    | CONSULTORIA DE COORDINACION GENERAL                              | SERVICIO            | 1.00            | 4,000.00             | 0.00           | 0.00         | 1.00           | 4,000.00     | 0.00           | 0.00         | 1.00           | 4,000.00     | 0.00           | 0.00         | 0.00           | 0.00       | 0.00           | 0.00       |                |
| 07010016280                                                       | S    | CONSULTORÍA EN ELABORACIÓN DE PROPUESTA DE REGLAMENTO INTERNO    | SERVICIO            | 1.00            | 1,500.00             | 0.00           | 0.00         | 0.00           | 0.00         | 0.00           | 0.00         | 0.00           | 0.00         | 0.00           | 0.00         | 0.00           | 0.00       | 0.00           | 0.00       |                |
| 2.3.2 7.1 6 ESTUDIOS                                              |      |                                                                  |                     |                 | 10,000.00            |                | 0.00         |                | 10,000.00    |                | 0.00         |                | 10,000.00    |                | 0.00         |                | 0.00       |                | 0.00       |                |
| 37500008007                                                       | S    | ESTUDIO HIDRICO - HIDROLOGICO                                    | SERVICIO            | 1.00            | 10,000.00            | 0.00           | 0.00         | 1.00           | 10,000.00    | 0.00           | 0.00         | 1.00           | 10,000.00    | 0.00           | 0.00         | 0.00           | 0.00       | 0.00           | 0.00       |                |
| 2.3.2 7.3 1 REALIZADO POR PERSONAS JURIDICAS                      |      |                                                                  |                     |                 | 1,500.00             |                | 1,500.00     |                | 1,500.00     |                | 1,500.00     |                | 1,500.00     |                | 1,500.00     |                | 0.00       |                | 0.00       |                |
| 35200001485                                                       | S    | CURSO DE CAPACITACION DE GESTION DE OBRAS PUBLICAS               | SERVICIO            | 1.00            | 1,500.00             | 1.00           | 1,500.00     | 1.00           | 1,500.00     | 1.00           | 1,500.00     | 1.00           | 1,500.00     | 1.00           | 1,500.00     | 0.00           | 0.00       | 0.00           | 0.00       |                |
| 2.3.2 7.3 2 REALIZADO POR PERSONAS NATURALES                      |      |                                                                  |                     |                 | 4,000.00             |                | 0.00         |                | 4,000.00     |                | 0.00         |                | 4,000.00     |                | 0.00         |                | 0.00       |                | 0.00       |                |
| 35010002025                                                       | S    | SQL SERVER IMPLEMENTACIÓN DE BASE DE DATOS                       | SERVICIO            | 1.00            | 4,000.00             | 0.00           | 0.00         | 1.00           | 4,000.00     | 0.00           | 0.00         | 1.00           | 4,000.00     | 0.00           | 0.00         | 0.00           | 0.00       | 0.00           | 0.00       |                |
| 2.3.2 7.4 3 SOPORTE TECNICO                                       |      |                                                                  |                     |                 | 9,000.00             |                | 0.00         |                | 9,000.00     |                | 0.00         |                | 9,000.00     |                | 0.00         |                | 0.00       |                | 0.00       |                |
| 60200001011                                                       | S    | MANTENIMIENTO CORRECTIVO DE IMPRESORA A INYECCION DE TINTA       | SERVICIO            | 1.00            | 4,000.00             | 0.00           | 0.00         | 1.00           | 4,000.00     | 0.00           | 0.00         | 1.00           | 4,000.00     | 0.00           | 0.00         | 0.00           | 0.00       | 0.00           | 0.00       |                |
| 60200001011                                                       | S    | MANTENIMIENTO CORRECTIVO DE IMPRESORA LASER                      | SERVICIO            | 1.00            | 5,000.00             | 0.00           | 0.00         | 1.00           | 5,000.00     | 0.00           | 0.00         | 1.00           | 5,000.00     | 0.00           | 0.00         | 0.00           | 0.00       | 0.00           | 0.00       |                |
| 2.3.2 7.11 5 SERVICIOS DE ALIMENTACION DE CONSUMO HUMANO          |      |                                                                  |                     |                 | 3,363.00             |                | 1,455.00     |                | 3,363.00     |                | 1,455.00     |                | 3,363.00     |                | 1,455.00     |                | 0.00       |                | 0.00       |                |
| 04010001001                                                       | S    | SERVICIO DE MENÚ BÁSICO ( ALMUERZOS )                            | SERVICIO            | 1.00            | 1,863.00             | 1.00           | 855.00       | 1.00           | 1,863.00     | 1.00           | 855.00       | 1.00           | 1,863.00     | 1.00           | 855.00       | 0.00           | 0.00       | 0.00           | 0.00       |                |

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**ANEXO 4: CUADRO MULTIANUAL DE NECESIDADES BIENES, SERVICIOS Y OBRAS  
(PARA LA APROBACIÓN Y PUBLICACIÓN)**

UNIDAD EJECUTORA : 007 MUNICIPALIDAD DISTRITAL DE SARIN

NRO. IDENTIFICACIÓN : 301195

|                                                                             |      |                                                                                                                             |                     |                 | CANTIDAD Y/O VALORES |                |              |                |              |                |              |                |              |                |              |                |            |                |            |                |
|-----------------------------------------------------------------------------|------|-----------------------------------------------------------------------------------------------------------------------------|---------------------|-----------------|----------------------|----------------|--------------|----------------|--------------|----------------|--------------|----------------|--------------|----------------|--------------|----------------|------------|----------------|------------|----------------|
| FF/Rb                                                                       |      | Clasificador de Gastos                                                                                                      | Actividad Operativa | Meta            | 2024                 |                |              |                | 2025         |                |              |                | 2026         |                |              |                | 2027       |                |            |                |
| Código del Ítem                                                             | Tipo | Descripción del Ítem                                                                                                        | Unidad de Medida    | Precio Unitario | Semestre 1           |                | Semestre 2   |                | Semestre 1   |                | Semestre 2   |                | Semestre 1   |                | Semestre 2   |                | Semestre 1 |                | Semestre 2 |                |
|                                                                             |      |                                                                                                                             |                     |                 | Cantidad             | Valor Total S/ | Cantidad     | Valor Total S/ | Cantidad     | Valor Total S/ | Cantidad     | Valor Total S/ | Cantidad     | Valor Total S/ | Cantidad     | Valor Total S/ | Cantidad   | Valor Total S/ | Cantidad   | Valor Total S/ |
| PROGRAMACIÓN: C.M.N.                                                        |      |                                                                                                                             |                     |                 | 2,553,815.25         |                | 1,295,994.70 |                | 2,336,811.85 |                | 1,044,504.00 |                | 2,340,840.85 |                | 1,044,802.80 |                | 40,572.00  |                | 41,390.00  |                |
| 5-07 FONDO DE COMPENSACION MUNICIPAL                                        |      |                                                                                                                             |                     |                 | 2,276,760.65         |                | 1,160,007.40 |                | 2,286,663.85 |                | 1,044,504.00 |                | 2,290,692.85 |                | 1,044,802.80 |                | 40,572.00  |                | 41,390.00  |                |
| Meta: 0038 - GERENCIAR RECURSOS MATERIALES, HUMANOS Y FINANCIEROS           |      |                                                                                                                             |                     |                 | 681,701.76           |                | 545,371.94   |                | 665,502.46   |                | 521,085.24   |                | 664,610.46   |                | 521,259.04   |                | 482.00     |                | 2,240.00   |                |
| Actividad Operativa: C0032 - GESTION ADMINISTRATIVA                         |      |                                                                                                                             |                     |                 | 670,603.66           |                | 535,369.94   |                | 654,404.36   |                | 511,083.24   |                | 653,512.36   |                | 511,257.04   |                | 482.00     |                | 2,240.00   |                |
| 2.3. 2 7.11 5 SERVICIOS DE ALIMENTACION DE CONSUMO HUMANO                   |      |                                                                                                                             |                     |                 | 3,363.00             |                | 1,455.00     |                | 3,363.00     |                | 1,455.00     |                | 3,363.00     |                | 1,455.00     |                | 0.00       |                | 0.00       |                |
| 04010001003                                                                 | S    | SERVICIO DE DESAYUNOS, ALMUERZOS Y CENAS                                                                                    | SERVICIO            |                 | 1.00                 | 1,500.00       | 1.00         | 600.00         | 1.00         | 1,500.00       | 1.00         | 600.00         | 1.00         | 1,500.00       | 1.00         | 600.00         | 0.00       | 0.00           | 0.00       | 0.00           |
| 2.3. 2 7.11 6 SERVICIO DE IMPRESIONES, ENCUADERNACION Y EMPASTADO           |      |                                                                                                                             |                     |                 | 19,999.50            |                | 8,830.00     |                | 19,299.50    |                | 8,830.00     |                | 18,299.50    |                | 8,830.00     |                | 0.00       |                | 0.00       |                |
| 07110038082                                                                 | S    | SERVICIO DE DIGITALIZACION, EDICION E IMPRESION DE PLANOS                                                                   | SERVICIO            |                 | 1.00                 | 600.00         | 1.00         | 430.00         | 1.00         | 600.00         | 1.00         | 430.00         | 1.00         | 600.00         | 1.00         | 430.00         | 0.00       | 0.00           | 0.00       | 0.00           |
| 50010005056                                                                 | S    | SERVICIO DE IMPRESIONES EN GENERAL                                                                                          | SERVICIO            |                 | 1.00                 | 11,430.00      | 0.00         | 0.00           | 1.00         | 10,730.00      | 0.00         | 0.00           | 1.00         | 9,730.00       | 0.00         | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           |
| 70100004000                                                                 | S    | SERVICIO DE FOTOCOPIADO                                                                                                     | SERVICIO            |                 | 1.00                 | 7,969.50       | 1.00         | 8,400.00       | 1.00         | 7,969.50       | 1.00         | 8,400.00       | 1.00         | 7,969.50       | 1.00         | 8,400.00       | 0.00       | 0.00           | 0.00       | 0.00           |
| 2.3. 2 7.11 99 SERVICIOS DIVERSOS                                           |      |                                                                                                                             |                     |                 | 18,000.00            |                | 12,000.00    |                | 18,000.00    |                | 12,000.00    |                | 18,000.00    |                | 12,000.00    |                | 0.00       |                | 0.00       |                |
| 17010003089                                                                 | S    | SERVICIO DE CAPACITACIÓN Y ASISTENCIA TÉCNICA EN MÓDULO DE LOGÍSTICA DEL SISTEMA INTEGRADO DE GESTIÓN ADMINISTRATIVA (SIGA) | SERVICIO            |                 | 1.00                 | 18,000.00      | 1.00         | 12,000.00      | 1.00         | 18,000.00      | 1.00         | 12,000.00      | 1.00         | 18,000.00      | 1.00         | 12,000.00      | 0.00       | 0.00           | 0.00       | 0.00           |
| 2.3. 2 7.12 2 LOCACIÓN DE SERVICIOS - PERSONAL ALTAMENTE CALIFICADO         |      |                                                                                                                             |                     |                 | 21,000.00            |                | 21,000.00    |                | 21,000.00    |                | 21,000.00    |                | 21,000.00    |                | 21,000.00    |                | 0.00       |                | 0.00       |                |
| 07110038757                                                                 | S    | SERVICIO ADMINISTRATIVO CONTABLE                                                                                            | SERVICIO            |                 | 1.00                 | 21,000.00      | 1.00         | 21,000.00      | 1.00         | 21,000.00      | 1.00         | 21,000.00      | 1.00         | 21,000.00      | 1.00         | 21,000.00      | 0.00       | 0.00           | 0.00       | 0.00           |
| 2.3. 2 9. 1 1 LOCACION DE SERVICIOS REALIZADOS POR PERSONAS NATURALES RELAC |      |                                                                                                                             |                     |                 | 352,925.00           |                | 375,750.00   |                | 334,925.00   |                | 351,750.00   |                | 334,925.00   |                | 351,750.00   |                | 0.00       |                | 0.00       |                |
| 07010025001                                                                 | S    | ASESORIA LEGAL                                                                                                              | SERVICIO            |                 | 1.00                 | 21,000.00      | 1.00         | 21,000.00      | 1.00         | 21,000.00      | 1.00         | 21,000.00      | 1.00         | 21,000.00      | 1.00         | 21,000.00      | 0.00       | 0.00           | 0.00       | 0.00           |
| 07110038247                                                                 | S    | SERVICIO DE IMPLEMENTACION DEL SISTEMA DE CONTROL INTERNO                                                                   | SERVICIO            |                 | 1.00                 | 15,000.00      | 1.00         | 15,000.00      | 1.00         | 15,000.00      | 1.00         | 15,000.00      | 1.00         | 15,000.00      | 1.00         | 15,000.00      | 0.00       | 0.00           | 0.00       | 0.00           |
| 07110038264                                                                 | S    | SERVICIO DE ASISTENCIA DE CAPACIDADES DE COMERCIALIZACION                                                                   | SERVICIO            |                 | 1.00                 | 12,000.00      | 1.00         | 12,000.00      | 1.00         | 12,000.00      | 1.00         | 12,000.00      | 1.00         | 12,000.00      | 1.00         | 12,000.00      | 0.00       | 0.00           | 0.00       | 0.00           |
| 07110043120                                                                 | S    | SERVICIO DE AUXILIAR ADMINISTRATIVO                                                                                         | SERVICIO            |                 | 1.00                 | 102,825.00     | 1.00         | 105,750.00     | 1.00         | 84,825.00      | 1.00         | 81,750.00      | 1.00         | 84,825.00      | 1.00         | 81,750.00      | 0.00       | 0.00           | 0.00       | 0.00           |
| 07110043280                                                                 | S    | SERVICIO EN GESTIÓN DE TURISMO                                                                                              | SERVICIO            |                 | 1.00                 | 12,000.00      | 1.00         | 12,000.00      | 1.00         | 12,000.00      | 1.00         | 12,000.00      | 1.00         | 12,000.00      | 1.00         | 12,000.00      | 0.00       | 0.00           | 0.00       | 0.00           |
| 07110043352                                                                 | S    | SERVICIO DE SUPERVISIÓN EN OPERACIONES DE ALMACENAMIENTO                                                                    | SERVICIO            |                 | 1.00                 | 10,800.00      | 1.00         | 10,800.00      | 1.00         | 10,800.00      | 1.00         | 10,800.00      | 1.00         | 10,800.00      | 1.00         | 10,800.00      | 0.00       | 0.00           | 0.00       | 0.00           |
| 07110043607                                                                 | S    | SERVICIO DE LEVANTAMIENTO DE INFORMACION PARA LA RENDICION DE CUENTAS                                                       | SERVICIO            |                 | 1.00                 | 3,000.00       | 0.00         | 0.00           | 1.00         | 3,000.00       | 0.00         | 0.00           | 1.00         | 3,000.00       | 0.00         | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           |
| 21010001007                                                                 | S    | SERVICIO DE CONDUCCIÓN DE VEHÍCULO                                                                                          | SERVICIO            |                 | 1.00                 | 79,800.00      | 1.00         | 91,200.00      | 1.00         | 79,800.00      | 1.00         | 91,200.00      | 1.00         | 79,800.00      | 1.00         | 91,200.00      | 0.00       | 0.00           | 0.00       | 0.00           |
| 21010001017                                                                 | S    | SERVICIO DE ASISTENCIA EN SECRETARIADO                                                                                      | SERVICIO            |                 | 1.00                 | 18,000.00      | 1.00         | 18,000.00      | 1.00         | 18,000.00      | 1.00         | 18,000.00      | 1.00         | 18,000.00      | 1.00         | 18,000.00      | 0.00       | 0.00           | 0.00       | 0.00           |
| 21010001023                                                                 | S    | SERVICIO SECRETARIAL Y ORDENAMIENTO ARCHIVISTICO                                                                            | SERVICIO            |                 | 1.00                 | 9,000.00       | 1.00         | 9,000.00       | 1.00         | 9,000.00       | 1.00         | 9,000.00       | 1.00         | 9,000.00       | 1.00         | 9,000.00       | 0.00       | 0.00           | 0.00       | 0.00           |
| 21010001048                                                                 | S    | SERVICIO DE OPERACION DE MAQUINARIA PESADA                                                                                  | SERVICIO            |                 | 1.00                 | 60,500.00      | 1.00         | 72,000.00      | 1.00         | 60,500.00      | 1.00         | 72,000.00      | 1.00         | 60,500.00      | 1.00         | 72,000.00      | 0.00       | 0.00           | 0.00       | 0.00           |
| 84050001001                                                                 | S    | SERVICIO DE SEGURIDAD Y VIGILANCIA                                                                                          | SERVICIO            |                 | 1.00                 | 9,000.00       | 1.00         | 9,000.00       | 1.00         | 9,000.00       | 1.00         | 9,000.00       | 1.00         | 9,000.00       | 1.00         | 9,000.00       | 0.00       | 0.00           | 0.00       | 0.00           |
| 2.6. 3 2.3 1 EQUIPOS COMPUTACIONALES Y PERIFERICOS                          |      |                                                                                                                             |                     |                 | 38,382.00            |                | 0.00         |                | 41,882.00    |                | 0.00         |                | 41,882.00    |                | 0.00         |                | 0.00       |                | 0.00       |                |
| 74081512000                                                                 | B    | CONMUTADOR DE VIDEO Y AUDIO DE 4 PUERTOS                                                                                    | UNIDAD              | 500.000000      | 1.00                 | 500.00         | 0.00         | 0.00           | 1.00         | 500.00         | 0.00         | 0.00           | 1.00         | 500.00         | 0.00         | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           |
| 74081850003                                                                 | B    | DISCO DURO EXTERNO 2.5 TB                                                                                                   | UNIDAD              | 350.000000      | 1.00                 | 350.00         | 0.00         | 0.00           | 1.00         | 350.00         | 0.00         | 0.00           | 1.00         | 350.00         | 0.00         | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           |

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**ANEXO 4: CUADRO MULTIANUAL DE NECESIDADES BIENES, SERVICIOS Y OBRAS  
(PARA LA APROBACIÓN Y PUBLICACIÓN)**

UNIDAD EJECUTORA : 007 MUNICIPALIDAD DISTRITAL DE SARIN

NRO. IDENTIFICACIÓN : 301195

|                                                                   |      |                                                                                                                                    |                     |                 | CANTIDAD Y/O VALORES |                |              |                |              |                |              |                |              |                |              |                |            |                |            |                |
|-------------------------------------------------------------------|------|------------------------------------------------------------------------------------------------------------------------------------|---------------------|-----------------|----------------------|----------------|--------------|----------------|--------------|----------------|--------------|----------------|--------------|----------------|--------------|----------------|------------|----------------|------------|----------------|
| FF/Rb                                                             |      | Clasificador de Gastos                                                                                                             | Actividad Operativa | Meta            | 2024                 |                |              |                | 2025         |                |              |                | 2026         |                |              |                | 2027       |                |            |                |
| Código del Ítem                                                   | Tipo | Descripción del Ítem                                                                                                               | Unidad de Medida    | Precio Unitario | Semestre 1           |                | Semestre 2   |                | Semestre 1   |                | Semestre 2   |                | Semestre 1   |                | Semestre 2   |                | Semestre 1 |                | Semestre 2 |                |
|                                                                   |      |                                                                                                                                    |                     |                 | Cantidad             | Valor Total S/ | Cantidad     | Valor Total S/ | Cantidad     | Valor Total S/ | Cantidad     | Valor Total S/ | Cantidad     | Valor Total S/ | Cantidad     | Valor Total S/ | Cantidad   | Valor Total S/ | Cantidad   | Valor Total S/ |
| PROGRAMACIÓN: C.M.N.                                              |      |                                                                                                                                    |                     |                 | 2,553,815.25         |                | 1,295,994.70 |                | 2,336,811.85 |                | 1,044,504.00 |                | 2,340,840.85 |                | 1,044,802.80 |                | 40,572.00  |                | 41,390.00  |                |
| 5-07 FONDO DE COMPENSACION MUNICIPAL                              |      |                                                                                                                                    |                     |                 | 2,276,760.65         |                | 1,160,007.40 |                | 2,286,663.85 |                | 1,044,504.00 |                | 2,290,692.85 |                | 1,044,802.80 |                | 40,572.00  |                | 41,390.00  |                |
| Meta: 0038 - GERENCIAR RECURSOS MATERIALES, HUMANOS Y FINANCIEROS |      |                                                                                                                                    |                     |                 | 681,701.76           |                | 545,371.94   |                | 665,502.46   |                | 521,085.24   |                | 664,610.46   |                | 521,259.04   |                | 482.00     |                | 2,240.00   |                |
| Actividad Operativa: C0032 - GESTION ADMINISTRATIVA               |      |                                                                                                                                    |                     |                 | 670,603.66           |                | 535,369.94   |                | 654,404.36   |                | 511,083.24   |                | 653,512.36   |                | 511,257.04   |                | 482.00     |                | 2,240.00   |                |
| 2.6.3 2.3 1 EQUIPOS COMPUTACIONALES Y PERIFERICOS                 |      |                                                                                                                                    |                     |                 | 38,382.00            |                | 0.00         |                | 41,882.00    |                | 0.00         |                | 41,882.00    |                | 0.00         |                | 0.00       |                | 0.00       |                |
| 74081850003 B                                                     |      | DISCO DURO EXTERNO DE 12 TB                                                                                                        | UNIDAD              | 1,700.000000    | 1.00                 | 1,700.00       | 0.00         | 0.00           | 1.00         | 1,700.00       | 0.00         | 0.00           | 1.00         | 1,700.00       | 0.00         | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           |
| 74088037002 B                                                     |      | MONITOR LED 27 in                                                                                                                  | UNIDAD              | 700.000000      | 2.00                 | 1,400.00       | 0.00         | 0.00           | 2.00         | 1,400.00       | 0.00         | 0.00           | 2.00         | 1,400.00       | 0.00         | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           |
| 74089500003 B                                                     |      | TECLADO - KEYBOARD CON PUERTO USB + MOUSE CON PUERTO USB                                                                           | UNIDAD              | 100.000000      | 4.00                 | 400.00         | 0.00         | 0.00           | 4.00         | 400.00         | 0.00         | 0.00           | 4.00         | 400.00         | 0.00         | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           |
| 74089950043 B                                                     |      | UNIDAD CENTRAL DE PROCESO - CPU ESTACION DE TRABAJO 2.10 Ghz RAM 128 GB ALMACENAMIENTO 1 TB SSD / 2 TB HDD                         | UNIDAD              | 9,000.000000    | 1.00                 | 19,000.00      | 0.00         | 0.00           | 1.00         | 19,000.00      | 0.00         | 0.00           | 1.00         | 19,000.00      | 0.00         | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           |
| 74089950090 B                                                     |      | UNIDAD CENTRAL DE PROCESO - CPU 3.70 Ghz RAM 16 GB ALMACENAMIENTO 256 GB SSD / 2 TB HDD                                            | UNIDAD              | 3,266.000000    | 2.00                 | 6,532.00       | 0.00         | 0.00           | 2.00         | 6,532.00       | 0.00         | 0.00           | 2.00         | 6,532.00       | 0.00         | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           |
| 74222358010 B                                                     |      | EQUIPO MULTIFUNCIONAL COPIADORA IMPRESORA SCANNER INYECCIÓN A COLOR VELOCIDAD MONOCROMÁTICA 20 ppm COLOR 11 ppm CTMR 800 PÁGINAS   | UNIDAD              | 1,500.000000    | 1.00                 | 1,500.00       | 0.00         | 0.00           | 1.00         | 1,500.00       | 0.00         | 0.00           | 1.00         | 1,500.00       | 0.00         | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           |
| 74222358035 B                                                     |      | EQUIPO MULTIFUNCIONAL COPIADORA FAX IMPRESORA SCANNER LASER A COLOR VELOCIDAD MONOCROMÁTICA 50 ppm COLOR 50 ppm CTMR 10000 PÁGINAS | UNIDAD              | 3,500.000000    | 2.00                 | 7,000.00       | 0.00         | 0.00           | 3.00         | 10,500.00      | 0.00         | 0.00           | 3.00         | 10,500.00      | 0.00         | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           |
| 2.6.3 2.3 2 EQUIPOS DE COMUNICACIONES PARA REDES INFORMATICAS     |      |                                                                                                                                    |                     |                 | 2,850.00             |                | 0.00         |                | 2,850.00     |                | 0.00         |                | 2,850.00     |                | 0.00         |                | 0.00       |                | 0.00       |                |
| 95227536001 B                                                     |      | RUTEADOR DE RED - ROUTER 12 PUERTOS                                                                                                | UNIDAD              | 350.000000      | 1.00                 | 350.00         | 0.00         | 0.00           | 1.00         | 350.00         | 0.00         | 0.00           | 1.00         | 350.00         | 0.00         | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           |
| 95228117008 B                                                     |      | SWITCH PARA RED CORE (PRINCIPAL) DE 16 PUERTOS GIGABIT BASE TX                                                                     | UNIDAD              | 500.000000      | 5.00                 | 2,500.00       | 0.00         | 0.00           | 5.00         | 2,500.00       | 0.00         | 0.00           | 5.00         | 2,500.00       | 0.00         | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           |
| 2.6.3 2.9 4 ELECTRICIDAD Y ELECTRONICA                            |      |                                                                                                                                    |                     |                 | 4,000.00             |                | 0.00         |                | 4,000.00     |                | 0.00         |                | 4,000.00     |                | 0.00         |                | 0.00       |                | 0.00       |                |
| 46220050003 B                                                     |      | ACUMULADOR DE ENERGIA - EQUIPO DE UPS 3000 KVA                                                                                     | UNIDAD              | 4,000.000000    | 1.00                 | 4,000.00       | 0.00         | 0.00           | 1.00         | 4,000.00       | 0.00         | 0.00           | 1.00         | 4,000.00       | 0.00         | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           |
| Meta: 0039 - GESTION DEL AREA DE ABASTECIMIENTO                   |      |                                                                                                                                    |                     |                 | 14,303.00            |                | 12,900.00    |                | 12,900.00    |                | 12,900.00    |                | 12,900.00    |                | 12,900.00    |                | 0.00       |                | 0.00       |                |
| Actividad Operativa: C0005 - PAGO DE SERVICIOS BASICOS            |      |                                                                                                                                    |                     |                 | 360.00               |                | 0.00         |                | 0.00         |                | 0.00         |                | 0.00         |                | 0.00         |                | 0.00       |                | 0.00       |                |
| 2.3.1 5.1 2 PAPELERIA EN GENERAL, UTILES Y MATERIALES DE OFICINA  |      |                                                                                                                                    |                     |                 | 360.00               |                | 0.00         |                | 0.00         |                | 0.00         |                | 0.00         |                | 0.00         |                | 0.00       |                | 0.00       |                |
| 76740009028 B                                                     |      | CINTA DE RESINA PARA IMPRESORA TÉRMICA 110 mm X 110 m                                                                              | UNIDAD              | 180.000000      | 2.00                 | 360.00         | 0.00         | 0.00           | 0.00         | 0.00           | 0.00         | 0.00           | 0.00         | 0.00           | 0.00         | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           |
| Actividad Operativa: C0032 - GESTION ADMINISTRATIVA               |      |                                                                                                                                    |                     |                 | 13,943.00            |                | 12,900.00    |                | 12,900.00    |                | 12,900.00    |                | 12,900.00    |                | 12,900.00    |                | 0.00       |                | 0.00       |                |
| 2.3.1 2.1 1 VESTUARIO, ACCESORIOS Y PRENDAS DIVERSAS              |      |                                                                                                                                    |                     |                 | 480.00               |                | 0.00         |                | 0.00         |                | 0.00         |                | 0.00         |                | 0.00         |                | 0.00       |                | 0.00       |                |
| 89960007030 B                                                     |      | CHALECO DE DRIL CON CINTAS REFLECTORAS                                                                                             | UNIDAD              | 60.000000       | 8.00                 | 480.00         | 0.00         | 0.00           | 0.00         | 0.00           | 0.00         | 0.00           | 0.00         | 0.00           | 0.00         | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           |
| 2.3.1 5.1 2 PAPELERIA EN GENERAL, UTILES Y MATERIALES DE OFICINA  |      |                                                                                                                                    |                     |                 | 213.00               |                | 0.00         |                | 0.00         |                | 0.00         |                | 0.00         |                | 0.00         |                | 0.00       |                | 0.00       |                |
| 71030012023 B                                                     |      | NOTA AUTOADHESIVA 3 in X 3 in (7.6 cm X 7.6 cm) APROX. X 500 HOJAS COLORES VARIOS                                                  | UNIDAD              | 15.000000       | 8.00                 | 120.00         | 0.00         | 0.00           | 0.00         | 0.00           | 0.00         | 0.00           | 0.00         | 0.00           | 0.00         | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           |
| 71060006004 B                                                     |      | FORRO DE PLASTICO TRANSPARENTE TAMAÑO OFICIO X 5 m                                                                                 | UNIDAD              | 5.000000        | 2.00                 | 10.00          | 0.00         | 0.00           | 0.00         | 0.00           | 0.00         | 0.00           | 0.00         | 0.00           | 0.00         | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           |

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**ANEXO 4: CUADRO MULTIANUAL DE NECESIDADES BIENES, SERVICIOS Y OBRAS  
(PARA LA APROBACIÓN Y PUBLICACIÓN)**

UNIDAD EJECUTORA : 007 MUNICIPALIDAD DISTRITAL DE SARIN

NRO. IDENTIFICACIÓN : 301195

|                                                                             |      |                                                                                   |                     |                 | CANTIDAD Y/O VALORES |                |              |                |              |                |              |                |              |                |              |                |            |                |            |                |
|-----------------------------------------------------------------------------|------|-----------------------------------------------------------------------------------|---------------------|-----------------|----------------------|----------------|--------------|----------------|--------------|----------------|--------------|----------------|--------------|----------------|--------------|----------------|------------|----------------|------------|----------------|
| FF/Rb                                                                       |      | Clasificador de Gastos                                                            | Actividad Operativa | Meta            | 2024                 |                |              |                | 2025         |                |              |                | 2026         |                |              |                | 2027       |                |            |                |
| Código del Ítem                                                             | Tipo | Descripción del Ítem                                                              | Unidad de Medida    | Precio Unitario | Semestre 1           |                | Semestre 2   |                | Semestre 1   |                | Semestre 2   |                | Semestre 1   |                | Semestre 2   |                | Semestre 1 |                | Semestre 2 |                |
|                                                                             |      |                                                                                   |                     |                 | Cantidad             | Valor Total S/ | Cantidad     | Valor Total S/ | Cantidad     | Valor Total S/ | Cantidad     | Valor Total S/ | Cantidad     | Valor Total S/ | Cantidad     | Valor Total S/ | Cantidad   | Valor Total S/ | Cantidad   | Valor Total S/ |
| PROGRAMACIÓN: C.M.N.                                                        |      |                                                                                   |                     |                 | 2,553,815.25         |                | 1,295,994.70 |                | 2,336,811.85 |                | 1,044,504.00 |                | 2,340,840.85 |                | 1,044,802.80 |                | 40,572.00  |                | 41,390.00  |                |
| 5-07 FONDO DE COMPENSACION MUNICIPAL                                        |      |                                                                                   |                     |                 | 2,276,760.65         |                | 1,160,007.40 |                | 2,286,663.85 |                | 1,044,504.00 |                | 2,290,692.85 |                | 1,044,802.80 |                | 40,572.00  |                | 41,390.00  |                |
| Meta: 0039 - GESTION DEL AREA DE ABASTECIMIENTO                             |      |                                                                                   |                     |                 | 14,303.00            |                | 12,900.00    |                | 12,900.00    |                | 12,900.00    |                | 12,900.00    |                | 12,900.00    |                | 0.00       |                | 0.00       |                |
| Actividad Operativa: C0032 - GESTION ADMINISTRATIVA                         |      |                                                                                   |                     |                 | 13,943.00            |                | 12,900.00    |                | 12,900.00    |                | 12,900.00    |                | 12,900.00    |                | 12,900.00    |                | 0.00       |                | 0.00       |                |
| 2.3. 1 5. 1 2 PAPELERIA EN GENERAL, UTILES Y MATERIALES DE OFICINA          |      |                                                                                   |                     |                 | 213.00               |                | 0.00         |                | 0.00         |                | 0.00         |                | 0.00         |                | 0.00         |                | 0.00       |                | 0.00       |                |
| 71500021004 B                                                               |      | TABLERO ACRILICO TAMAÑO OFICIO CON SUJETADOR DE METAL TIPO GANCHO                 | UNIDAD              | 16.000000       | 3.00                 | 48.00          | 0.00         | 0.00           | 0.00         | 0.00           | 0.00         | 0.00           | 0.00         | 0.00           | 0.00         | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           |
| 71500022003 B                                                               |      | TAJADOR DE METAL CON DEPÓSITO                                                     | UNIDAD              | 3.000000        | 3.00                 | 9.00           | 0.00         | 0.00           | 0.00         | 0.00           | 0.00         | 0.00           | 0.00         | 0.00           | 0.00         | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           |
| 71500023007 B                                                               |      | TIJERA DE METAL DE 8.25 in CON MANGO DE PLASTICO                                  | UNIDAD              | 9.000000        | 2.00                 | 18.00          | 0.00         | 0.00           | 0.00         | 0.00           | 0.00         | 0.00           | 0.00         | 0.00           | 0.00         | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           |
| 71600009004 B                                                               |      | TAMPON PARA HUELLA DACTILAR                                                       | UNIDAD              | 4.000000        | 2.00                 | 8.00           | 0.00         | 0.00           | 0.00         | 0.00           | 0.00         | 0.00           | 0.00         | 0.00           | 0.00         | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           |
| 2.3. 2 9. 1 1 LOCACION DE SERVICIOS REALIZADOS POR PERSONAS NATURALES RELAC |      |                                                                                   |                     |                 | 12,900.00            |                | 12,900.00    |                | 12,900.00    |                | 12,900.00    |                | 12,900.00    |                | 12,900.00    |                | 0.00       |                | 0.00       |                |
| 07110038086 S                                                               |      | SERVICIO EN ASISTENCIA TECNICA EN LOGISTICA                                       | SERVICIO            |                 | 1.00                 | 12,000.00      | 1.00         | 12,000.00      | 1.00         | 12,000.00      | 1.00         | 12,000.00      | 1.00         | 12,000.00      | 1.00         | 12,000.00      | 0.00       | 0.00           | 0.00       | 0.00           |
| 07110038183 S                                                               |      | SERVICIO ESPECIALIZADO EN CONTROL PATRIMONIAL                                     | SERVICIO            |                 | 1.00                 | 900.00         | 1.00         | 900.00         | 1.00         | 900.00         | 1.00         | 900.00         | 1.00         | 900.00         | 1.00         | 900.00         | 0.00       | 0.00           | 0.00       | 0.00           |
| 2.6. 3 2. 3 1 EQUIPOS COMPUTACIONALES Y PERIFERICOS                         |      |                                                                                   |                     |                 | 350.00               |                | 0.00         |                | 0.00         |                | 0.00         |                | 0.00         |                | 0.00         |                | 0.00       |                | 0.00       |                |
| 74081850003 B                                                               |      | DISCO DURO EXTERNO 2.5 TB                                                         | UNIDAD              | 350.000000      | 1.00                 | 350.00         | 0.00         | 0.00           | 0.00         | 0.00           | 0.00         | 0.00           | 0.00         | 0.00           | 0.00         | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           |
| Meta: 0040 - GESTION DEL AREA DE CONTABILIDAD                               |      |                                                                                   |                     |                 | 20,426.00            |                | 9,358.00     |                | 20,426.00    |                | 9,358.00     |                | 20,426.00    |                | 9,358.00     |                | 0.00       |                | 0.00       |                |
| Actividad Operativa: C0032 - GESTION ADMINISTRATIVA                         |      |                                                                                   |                     |                 | 20,426.00            |                | 9,358.00     |                | 20,426.00    |                | 9,358.00     |                | 20,426.00    |                | 9,358.00     |                | 0.00       |                | 0.00       |                |
| 2.3. 1 5. 1 2 PAPELERIA EN GENERAL, UTILES Y MATERIALES DE OFICINA          |      |                                                                                   |                     |                 | 456.00               |                | 358.00       |                | 456.00       |                | 358.00       |                | 456.00       |                | 358.00       |                | 0.00       |                | 0.00       |                |
| 50330025003 B                                                               |      | CINTA DE EMBALAJE 2 in X 55 yd                                                    | UNIDAD              | 7.000000        | 1.00                 | 7.00           | 1.00         | 7.00           | 1.00         | 7.00           | 1.00         | 7.00           | 1.00         | 7.00           | 1.00         | 7.00           | 0.00       | 0.00           | 0.00       | 0.00           |
| 71030006005 B                                                               |      | GOMA EN BARRA X 25 g APROX.                                                       | UNIDAD              | 6.000000        | 1.00                 | 6.00           | 1.00         | 6.00           | 1.00         | 6.00           | 1.00         | 6.00           | 1.00         | 6.00           | 1.00         | 6.00           | 0.00       | 0.00           | 0.00       | 0.00           |
| 71030012023 B                                                               |      | NOTA AUTOADHESIVA 3 in X 3 in (7.6 cm X 7.6 cm) APROX. X 500 HOJAS COLORES VARIOS | UNIDAD              | 15.000000       | 3.00                 | 45.00          | 3.00         | 45.00          | 3.00         | 45.00          | 3.00         | 45.00          | 3.00         | 45.00          | 3.00         | 45.00          | 0.00       | 0.00           | 0.00       | 0.00           |
| 71060001010 B                                                               |      | ARCHIVADOR DE CARTON PLASTIFICADO CON PALANCA LOMO ANCHO TAMAÑO OFICIO            | UNIDAD              | 7.900000        | 10.00                | 79.00          | 5.00         | 39.50          | 10.00        | 79.00          | 5.00         | 39.50          | 10.00        | 79.00          | 5.00         | 39.50          | 0.00       | 0.00           | 0.00       | 0.00           |
| 71060004002 B                                                               |      | FOLDER MANILA TAMAÑO A4                                                           | EMP X 25            | 9.000000        | 4.00                 | 36.00          | 0.00         | 0.00           | 4.00         | 36.00          | 0.00         | 0.00           | 4.00         | 36.00          | 0.00         | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           |
| 71060006004 B                                                               |      | FORRO DE PLASTICO TRANSPARENTE TAMAÑO OFICIO X 5 m                                | UNIDAD              | 5.000000        | 3.00                 | 15.00          | 2.00         | 10.00          | 3.00         | 15.00          | 2.00         | 10.00          | 3.00         | 15.00          | 2.00         | 10.00          | 0.00       | 0.00           | 0.00       | 0.00           |
| 71110001003 B                                                               |      | BORRADOR BLANCO PARA LAPIZ TAMAÑO GRANDE                                          | UNIDAD              | 1.000000        | 1.00                 | 1.00           | 1.00         | 1.00           | 1.00         | 1.00           | 1.00         | 1.00           | 1.00         | 1.00           | 1.00         | 1.00           | 0.00       | 0.00           | 0.00       | 0.00           |
| 71110003001 B                                                               |      | CORRECTOR LIQUIDO TIPO LAPICERO X 12                                              | UNIDAD              | 3.500000        | 2.00                 | 7.00           | 0.00         | 0.00           | 2.00         | 7.00           | 0.00         | 0.00           | 2.00         | 7.00           | 0.00         | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           |
| 71500019001 B                                                               |      | REGLA DE METAL 30 cm                                                              | UNIDAD              | 5.000000        | 1.00                 | 5.00           | 0.00         | 0.00           | 1.00         | 5.00           | 0.00         | 0.00           | 1.00         | 5.00           | 0.00         | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           |
| 71600001021 B                                                               |      | BOLIGRAFO (LAPICERO) DE TINTA SECA PUNTA FINA COLOR AZUL                          | EMP X 50            | 35.000000       | 2.00                 | 70.00          | 0.00         | 0.00           | 2.00         | 70.00          | 0.00         | 0.00           | 2.00         | 70.00          | 0.00         | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           |
| 71600004011 B                                                               |      | LAPIZ NEGRO GRADO 2B CON BORRADOR                                                 | UNIDAD              | 1.000000        | 1.00                 | 1.00           | 1.00         | 1.00           | 1.00         | 1.00           | 1.00         | 1.00           | 1.00         | 1.00           | 1.00         | 1.00           | 0.00       | 0.00           | 0.00       | 0.00           |
| 71600006044 B                                                               |      | PLUMON RESALTADOR PUNTA GRUESA BISELADA COLOR AMARILLO                            | UNIDAD              | 2.000000        | 1.00                 | 2.00           | 1.00         | 2.00           | 1.00         | 2.00           | 1.00         | 2.00           | 1.00         | 2.00           | 1.00         | 2.00           | 0.00       | 0.00           | 0.00       | 0.00           |
| 71600018001 B                                                               |      | TINTA PARA ALMOHADILLA DE SELLOS AUTOENTINTABLES X 28 mL NEGRO                    | UNIDAD              | 10.000000       | 2.00                 | 20.00          | 2.00         | 20.00          | 2.00         | 20.00          | 2.00         | 20.00          | 2.00         | 20.00          | 2.00         | 20.00          | 0.00       | 0.00           | 0.00       | 0.00           |
| 71720003042 B                                                               |      | CUADERNO CUADRICULADO 20.5 cm X 27.4 cm X 80 HOJAS                                | UNIDAD              | 6.000000        | 1.00                 | 6.00           | 0.00         | 0.00           | 1.00         | 6.00           | 0.00         | 0.00           | 1.00         | 6.00           | 0.00         | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           |

000115

ANEXO 4: CUADRO MULTIANUAL DE NECESIDADES BIENES, SERVICIOS Y OBRAS  
(PARA LA APROBACIÓN Y PUBLICACIÓN)

UNIDAD EJECUTORA : 007 MUNICIPALIDAD DISTRITAL DE SARIN  
NRO. IDENTIFICACIÓN : 301195

|                                                                             |      |                                                                                   |                     |                 | CANTIDAD Y/O VALORES |                |              |                |              |                |              |                |              |                |              |                |            |                |            |                |
|-----------------------------------------------------------------------------|------|-----------------------------------------------------------------------------------|---------------------|-----------------|----------------------|----------------|--------------|----------------|--------------|----------------|--------------|----------------|--------------|----------------|--------------|----------------|------------|----------------|------------|----------------|
| FF/Rb                                                                       |      | Clasificador de Gastos                                                            | Actividad Operativa | Meta            | 2024                 |                |              |                | 2025         |                |              |                | 2026         |                |              |                | 2027       |                |            |                |
| Código del Ítem                                                             | Tipo | Descripción del Ítem                                                              | Unidad de Medida    | Precio Unitario | Semestre 1           |                | Semestre 2   |                | Semestre 1   |                | Semestre 2   |                | Semestre 1   |                | Semestre 2   |                | Semestre 1 |                | Semestre 2 |                |
|                                                                             |      |                                                                                   |                     |                 | Cantidad             | Valor Total S/ | Cantidad     | Valor Total S/ | Cantidad     | Valor Total S/ | Cantidad     | Valor Total S/ | Cantidad     | Valor Total S/ | Cantidad     | Valor Total S/ | Cantidad   | Valor Total S/ | Cantidad   | Valor Total S/ |
| PROGRAMACIÓN: C.M.N.                                                        |      |                                                                                   |                     |                 | 2,553,815.25         |                | 1,295,994.70 |                | 2,336,811.85 |                | 1,044,504.00 |                | 2,340,840.85 |                | 1,044,802.80 |                | 40,572.00  |                | 41,390.00  |                |
| 5-07 FONDO DE COMPENSACION MUNICIPAL                                        |      |                                                                                   |                     |                 | 2,276,760.65         |                | 1,160,007.40 |                | 2,286,663.85 |                | 1,044,504.00 |                | 2,290,692.85 |                | 1,044,802.80 |                | 40,572.00  |                | 41,390.00  |                |
| Meta: 0040 - GESTION DEL AREA DE CONTABILIDAD                               |      |                                                                                   |                     |                 | 20,426.00            |                | 9,358.00     |                | 20,426.00    |                | 9,358.00     |                | 20,426.00    |                | 9,358.00     |                | 0.00       |                | 0.00       |                |
| Actividad Operativa: C0032 - GESTION ADMINISTRATIVA                         |      |                                                                                   |                     |                 | 20,426.00            |                | 9,358.00     |                | 20,426.00    |                | 9,358.00     |                | 20,426.00    |                | 9,358.00     |                | 0.00       |                | 0.00       |                |
| 2.3. 1 5. 1 2 PAPELERIA EN GENERAL, UTILES Y MATERIALES DE OFICINA          |      |                                                                                   |                     |                 | 456.00               |                | 358.00       |                | 456.00       |                | 358.00       |                | 456.00       |                | 358.00       |                | 0.00       |                | 0.00       |                |
| 71720005022 B                                                               |      | PAPEL BOND 75 g TAMAÑO A4                                                         | EMP X 500           | 15.000000       | 8.00                 | 120.00         | 12.00        | 180.00         | 8.00         | 120.00         | 12.00        | 180.00         | 8.00         | 120.00         | 12.00        | 180.00         | 0.00       | 0.00           | 0.00       | 0.00           |
| 71720017004 B                                                               |      | PAPEL LUSTRE DE 50 cm X 65 cm COLOR CELESTE                                       | UNIDAD              | 0.500000        | 10.00                | 5.00           | 5.00         | 2.50           | 10.00        | 5.00           | 5.00         | 2.50           | 10.00        | 5.00           | 5.00         | 2.50           | 0.00       | 0.00           | 0.00       | 0.00           |
| 71850005005 B                                                               |      | CLIP MARIPOSA DE METAL 60 mm X 12                                                 | UNIDAD              | 20.000000       | 1.00                 | 20.00          | 2.00         | 40.00          | 1.00         | 20.00          | 2.00         | 40.00          | 1.00         | 20.00          | 2.00         | 40.00          | 0.00       | 0.00           | 0.00       | 0.00           |
| 71850005005 B                                                               |      | CLIP DE METAL 28 mm X 100                                                         | UNIDAD              | 1.500000        | 2.00                 | 3.00           | 0.00         | 0.00           | 2.00         | 3.00           | 0.00         | 0.00           | 2.00         | 3.00           | 0.00         | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           |
| 71850008002 B                                                               |      | GRAPA 26/6 X 5000                                                                 | UNIDAD              | 4.000000        | 2.00                 | 8.00           | 1.00         | 4.00           | 2.00         | 8.00           | 1.00         | 4.00           | 2.00         | 8.00           | 1.00         | 4.00           | 0.00       | 0.00           | 0.00       | 0.00           |
| 2.3. 2 7. 1 1 CONSULTORIAS                                                  |      |                                                                                   |                     |                 | 10,970.00            |                | 0.00         |                | 10,970.00    |                | 0.00         |                | 10,970.00    |                | 0.00         |                | 0.00       |                | 0.00       |                |
| 07010023000 S                                                               |      | ASESORIA CONTABLE                                                                 | SERVICIO            |                 | 1.00                 | 10,970.00      | 0.00         | 0.00           | 1.00         | 10,970.00      | 0.00         | 0.00           | 1.00         | 10,970.00      | 0.00         | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           |
| 2.3. 2 9. 1 1 LOCACION DE SERVICIOS REALIZADOS POR PERSONAS NATURALES RELAC |      |                                                                                   |                     |                 | 9,000.00             |                | 9,000.00     |                | 9,000.00     |                | 9,000.00     |                | 9,000.00     |                | 9,000.00     |                | 0.00       |                | 0.00       |                |
| 07110043120 S                                                               |      | SERVICIO DE AUXILIAR ADMINISTRATIVO                                               | SERVICIO            |                 | 1.00                 | 9,000.00       | 1.00         | 9,000.00       | 1.00         | 9,000.00       | 1.00         | 9,000.00       | 1.00         | 9,000.00       | 1.00         | 9,000.00       | 0.00       | 0.00           | 0.00       | 0.00           |
| Meta: 0041 - GESTION DEL AREA DE TESORERIA                                  |      |                                                                                   |                     |                 | 10,175.00            |                | 10,121.50    |                | 10,175.00    |                | 10,121.50    |                | 10,175.00    |                | 10,121.50    |                | 0.00       |                | 0.00       |                |
| Actividad Operativa: C0032 - GESTION ADMINISTRATIVA                         |      |                                                                                   |                     |                 | 10,175.00            |                | 10,121.50    |                | 10,175.00    |                | 10,121.50    |                | 10,175.00    |                | 10,121.50    |                | 0.00       |                | 0.00       |                |
| 2.3. 1 5. 1 2 PAPELERIA EN GENERAL, UTILES Y MATERIALES DE OFICINA          |      |                                                                                   |                     |                 | 1,175.00             |                | 1,121.50     |                | 1,175.00     |                | 1,121.50     |                | 1,175.00     |                | 1,121.50     |                | 0.00       |                | 0.00       |                |
| 50330025003 B                                                               |      | CINTA DE EMBALAJE 2 in X 55 yd                                                    | UNIDAD              | 7.000000        | 1.00                 | 7.00           | 2.00         | 14.00          | 1.00         | 7.00           | 2.00         | 14.00          | 1.00         | 7.00           | 2.00         | 14.00          | 0.00       | 0.00           | 0.00       | 0.00           |
| 71030006005 B                                                               |      | GOMA EN BARRA X 25 g APROX.                                                       | UNIDAD              | 6.000000        | 1.00                 | 6.00           | 1.00         | 6.00           | 1.00         | 6.00           | 1.00         | 6.00           | 1.00         | 6.00           | 1.00         | 6.00           | 0.00       | 0.00           | 0.00       | 0.00           |
| 71030012023 B                                                               |      | NOTA AUTOADHESIVA 3 in X 3 in (7.6 cm X 7.6 cm) APROX. X 500 HOJAS COLORES VARIOS | UNIDAD              | 15.000000       | 3.00                 | 45.00          | 3.00         | 45.00          | 3.00         | 45.00          | 3.00         | 45.00          | 3.00         | 45.00          | 3.00         | 45.00          | 0.00       | 0.00           | 0.00       | 0.00           |
| 71060001010 B                                                               |      | ARCHIVADOR DE CARTON PLASTIFICADO CON PALANCA LOMO ANCHO TAMAÑO OFICIO            | UNIDAD              | 7.900000        | 60.00                | 474.00         | 65.00        | 513.50         | 60.00        | 474.00         | 65.00        | 513.50         | 60.00        | 474.00         | 65.00        | 513.50         | 0.00       | 0.00           | 0.00       | 0.00           |
| 71060004002 B                                                               |      | FOLDER MANILA TAMAÑO A4                                                           | EMP X 25            | 9.000000        | 2.00                 | 18.00          | 2.00         | 18.00          | 2.00         | 18.00          | 2.00         | 18.00          | 2.00         | 18.00          | 2.00         | 18.00          | 0.00       | 0.00           | 0.00       | 0.00           |
| 71060006004 B                                                               |      | FORRO DE PLASTICO TRANSPARENTE TAMAÑO OFICIO X 5 m                                | UNIDAD              | 5.000000        | 25.00                | 125.00         | 25.00        | 125.00         | 25.00        | 125.00         | 25.00        | 125.00         | 25.00        | 125.00         | 25.00        | 125.00         | 0.00       | 0.00           | 0.00       | 0.00           |
| 71110001003 B                                                               |      | BORRADOR BLANCO PARA LAPIZ TAMAÑO GRANDE                                          | UNIDAD              | 1.000000        | 2.00                 | 2.00           | 0.00         | 0.00           | 2.00         | 2.00           | 0.00         | 0.00           | 2.00         | 2.00           | 0.00         | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           |
| 71500019001 B                                                               |      | REGLA DE METAL 30 cm                                                              | UNIDAD              | 5.000000        | 1.00                 | 5.00           | 0.00         | 0.00           | 1.00         | 5.00           | 0.00         | 0.00           | 1.00         | 5.00           | 0.00         | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           |
| 71600001021 B                                                               |      | BOLIGRAFO (LAPICERO) DE TINTA SECA PUNTA FINA COLOR AZUL                          | EMP X 50            | 35.000000       | 1.00                 | 35.00          | 0.00         | 0.00           | 1.00         | 35.00          | 0.00         | 0.00           | 1.00         | 35.00          | 0.00         | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           |
| 71600004011 B                                                               |      | LAPIZ NEGRO GRADO 2B CON BORRADOR                                                 | UNIDAD              | 1.000000        | 2.00                 | 2.00           | 0.00         | 0.00           | 2.00         | 2.00           | 0.00         | 0.00           | 2.00         | 2.00           | 0.00         | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           |
| 71600006044 B                                                               |      | PLUMON RESALTADOR PUNTA GRUESA BISELADA COLOR AMARILLO                            | UNIDAD              | 2.000000        | 2.00                 | 4.00           | 0.00         | 0.00           | 2.00         | 4.00           | 0.00         | 0.00           | 2.00         | 4.00           | 0.00         | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           |
| 71600018001 B                                                               |      | TINTA PARA ALMOHADILLA DE SELLOS AUTOENTINTABLES X 28 mL NEGRO                    | UNIDAD              | 10.000000       | 4.00                 | 40.00          | 0.00         | 0.00           | 4.00         | 40.00          | 0.00         | 0.00           | 4.00         | 40.00          | 0.00         | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           |
| 71720003042 B                                                               |      | CUADERNO CUADRICULADO 20.5 cm X 27.4 cm X 80 HOJAS                                | UNIDAD              | 6.000000        | 2.00                 | 12.00          | 0.00         | 0.00           | 2.00         | 12.00          | 0.00         | 0.00           | 2.00         | 12.00          | 0.00         | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           |
| 71720005022 B                                                               |      | PAPEL BOND 75 g TAMAÑO A4                                                         | EMP X 500           | 15.000000       | 20.00                | 300.00         | 20.00        | 300.00         | 20.00        | 300.00         | 20.00        | 300.00         | 20.00        | 300.00         | 20.00        | 300.00         | 0.00       | 0.00           | 0.00       | 0.00           |

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**ANEXO 4: CUADRO MULTIANUAL DE NECESIDADES BIENES, SERVICIOS Y OBRAS  
(PARA LA APROBACIÓN Y PUBLICACIÓN)**

UNIDAD EJECUTORA : 007 MUNICIPALIDAD DISTRITAL DE SARIN

NRO. IDENTIFICACIÓN : 301195

|                                                                           |                                                                                   |                        |                     |                 | CANTIDAD Y/O VALORES |                |              |                |              |                |              |                |              |                |              |                |            |                |            |                |
|---------------------------------------------------------------------------|-----------------------------------------------------------------------------------|------------------------|---------------------|-----------------|----------------------|----------------|--------------|----------------|--------------|----------------|--------------|----------------|--------------|----------------|--------------|----------------|------------|----------------|------------|----------------|
| FF/Rb                                                                     |                                                                                   | Clasificador de Gastos | Actividad Operativa | Meta            | 2024                 |                |              |                | 2025         |                |              |                | 2026         |                |              |                | 2027       |                |            |                |
| Código del Ítem                                                           | Tipo                                                                              | Descripción del Ítem   | Unidad de Medida    | Precio Unitario | Semestre 1           |                | Semestre 2   |                | Semestre 1   |                | Semestre 2   |                | Semestre 1   |                | Semestre 2   |                | Semestre 1 |                | Semestre 2 |                |
|                                                                           |                                                                                   |                        |                     |                 | Cantidad             | Valor Total S/ | Cantidad     | Valor Total S/ | Cantidad     | Valor Total S/ | Cantidad     | Valor Total S/ | Cantidad     | Valor Total S/ | Cantidad     | Valor Total S/ | Cantidad   | Valor Total S/ | Cantidad   | Valor Total S/ |
| PROGRAMACIÓN: C.M.N.                                                      |                                                                                   |                        |                     |                 | 2,553,815.25         |                | 1,295,994.70 |                | 2,336,811.85 |                | 1,044,504.00 |                | 2,340,840.85 |                | 1,044,802.80 |                | 40,572.00  |                | 41,390.00  |                |
| 5-07 FONDO DE COMPENSACION MUNICIPAL                                      |                                                                                   |                        |                     |                 | 2,276,760.65         |                | 1,160,007.40 |                | 2,286,663.85 |                | 1,044,504.00 |                | 2,290,692.85 |                | 1,044,802.80 |                | 40,572.00  |                | 41,390.00  |                |
| Meta: 0041 - GESTION DEL AREA DE TESORERIA                                |                                                                                   |                        |                     |                 | 10,175.00            |                | 10,121.50    |                | 10,175.00    |                | 10,121.50    |                | 10,175.00    |                | 10,121.50    |                | 0.00       |                | 0.00       |                |
| Actividad Operativa: C0032 - GESTION ADMINISTRATIVA                       |                                                                                   |                        |                     |                 | 10,175.00            |                | 10,121.50    |                | 10,175.00    |                | 10,121.50    |                | 10,175.00    |                | 10,121.50    |                | 0.00       |                | 0.00       |                |
| 2.3.1 5.1 2 PAPELERIA EN GENERAL, UTILES Y MATERIALES DE OFICINA          |                                                                                   |                        |                     |                 | 1,175.00             |                | 1,121.50     |                | 1,175.00     |                | 1,121.50     |                | 1,175.00     |                | 1,121.50     |                | 0.00       |                | 0.00       |                |
| 71720017004 B                                                             | PAPEL LUSTRE DE 50 cm X 65 cm COLOR CELESTE                                       | UNIDAD                 | 0.500000            | 50.00           | 25.00                | 50.00          | 25.00        | 50.00          | 25.00        | 50.00          | 25.00        | 50.00          | 25.00        | 50.00          | 25.00        | 0.00           | 0.00       | 0.00           | 0.00       |                |
| 71850005005 B                                                             | CLIP MARIPOSA DE METAL 60 mm X 12                                                 | UNIDAD                 | 20.000000           | 3.00            | 60.00                | 3.00           | 60.00        | 3.00           | 60.00        | 3.00           | 60.00        | 3.00           | 60.00        | 3.00           | 60.00        | 0.00           | 0.00       | 0.00           | 0.00       |                |
| 71850005005 B                                                             | CLIP DE METAL 28 mm X 100                                                         | UNIDAD                 | 1.500000            | 2.00            | 3.00                 | 2.00           | 3.00         | 2.00           | 3.00         | 2.00           | 3.00         | 2.00           | 3.00         | 2.00           | 3.00         | 0.00           | 0.00       | 0.00           | 0.00       |                |
| 71850008002 B                                                             | GRAPA 26/6 X 5000                                                                 | UNIDAD                 | 4.000000            | 3.00            | 12.00                | 3.00           | 12.00        | 3.00           | 12.00        | 3.00           | 12.00        | 3.00           | 12.00        | 3.00           | 12.00        | 0.00           | 0.00       | 0.00           | 0.00       |                |
| 2.3.2 9.1 1 LOCACION DE SERVICIOS REALIZADOS POR PERSONAS NATURALES RELAC |                                                                                   |                        |                     |                 | 9,000.00             |                | 9,000.00     |                | 9,000.00     |                | 9,000.00     |                | 9,000.00     |                | 9,000.00     |                | 0.00       |                | 0.00       |                |
| 07110043120 S                                                             | SERVICIO DE AUXILIAR ADMINISTRATIVO                                               | SERVICIO               |                     | 1.00            | 9,000.00             | 1.00           | 9,000.00     | 1.00           | 9,000.00     | 1.00           | 9,000.00     | 1.00           | 9,000.00     | 1.00           | 9,000.00     | 0.00           | 0.00       | 0.00           | 0.00       |                |
| Meta: 0042 - GERENCIAR LOS RECURSOS ECONOMICOS Y HUMANOS                  |                                                                                   |                        |                     |                 | 13,111.00            |                | 524.00       |                | 13,111.00    |                | 484.50       |                | 13,111.00    |                | 484.50       |                | 0.00       |                | 0.00       |                |
| Actividad Operativa: C0033 - GESTION DE RECURSOS HUMANOS                  |                                                                                   |                        |                     |                 | 13,111.00            |                | 524.00       |                | 13,111.00    |                | 484.50       |                | 13,111.00    |                | 484.50       |                | 0.00       |                | 0.00       |                |
| 2.3.1 5.1 2 PAPELERIA EN GENERAL, UTILES Y MATERIALES DE OFICINA          |                                                                                   |                        |                     |                 | 611.00               |                | 524.00       |                | 611.00       |                | 484.50       |                | 611.00       |                | 484.50       |                | 0.00       |                | 0.00       |                |
| 50330025003 B                                                             | CINTA DE EMBALAJE 2 in X 55 yd                                                    | UNIDAD                 | 7.000000            | 1.00            | 7.00                 | 1.00           | 7.00         | 1.00           | 7.00         | 1.00           | 7.00         | 1.00           | 7.00         | 1.00           | 7.00         | 0.00           | 0.00       | 0.00           | 0.00       |                |
| 71030006005 B                                                             | GOMA EN BARRA X 25 g APROX.                                                       | UNIDAD                 | 6.000000            | 1.00            | 6.00                 | 1.00           | 6.00         | 1.00           | 6.00         | 1.00           | 6.00         | 1.00           | 6.00         | 1.00           | 6.00         | 0.00           | 0.00       | 0.00           | 0.00       |                |
| 71030012023 B                                                             | NOTA AUTOADHESIVA 3 in X 3 in (7.6 cm X 7.6 cm) APROX. X 500 HOJAS COLORES VARIOS | UNIDAD                 | 15.000000           | 2.00            | 30.00                | 2.00           | 30.00        | 2.00           | 30.00        | 2.00           | 30.00        | 2.00           | 30.00        | 2.00           | 30.00        | 0.00           | 0.00       | 0.00           | 0.00       |                |
| 71060001010 B                                                             | ARCHIVADOR DE CARTON PLASTIFICADO CON PALANCA LOMO ANCHO TAMAÑO OFICIO            | UNIDAD                 | 7.900000            | 10.00           | 79.00                | 15.00          | 118.50       | 10.00          | 79.00        | 10.00          | 79.00        | 10.00          | 79.00        | 10.00          | 79.00        | 0.00           | 0.00       | 0.00           | 0.00       |                |
| 71060001012 B                                                             | ARCHIVADOR DE CARTÓN PLASTIFICADO CON PALANCA LOMO ANGOSTO TAMAÑO MEDIO OFICIO    | UNIDAD                 | 7.000000            | 3.00            | 21.00                | 2.00           | 14.00        | 3.00           | 21.00        | 2.00           | 14.00        | 3.00           | 21.00        | 2.00           | 14.00        | 0.00           | 0.00       | 0.00           | 0.00       |                |
| 71060004002 B                                                             | FOLDER MANILA TAMAÑO A4                                                           | EMP X 25               | 9.000000            | 2.00            | 18.00                | 2.00           | 18.00        | 2.00           | 18.00        | 2.00           | 18.00        | 2.00           | 18.00        | 2.00           | 18.00        | 0.00           | 0.00       | 0.00           | 0.00       |                |
| 71060006004 B                                                             | FORRO DE PLASTICO TRANSPARENTE TAMAÑO OFICIO X 5 m                                | UNIDAD                 | 5.000000            | 6.00            | 30.00                | 2.00           | 10.00        | 6.00           | 30.00        | 2.00           | 10.00        | 6.00           | 30.00        | 2.00           | 10.00        | 0.00           | 0.00       | 0.00           | 0.00       |                |
| 71060010023 B                                                             | SOBRE MANILA TAMAÑO A4                                                            | EMP X 50               | 15.000000           | 2.00            | 30.00                | 2.00           | 30.00        | 2.00           | 30.00        | 2.00           | 30.00        | 2.00           | 30.00        | 2.00           | 30.00        | 0.00           | 0.00       | 0.00           | 0.00       |                |
| 71110003001 B                                                             | CORRECTOR LIQUIDO TIPO LAPICERO X 12                                              | UNIDAD                 | 3.500000            | 1.00            | 3.50                 | 0.00           | 0.00         | 1.00           | 3.50         | 0.00           | 0.00         | 1.00           | 3.50         | 0.00           | 0.00         | 0.00           | 0.00       | 0.00           | 0.00       |                |
| 71500001009 B                                                             | AGENDA DE BIOCUEIRO 15 cm X 21 cm                                                 | UNIDAD                 | 25.000000           | 1.00            | 25.00                | 0.00           | 0.00         | 1.00           | 25.00        | 0.00           | 0.00         | 1.00           | 25.00        | 0.00           | 0.00         | 0.00           | 0.00       | 0.00           | 0.00       |                |
| 71600001021 B                                                             | BOLIGRAFO (LAPICERO) DE TINTA SECA PUNTA FINA COLOR AZUL                          | EMP X 50               | 35.000000           | 1.00            | 35.00                | 0.00           | 0.00         | 1.00           | 35.00        | 0.00           | 0.00         | 1.00           | 35.00        | 0.00           | 0.00         | 0.00           | 0.00       | 0.00           | 0.00       |                |
| 71600004008 B                                                             | LAPIZ NEGRO GRADO 2B                                                              | DOC.                   | 6.000000            | 1.00            | 6.00                 | 1.00           | 6.00         | 1.00           | 6.00         | 1.00           | 6.00         | 1.00           | 6.00         | 1.00           | 6.00         | 0.00           | 0.00       | 0.00           | 0.00       |                |
| 71600006044 B                                                             | PLUMON RESALTADOR PUNTA GRUESA BISELADA COLOR AMARILLO                            | UNIDAD                 | 2.000000            | 1.00            | 2.00                 | 1.00           | 2.00         | 1.00           | 2.00         | 1.00           | 2.00         | 1.00           | 2.00         | 1.00           | 2.00         | 0.00           | 0.00       | 0.00           | 0.00       |                |
| 71600009004 B                                                             | TAMPON PARA HUELLA DACTILAR                                                       | UNIDAD                 | 4.000000            | 1.00            | 4.00                 | 1.00           | 4.00         | 1.00           | 4.00         | 1.00           | 4.00         | 1.00           | 4.00         | 1.00           | 4.00         | 0.00           | 0.00       | 0.00           | 0.00       |                |
| 71600018001 B                                                             | TINTA PARA ALMOHADILLA DE SELLOS AUTOENTINTABLES X 28 mL NEGRO                    | UNIDAD                 | 10.000000           | 1.00            | 10.00                | 0.00           | 0.00         | 1.00           | 10.00        | 0.00           | 0.00         | 1.00           | 10.00        | 0.00           | 0.00         | 0.00           | 0.00       | 0.00           | 0.00       |                |
| 71720005022 B                                                             | PAPEL BOND 75 g TAMAÑO A4                                                         | EMP X 500              | 15.000000           | 16.00           | 240.00               | 14.00          | 210.00       | 16.00          | 240.00       | 14.00          | 210.00       | 16.00          | 240.00       | 14.00          | 210.00       | 0.00           | 0.00       | 0.00           | 0.00       |                |
| 71720017003 B                                                             | PAPEL LUSTRE DE 50 cm X 65 cm COLOR AZUL                                          | UNIDAD                 | 0.500000            | 15.00           | 7.50                 | 15.00          | 7.50         | 15.00          | 7.50         | 15.00          | 7.50         | 15.00          | 7.50         | 15.00          | 7.50         | 0.00           | 0.00       | 0.00           | 0.00       |                |

000113

ANEXO 4: CUADRO MULTIANUAL DE NECESIDADES BIENES, SERVICIOS Y OBRAS  
(PARA LA APROBACIÓN Y PUBLICACIÓN)

UNIDAD EJECUTORA : 007 MUNICIPALIDAD DISTRITAL DE SARIN  
NRO. IDENTIFICACIÓN : 301195

|                                                                              |      |                                                                                            |                     |                 | CANTIDAD Y/O VALORES |                |              |                |              |                |              |                |              |                |              |                |            |                |            |                |
|------------------------------------------------------------------------------|------|--------------------------------------------------------------------------------------------|---------------------|-----------------|----------------------|----------------|--------------|----------------|--------------|----------------|--------------|----------------|--------------|----------------|--------------|----------------|------------|----------------|------------|----------------|
| FF/Rb                                                                        |      | Clasificador de Gastos                                                                     | Actividad Operativa | Meta            | 2024                 |                |              |                | 2025         |                |              |                | 2026         |                |              |                | 2027       |                |            |                |
| Código del ítem                                                              | Tipo | Descripción del ítem                                                                       | Unidad de Medida    | Precio Unitario | Semestre 1           |                | Semestre 2   |                | Semestre 1   |                | Semestre 2   |                | Semestre 1   |                | Semestre 2   |                | Semestre 1 |                | Semestre 2 |                |
|                                                                              |      |                                                                                            |                     |                 | Cantidad             | Valor Total S/ | Cantidad     | Valor Total S/ | Cantidad     | Valor Total S/ | Cantidad     | Valor Total S/ | Cantidad     | Valor Total S/ | Cantidad     | Valor Total S/ | Cantidad   | Valor Total S/ | Cantidad   | Valor Total S/ |
| PROGRAMACIÓN: C.M.N.                                                         |      |                                                                                            |                     |                 | 2,553,815.25         |                | 1,295,994.70 |                | 2,336,811.85 |                | 1,044,504.00 |                | 2,340,840.85 |                | 1,044,802.80 |                | 40,572.00  |                | 41,390.00  |                |
| 5-07 FONDO DE COMPENSACION MUNICIPAL                                         |      |                                                                                            |                     |                 | 2,276,760.65         |                | 1,160,007.40 |                | 2,286,663.85 |                | 1,044,504.00 |                | 2,290,692.85 |                | 1,044,802.80 |                | 40,572.00  |                | 41,390.00  |                |
| Meta: 0042 - GERENCIAR LOS RECURSOS ECONOMICOS Y HUMANOS                     |      |                                                                                            |                     |                 | 13,111.00            |                | 524.00       |                | 13,111.00    |                | 484.50       |                | 13,111.00    |                | 484.50       |                | 0.00       |                | 0.00       |                |
| Actividad Operativa: C0033 - GESTION DE RECURSOS HUMANOS                     |      |                                                                                            |                     |                 | 13,111.00            |                | 524.00       |                | 13,111.00    |                | 484.50       |                | 13,111.00    |                | 484.50       |                | 0.00       |                | 0.00       |                |
| 2.3.1 5.1 2 PAPELERIA EN GENERAL, UTILES Y MATERIALES DE OFICINA             |      |                                                                                            |                     |                 | 611.00               |                | 524.00       |                | 611.00       |                | 484.50       |                | 611.00       |                | 484.50       |                | 0.00       |                | 0.00       |                |
| 71850005003                                                                  | B    | CLIP DE METAL 33 mm X 100                                                                  | UNIDAD              | 3.000000        | 1.00                 | 3.00           | 3.00         | 9.00           | 1.00         | 3.00           | 3.00         | 9.00           | 1.00         | 3.00           | 3.00         | 9.00           | 0.00       | 0.00           | 0.00       | 0.00           |
| 71850005005                                                                  | B    | CLIP MARIPOSA DE METAL 60 mm X 12                                                          | UNIDAD              | 20.000000       | 2.00                 | 40.00          | 2.00         | 40.00          | 2.00         | 40.00          | 2.00         | 40.00          | 2.00         | 40.00          | 2.00         | 40.00          | 0.00       | 0.00           | 0.00       | 0.00           |
| 71850008002                                                                  | B    | GRAPA 26/6 X 5000                                                                          | UNIDAD              | 4.000000        | 2.00                 | 8.00           | 3.00         | 12.00          | 2.00         | 8.00           | 3.00         | 12.00          | 2.00         | 8.00           | 3.00         | 12.00          | 0.00       | 0.00           | 0.00       | 0.00           |
| 71850010002                                                                  | B    | SUJETADOR PARA PAPEL (TIPO FASTENER) DE PLASTICO.                                          | EMP X 50            | 6.000000        | 1.00                 | 6.00           | 0.00         | 0.00           | 1.00         | 6.00           | 0.00         | 0.00           | 1.00         | 6.00           | 0.00         | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           |
| 2.3.2 7.10 1 SEMINARIOS ,TALLERES Y SIMILARES ORGANIZADOS POR LA INSTITUCION |      |                                                                                            |                     |                 | 1,000.00             |                | 0.00         |                | 1,000.00     |                | 0.00         |                | 1,000.00     |                | 0.00         |                | 0.00       |                | 0.00       |                |
| 35200001019                                                                  | S    | CAPACITACION EN GESTION DE RECURSOS SERVICIO HUMANOS                                       |                     |                 | 1.00                 | 1,000.00       | 0.00         | 0.00           | 1.00         | 1,000.00       | 0.00         | 0.00           | 1.00         | 1,000.00       | 0.00         | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           |
| 2.3.2 7.11 6 SERVICIO DE IMPRESIONES, ENCUADERNACION Y EMPASTADO             |      |                                                                                            |                     |                 | 500.00               |                | 0.00         |                | 500.00       |                | 0.00         |                | 500.00       |                | 0.00         |                | 0.00       |                | 0.00       |                |
| 50010005056                                                                  | S    | SERVICIO DE IMPRESIONES EN GENERAL                                                         | SERVICIO            |                 | 1.00                 | 500.00         | 0.00         | 0.00           | 1.00         | 500.00         | 0.00         | 0.00           | 1.00         | 500.00         | 0.00         | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           |
| 2.3.2 7.11 99 SERVICIOS DIVERSOS                                             |      |                                                                                            |                     |                 | 7,000.00             |                | 0.00         |                | 7,000.00     |                | 0.00         |                | 7,000.00     |                | 0.00         |                | 0.00       |                | 0.00       |                |
| 07110038330                                                                  | S    | SERVICIO DE ELABORACION DE INSTRUMENTOS TECNICOS PARA IMPLEMENTACION DE CENTROS DE GESTION | SERVICIO            |                 | 1.00                 | 7,000.00       | 0.00         | 0.00           | 1.00         | 7,000.00       | 0.00         | 0.00           | 1.00         | 7,000.00       | 0.00         | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           |
| 2.3.2 9.1 1 LOCACION DE SERVICIOS REALIZADOS POR PERSONAS NATURALES RELAC    |      |                                                                                            |                     |                 | 4,000.00             |                | 0.00         |                | 4,000.00     |                | 0.00         |                | 4,000.00     |                | 0.00         |                | 0.00       |                | 0.00       |                |
| 07110038546                                                                  | S    | SERVICIO DE ELABORACIÓN DE PLAN DESARROLLO DE PERSONAS                                     | SERVICIO            |                 | 1.00                 | 4,000.00       | 0.00         | 0.00           | 1.00         | 4,000.00       | 0.00         | 0.00           | 1.00         | 4,000.00       | 0.00         | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           |
| Meta: 0043 - ESTUDIOS DE PRE INVERSION                                       |      |                                                                                            |                     |                 | 100,000.00           |                | 0.00         |                | 100,000.00   |                | 0.00         |                | 100,000.00   |                | 0.00         |                | 0.00       |                | 0.00       |                |
| Actividad Operativa: C0034 - ESTUDIOS DE PRE INVERSION                       |      |                                                                                            |                     |                 | 100,000.00           |                | 0.00         |                | 100,000.00   |                | 0.00         |                | 100,000.00   |                | 0.00         |                | 0.00       |                | 0.00       |                |
| 2.6.8 1.2 1 ESTUDIO DE PREINVERSION                                          |      |                                                                                            |                     |                 | 100,000.00           |                | 0.00         |                | 100,000.00   |                | 0.00         |                | 100,000.00   |                | 0.00         |                | 0.00       |                | 0.00       |                |
| 07100010000                                                                  | S    | CONSULTORIA DE OBRAS : ELABORACION DE ESTUDIOS DE PRE INVERSION                            | SERVICIO            |                 | 1.00                 | 100,000.00     | 0.00         | 0.00           | 1.00         | 100,000.00     | 0.00         | 0.00           | 1.00         | 100,000.00     | 0.00         | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           |
| Meta: 0045 - APOYO A LA ACCION COMUNAL                                       |      |                                                                                            |                     |                 | 6,071.30             |                | 5,928.00     |                | 6,071.30     |                | 5,928.00     |                | 6,071.30     |                | 5,928.00     |                | 0.00       |                | 0.00       |                |
| Actividad Operativa: C0036 - APOYO COMUNAL                                   |      |                                                                                            |                     |                 | 6,071.30             |                | 5,928.00     |                | 6,071.30     |                | 5,928.00     |                | 6,071.30     |                | 5,928.00     |                | 0.00       |                | 0.00       |                |
| 2.3.1 1.1 1 ALIMENTOS Y BEBIDAS PARA CONSUMO HUMANO                          |      |                                                                                            |                     |                 | 6,071.30             |                | 5,928.00     |                | 6,071.30     |                | 5,928.00     |                | 6,071.30     |                | 5,928.00     |                | 0.00       |                | 0.00       |                |
| 09060001005                                                                  | B    | ACEITE VEGETAL COMESTIBLE                                                                  | LITRO               | 10.000000       | 98.00                | 980.00         | 102.00       | 1,020.00       | 98.00        | 980.00         | 102.00       | 1,020.00       | 98.00        | 980.00         | 102.00       | 1,020.00       | 0.00       | 0.00           | 0.00       | 0.00           |
| 09060002012                                                                  | B    | FIDEO SURTIDO PARA SOPA                                                                    | KLG                 | 4.500000        | 81.00                | 364.50         | 84.00        | 378.00         | 81.00        | 364.50         | 84.00        | 378.00         | 81.00        | 364.50         | 84.00        | 378.00         | 0.00       | 0.00           | 0.00       | 0.00           |
| 09060003047                                                                  | B    | ARROZ EXTRA                                                                                | KLG                 | 5.100000        | 768.00               | 3,916.80       | 770.00       | 3,927.00       | 768.00       | 3,916.80       | 770.00       | 3,927.00       | 768.00       | 3,916.80       | 770.00       | 3,927.00       | 0.00       | 0.00           | 0.00       | 0.00           |
| 09060005004                                                                  | B    | AZUCAR RUBIA DOMESTICA                                                                     | KLG                 | 4.500000        | 100.00               | 450.00         | 54.00        | 243.00         | 100.00       | 450.00         | 54.00        | 243.00         | 100.00       | 450.00         | 54.00        | 243.00         | 0.00       | 0.00           | 0.00       | 0.00           |
| 09110001000                                                                  | B    | BEBIDA GASEOSA X 3 L APROX.                                                                | UNIDAD              | 12.000000       | 30.00                | 360.00         | 30.00        | 360.00         | 30.00        | 360.00         | 30.00        | 360.00         | 30.00        | 360.00         | 30.00        | 360.00         | 0.00       | 0.00           | 0.00       | 0.00           |

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ANEXO 4: CUADRO MULTIANUAL DE NECESIDADES BIENES, SERVICIOS Y OBRAS  
(PARA LA APROBACIÓN Y PUBLICACIÓN)

UNIDAD EJECUTORA : 007 MUNICIPALIDAD DISTRITAL DE SARIN  
NRO. IDENTIFICACIÓN : 301195

|                                                                           |      |                                                                                                  |                     |                 | CANTIDAD Y/O VALORES |                |              |                |              |                |              |                |              |                |              |                |            |                |            |                |
|---------------------------------------------------------------------------|------|--------------------------------------------------------------------------------------------------|---------------------|-----------------|----------------------|----------------|--------------|----------------|--------------|----------------|--------------|----------------|--------------|----------------|--------------|----------------|------------|----------------|------------|----------------|
| FF/Rb                                                                     |      | Clasificador de Gastos                                                                           | Actividad Operativa | Meta            | 2024                 |                |              |                | 2025         |                |              |                | 2026         |                |              |                | 2027       |                |            |                |
| Código del Ítem                                                           | Tipo | Descripción del Ítem                                                                             | Unidad de Medida    | Precio Unitario | Semestre 1           |                | Semestre 2   |                | Semestre 1   |                | Semestre 2   |                | Semestre 1   |                | Semestre 2   |                | Semestre 1 |                | Semestre 2 |                |
|                                                                           |      |                                                                                                  |                     |                 | Cantidad             | Valor Total S/ | Cantidad     | Valor Total S/ | Cantidad     | Valor Total S/ | Cantidad     | Valor Total S/ | Cantidad     | Valor Total S/ | Cantidad     | Valor Total S/ | Cantidad   | Valor Total S/ | Cantidad   | Valor Total S/ |
| PROGRAMACIÓN: C.M.N.                                                      |      |                                                                                                  |                     |                 | 2,553,815.25         |                | 1,295,994.70 |                | 2,336,811.85 |                | 1,044,504.00 |                | 2,340,840.85 |                | 1,044,802.80 |                | 40,572.00  |                | 41,390.00  |                |
| 5-07 FONDO DE COMPENSACION MUNICIPAL                                      |      |                                                                                                  |                     |                 | 2,276,760.65         |                | 1,160,007.40 |                | 2,286,663.85 |                | 1,044,504.00 |                | 2,290,692.85 |                | 1,044,802.80 |                | 40,572.00  |                | 41,390.00  |                |
| Meta: 0046 - BRINDAR ATENCION BASICA DE SALUD                             |      |                                                                                                  |                     |                 | 89,700.00            |                | 84,300.00    |                | 89,700.00    |                | 84,300.00    |                | 89,700.00    |                | 84,300.00    |                | 0.00       |                | 0.00       |                |
| Actividad Operativa: C0037 - ATENCION BASICA DE SALUD                     |      |                                                                                                  |                     |                 | 89,700.00            |                | 84,300.00    |                | 89,700.00    |                | 84,300.00    |                | 89,700.00    |                | 84,300.00    |                | 0.00       |                | 0.00       |                |
| 2.3.2.9.1.1 LOCACION DE SERVICIOS REALIZADOS POR PERSONAS NATURALES RELAC |      |                                                                                                  |                     |                 | 89,700.00            |                | 84,300.00    |                | 89,700.00    |                | 84,300.00    |                | 89,700.00    |                | 84,300.00    |                | 0.00       |                | 0.00       |                |
| 07050003070                                                               | S    | SERVICIO DE ENFERMERIA PROFESIONAL PARA CUIDADOS CRITICOS DE LA MUJER                            | SERVICIO            |                 | 1.00                 | 39,600.00      | 1.00         | 39,600.00      | 1.00         | 39,600.00      | 1.00         | 39,600.00      | 1.00         | 39,600.00      | 1.00         | 39,600.00      | 0.00       | 0.00           | 0.00       | 0.00           |
| 07050003077                                                               | S    | SERVICIO DE ENFERMERIA PROFESIONAL PARA CUIDADOS CRITICOS NEONATAL                               | SERVICIO            |                 | 1.00                 | 32,400.00      | 1.00         | 32,400.00      | 1.00         | 32,400.00      | 1.00         | 32,400.00      | 1.00         | 32,400.00      | 1.00         | 32,400.00      | 0.00       | 0.00           | 0.00       | 0.00           |
| 07110038805                                                               | S    | SERVICIO DE ASISTENCIA TÉCNICA PARA CONDUCTORES Y TRABAJADORES DE MIPYME DEL SECTOR HORTOCULTIVO | SERVICIO            |                 | 1.00                 | 5,400.00       | 0.00         | 0.00           | 1.00         | 5,400.00       | 0.00         | 0.00           | 1.00         | 5,400.00       | 0.00         | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           |
| 21010004018                                                               | S    | SERVICIO DE GUARDIANÍA Y LIMPIEZA DE AMBIENTE                                                    | SERVICIO            |                 | 1.00                 | 12,300.00      | 1.00         | 12,300.00      | 1.00         | 12,300.00      | 1.00         | 12,300.00      | 1.00         | 12,300.00      | 1.00         | 12,300.00      | 0.00       | 0.00           | 0.00       | 0.00           |
| Meta: 0047 - CONDUCCION Y MANEJO DE LOS REGISTROS CIVILES                 |      |                                                                                                  |                     |                 | 11,178.00            |                | 10,944.30    |                | 11,034.00    |                | 10,794.30    |                | 11,034.00    |                | 10,794.30    |                | 0.00       |                | 0.00       |                |
| Actividad Operativa: C0038 - CONDUCCION Y MANEJO DE LOS REGISTROS CIVILES |      |                                                                                                  |                     |                 | 11,178.00            |                | 10,944.30    |                | 11,034.00    |                | 10,794.30    |                | 11,034.00    |                | 10,794.30    |                | 0.00       |                | 0.00       |                |
| 2.3.1.3.1.1 COMBUSTIBLES Y CARBURANTES                                    |      |                                                                                                  |                     |                 | 1,887.00             |                | 1,887.00     |                | 1,887.00     |                | 1,887.00     |                | 1,887.00     |                | 1,887.00     |                | 0.00       |                | 0.00       |                |
| 17210007002                                                               | B    | DIESEL B5 S50                                                                                    | GALON               | 18.500000       | 102.00               | 1,887.00       | 102.00       | 1,887.00       | 102.00       | 1,887.00       | 102.00       | 1,887.00       | 102.00       | 1,887.00       | 102.00       | 1,887.00       | 0.00       | 0.00           | 0.00       | 0.00           |
| 2.3.1.5.1.2 PAPELERIA EN GENERAL, UTILES Y MATERIALES DE OFICINA          |      |                                                                                                  |                     |                 | 2,091.00             |                | 1,857.30     |                | 1,947.00     |                | 1,707.30     |                | 1,947.00     |                | 1,707.30     |                | 0.00       |                | 0.00       |                |
| 47510003098                                                               | B    | PAPEL BOND MEMBRETADO 80 g TAMAÑO A4                                                             | EMP X 500           | 200.000000      | 1.00                 | 200.00         | 1.00         | 200.00         | 1.00         | 50.00          | 1.00         | 50.00          | 1.00         | 50.00          | 1.00         | 50.00          | 0.00       | 0.00           | 0.00       | 0.00           |
| 50330025003                                                               | B    | CINTA DE EMBALAJE 2 in X 55 yd                                                                   | UNIDAD              | 7.000000        | 2.00                 | 14.00          | 0.00         | 0.00           | 2.00         | 14.00          | 0.00         | 0.00           | 2.00         | 14.00          | 0.00         | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           |
| 71030012023                                                               | B    | NOTA AUTOADHESIVA 3 in X 3 in (7.6 cm X 7.6 cm) APROX. X 500 HOJAS COLORES VARIOS                | UNIDAD              | 15.000000       | 2.00                 | 30.00          | 2.00         | 30.00          | 2.00         | 30.00          | 2.00         | 30.00          | 2.00         | 30.00          | 2.00         | 30.00          | 0.00       | 0.00           | 0.00       | 0.00           |
| 71060001010                                                               | B    | ARCHIVADOR DE CARTON PLASTIFICADO CON PALANCA LOMO ANCHO TAMAÑO OFICIO                           | UNIDAD              | 7.900000        | 5.00                 | 39.50          | 2.00         | 15.80          | 5.00         | 39.50          | 2.00         | 15.80          | 5.00         | 39.50          | 2.00         | 15.80          | 0.00       | 0.00           | 0.00       | 0.00           |
| 71060004002                                                               | B    | FOLDER MANILA TAMAÑO A4                                                                          | EMP X 25            | 9.000000        | 4.00                 | 36.00          | 4.00         | 36.00          | 4.00         | 36.00          | 4.00         | 36.00          | 4.00         | 36.00          | 4.00         | 36.00          | 0.00       | 0.00           | 0.00       | 0.00           |
| 71060006004                                                               | B    | FORRO DE PLASTICO TRANSPARENTE TAMAÑO OFICIO X 5 m                                               | UNIDAD              | 5.000000        | 2.00                 | 10.00          | 2.00         | 10.00          | 2.00         | 10.00          | 2.00         | 10.00          | 2.00         | 10.00          | 2.00         | 10.00          | 0.00       | 0.00           | 0.00       | 0.00           |
| 71600001021                                                               | B    | BOLIGRAFO (LAPICERO) DE TINTA SECA PUNTA FINA COLOR AZUL                                         | EMP X 50            | 35.000000       | 3.00                 | 105.00         | 0.00         | 0.00           | 3.00         | 105.00         | 0.00         | 0.00           | 3.00         | 105.00         | 0.00         | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           |
| 71600004008                                                               | B    | LAPIZ NEGRO GRADO 2B                                                                             | DOC.                | 6.000000        | 1.00                 | 6.00           | 0.00         | 0.00           | 1.00         | 12.00          | 0.00         | 0.00           | 1.00         | 12.00          | 0.00         | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           |
| 71600006044                                                               | B    | PLUMON RESALTADOR PUNTA GRUESA BISELADA COLOR AMARILLO                                           | UNIDAD              | 2.000000        | 1.00                 | 2.00           | 1.00         | 2.00           | 1.00         | 2.00           | 1.00         | 2.00           | 1.00         | 2.00           | 1.00         | 2.00           | 0.00       | 0.00           | 0.00       | 0.00           |
| 71600018001                                                               | B    | TINTA PARA ALMOHADILLA DE SELLOS AUTOENTINTABLES X 28 mL NEGRO                                   | UNIDAD              | 10.000000       | 1.00                 | 10.00          | 1.00         | 10.00          | 1.00         | 10.00          | 1.00         | 10.00          | 1.00         | 10.00          | 1.00         | 10.00          | 0.00       | 0.00           | 0.00       | 0.00           |
| 71720005022                                                               | B    | PAPEL BOND 75 g TAMAÑO A4                                                                        | EMP X 500           | 15.000000       | 8.00                 | 120.00         | 6.00         | 90.00          | 8.00         | 120.00         | 6.00         | 90.00          | 8.00         | 120.00         | 6.00         | 90.00          | 0.00       | 0.00           | 0.00       | 0.00           |
| 71720017003                                                               | B    | PAPEL LUSTRE DE 50 cm X 65 cm COLOR AZUL                                                         | UNIDAD              | 0.500000        | 5.00                 | 2.50           | 5.00         | 2.50           | 5.00         | 2.50           | 5.00         | 2.50           | 5.00         | 2.50           | 5.00         | 2.50           | 0.00       | 0.00           | 0.00       | 0.00           |
| 71850005003                                                               | B    | CLIP DE METAL 33 mm X 100                                                                        | UNIDAD              | 3.000000        | 2.00                 | 6.00           | 1.00         | 3.00           | 2.00         | 6.00           | 1.00         | 3.00           | 2.00         | 6.00           | 1.00         | 3.00           | 0.00       | 0.00           | 0.00       | 0.00           |
| 71850005004                                                               | B    | CLIP MARIPOSA DE METAL 65 mm X 12                                                                | UNIDAD              | 4.000000        | 1.00                 | 4.00           | 0.00         | 0.00           | 1.00         | 4.00           | 0.00         | 0.00           | 1.00         | 4.00           | 0.00         | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           |
| 71850008002                                                               | B    | GRAPA 26/6 X 5000                                                                                | UNIDAD              | 4.000000        | 4.00                 | 16.00          | 2.00         | 8.00           | 4.00         | 16.00          | 2.00         | 8.00           | 4.00         | 16.00          | 2.00         | 8.00           | 0.00       | 0.00           | 0.00       | 0.00           |
| 76740005238                                                               | B    | TINTA DE IMPRESIÓN PARA EPSON COD. REF. T544120AL NEGRO                                          | UNIDAD              | 45.000000       | 2.00                 | 90.00          | 2.00         | 90.00          | 2.00         | 90.00          | 2.00         | 90.00          | 2.00         | 90.00          | 2.00         | 90.00          | 0.00       | 0.00           | 0.00       | 0.00           |

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ANEXO 4: CUADRO MULTIANUAL DE NECESIDADES BIENES, SERVICIOS Y OBRAS  
(PARA LA APROBACIÓN Y PUBLICACIÓN)

UNIDAD EJECUTORA : 007 MUNICIPALIDAD DISTRITAL DE SARIN  
NRO. IDENTIFICACIÓN : 301195

|                                                                                |      |                                                                                   |                     |                 | CANTIDAD Y/O VALORES |                |              |                |              |                |              |                |              |                |              |                |            |                |            |                |
|--------------------------------------------------------------------------------|------|-----------------------------------------------------------------------------------|---------------------|-----------------|----------------------|----------------|--------------|----------------|--------------|----------------|--------------|----------------|--------------|----------------|--------------|----------------|------------|----------------|------------|----------------|
| FF/Rb                                                                          |      | Clasificador de Gastos                                                            | Actividad Operativa | Meta            | 2024                 |                |              |                | 2025         |                |              |                | 2026         |                |              |                | 2027       |                |            |                |
| Código del ítem                                                                | Tipo | Descripción del ítem                                                              | Unidad de Medida    | Precio Unitario | Semestre 1           |                | Semestre 2   |                | Semestre 1   |                | Semestre 2   |                | Semestre 1   |                | Semestre 2   |                | Semestre 1 |                | Semestre 2 |                |
|                                                                                |      |                                                                                   |                     |                 | Cantidad             | Valor Total S/ | Cantidad     | Valor Total S/ | Cantidad     | Valor Total S/ | Cantidad     | Valor Total S/ | Cantidad     | Valor Total S/ | Cantidad     | Valor Total S/ | Cantidad   | Valor Total S/ | Cantidad   | Valor Total S/ |
| PROGRAMACIÓN: C.M.N.                                                           |      |                                                                                   |                     |                 | 2,553,815.25         |                | 1,295,984.70 |                | 2,336,811.85 |                | 1,044,504.00 |                | 2,340,840.85 |                | 1,044,802.80 |                | 40,572.00  |                | 41,390.00  |                |
| 5-07 FONDO DE COMPENSACION MUNICIPAL                                           |      |                                                                                   |                     |                 | 2,276,760.65         |                | 1,160,007.40 |                | 2,286,663.85 |                | 1,044,504.00 |                | 2,290,692.85 |                | 1,044,802.80 |                | 40,572.00  |                | 41,390.00  |                |
| Meta: 0047 - CONDUCCION Y MANEJO DE LOS REGISTROS CIVILES                      |      |                                                                                   |                     |                 | 11,178.00            |                | 10,944.30    |                | 11,034.00    |                | 10,794.30    |                | 11,034.00    |                | 10,794.30    |                | 0.00       |                | 0.00       |                |
| Actividad Operativa: C0038 - CONDUCCION Y MANEJO DE LOS REGISTROS CIVILES      |      |                                                                                   |                     |                 | 11,178.00            |                | 10,944.30    |                | 11,034.00    |                | 10,794.30    |                | 11,034.00    |                | 10,794.30    |                | 0.00       |                | 0.00       |                |
| 2.3.1 5.1 2 PAPELERIA EN GENERAL, UTILES Y MATERIALES DE OFICINA               |      |                                                                                   |                     |                 | 2,091.00             |                | 1,857.30     |                | 1,947.00     |                | 1,707.30     |                | 1,947.00     |                | 1,707.30     |                | 0.00       |                | 0.00       |                |
| 76740005238 B                                                                  |      | TINTA DE IMPRESIÓN PARA EPSON COD. REF. T544220AL CIAN                            | UNIDAD              | 45.000000       | 2.00                 | 90.00          | 2.00         | 90.00          | 2.00         | 90.00          | 2.00         | 90.00          | 2.00         | 90.00          | 2.00         | 90.00          | 0.00       | 0.00           | 0.00       | 0.00           |
| 76740005238 B                                                                  |      | TINTA DE IMPRESIÓN PARA EPSON COD. REF. T544320AL MAGENTA                         | UNIDAD              | 45.000000       | 2.00                 | 90.00          | 2.00         | 90.00          | 2.00         | 90.00          | 2.00         | 90.00          | 2.00         | 90.00          | 2.00         | 90.00          | 0.00       | 0.00           | 0.00       | 0.00           |
| 76740005238 B                                                                  |      | TINTA DE IMPRESIÓN PARA EPSON COD. REF. T544420AL AMARILLO                        | UNIDAD              | 45.000000       | 2.00                 | 90.00          | 2.00         | 90.00          | 2.00         | 90.00          | 2.00         | 90.00          | 2.00         | 90.00          | 2.00         | 90.00          | 0.00       | 0.00           | 0.00       | 0.00           |
| 76740006117 B                                                                  |      | TONER DE IMPRESION PARA KONICA MINOLTA COD. REF. TN 710 02XF NEGRO                | UNIDAD              | 350.000000      | 1.00                 | 350.00         | 2.00         | 700.00         | 1.00         | 350.00         | 2.00         | 700.00         | 1.00         | 350.00         | 2.00         | 700.00         | 0.00       | 0.00           | 0.00       | 0.00           |
| 76740006211 B                                                                  |      | TÓNER DE IMPRESIÓN PARA HP COD. REF. 85A CE285AD NEGRO                            | UNIDAD              | 390.000000      | 2.00                 | 780.00         | 1.00         | 390.00         | 2.00         | 780.00         | 1.00         | 390.00         | 2.00         | 780.00         | 1.00         | 390.00         | 0.00       | 0.00           | 0.00       | 0.00           |
| 2.3.2 9.1 1 LOCACION DE SERVICIOS REALIZADOS POR PERSONAS NATURALES RELAC      |      |                                                                                   |                     |                 | 7,200.00             |                | 7,200.00     |                | 7,200.00     |                | 7,200.00     |                | 7,200.00     |                | 7,200.00     |                | 0.00       |                | 0.00       |                |
| 07110038039 S                                                                  |      | SERVICIO DE REGISTRADOR CIVIL                                                     | SERVICIO            |                 | 1.00                 | 7,200.00       | 1.00         | 7,200.00       | 1.00         | 7,200.00       | 1.00         | 7,200.00       | 1.00         | 7,200.00       | 1.00         | 7,200.00       | 0.00       | 0.00           | 0.00       | 0.00           |
| Meta: 0048 - DEFENSORIA MUNICIPAL AL NIÑO Y AL ADOLESCENTE                     |      |                                                                                   |                     |                 | 16,697.80            |                | 12,000.00    |                | 16,732.80    |                | 12,000.00    |                | 16,697.80    |                | 12,000.00    |                | 0.00       |                | 0.00       |                |
| Actividad Operativa: C0039 - DEFENSA MUNICIPAL AL NIÑO Y AL ADOLESCENTE DEMUNA |      |                                                                                   |                     |                 | 16,697.80            |                | 12,000.00    |                | 16,732.80    |                | 12,000.00    |                | 16,697.80    |                | 12,000.00    |                | 0.00       |                | 0.00       |                |
| 2.3.1 1.1 1 ALIMENTOS Y BEBIDAS PARA CONSUMO HUMANO                            |      |                                                                                   |                     |                 | 1,608.00             |                | 0.00         |                | 1,608.00     |                | 0.00         |                | 1,608.00     |                | 0.00         |                | 0.00       |                | 0.00       |                |
| 09110004002 B                                                                  |      | JUGO DE FRUTAS X 250 mL                                                           | UNIDAD              | 2.000000        | 300.00               | 600.00         | 0.00         | 0.00           | 300.00       | 600.00         | 0.00         | 0.00           | 300.00       | 600.00         | 0.00         | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           |
| 09310003003 B                                                                  |      | CHUPETE                                                                           | UNIDAD              | 1.000000        | 8.00                 | 8.00           | 0.00         | 0.00           | 8.00         | 8.00           | 0.00         | 0.00           | 8.00         | 8.00           | 0.00         | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           |
| 09680001021 B                                                                  |      | GALLETA DE SODA X 40 g APROX.                                                     | UNIDAD              | 1.000000        | 400.00               | 400.00         | 0.00         | 0.00           | 400.00       | 400.00         | 0.00         | 0.00           | 400.00       | 400.00         | 0.00         | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           |
| 09790009001 B                                                                  |      | EMPANADA DE POLLO                                                                 | UNIDAD              | 2.000000        | 300.00               | 600.00         | 0.00         | 0.00           | 300.00       | 600.00         | 0.00         | 0.00           | 300.00       | 600.00         | 0.00         | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           |
| 2.3.1 3.1 1 COMBUSTIBLES Y CARBURANTES                                         |      |                                                                                   |                     |                 | 1,330.00             |                | 0.00         |                | 1,330.00     |                | 0.00         |                | 1,330.00     |                | 0.00         |                | 0.00       |                | 0.00       |                |
| 17210007002 B                                                                  |      | DIESEL B5 S50                                                                     | GALON               | 18.500000       | 20.00                | 370.00         | 0.00         | 0.00           | 20.00        | 370.00         | 0.00         | 0.00           | 20.00        | 370.00         | 0.00         | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           |
| 17210009000 B                                                                  |      | GASOHOH 90 PLUS                                                                   | GALON               | 20.000000       | 48.00                | 960.00         | 0.00         | 0.00           | 48.00        | 960.00         | 0.00         | 0.00           | 48.00        | 960.00         | 0.00         | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           |
| 2.3.1 5.1 2 PAPELERIA EN GENERAL, UTILES Y MATERIALES DE OFICINA               |      |                                                                                   |                     |                 | 959.80               |                | 0.00         |                | 994.80       |                | 0.00         |                | 959.80       |                | 0.00         |                | 0.00       |                | 0.00       |                |
| 50330025003 B                                                                  |      | CINTA DE EMBALAJE 2 in X 55 yd                                                    | UNIDAD              | 7.000000        | 2.00                 | 14.00          | 0.00         | 0.00           | 2.00         | 14.00          | 0.00         | 0.00           | 2.00         | 14.00          | 0.00         | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           |
| 71030006005 B                                                                  |      | GOMA EN BARRA X 25 g APROX.                                                       | UNIDAD              | 6.000000        | 2.00                 | 12.00          | 0.00         | 0.00           | 2.00         | 12.00          | 0.00         | 0.00           | 2.00         | 12.00          | 0.00         | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           |
| 71030012023 B                                                                  |      | NOTA AUTOADHESIVA 3 in X 3 in (7.6 cm X 7.6 cm) APROX. X 500 HOJAS COLORES VARIOS | UNIDAD              | 15.000000       | 4.00                 | 60.00          | 0.00         | 0.00           | 4.00         | 60.00          | 0.00         | 0.00           | 4.00         | 60.00          | 0.00         | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           |
| 71060001010 B                                                                  |      | ARCHIVADOR DE CARTON PLASTIFICADO CON PALANCA LOMO ANCHO TAMAÑO OFICIO            | UNIDAD              | 7.900000        | 10.00                | 79.00          | 0.00         | 0.00           | 10.00        | 79.00          | 0.00         | 0.00           | 10.00        | 79.00          | 0.00         | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           |
| 71060004002 B                                                                  |      | FOLDER MANILA TAMAÑO A4                                                           | EMP X 25            | 9.000000        | 8.00                 | 72.00          | 0.00         | 0.00           | 8.00         | 72.00          | 0.00         | 0.00           | 8.00         | 72.00          | 0.00         | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           |
| 71060006004 B                                                                  |      | FORRO DE PLÁSTICO AUTOADHESIVO TRANSPARENTE TAMAÑO OFICIO X 10                    | UNIDAD              | 12.000000       | 3.00                 | 36.00          | 0.00         | 0.00           | 3.00         | 36.00          | 0.00         | 0.00           | 3.00         | 36.00          | 0.00         | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           |
| 71060010023 B                                                                  |      | SOBRE MANILA TAMAÑO A4                                                            | EMP X 50            | 15.000000       | 4.00                 | 60.00          | 0.00         | 0.00           | 4.00         | 60.00          | 0.00         | 0.00           | 4.00         | 60.00          | 0.00         | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           |
| 71110001003 B                                                                  |      | BORRADOR BLANCO PARA LAPIZ TAMAÑO GRANDE                                          | UNIDAD              | 1.000000        | 1.00                 | 1.00           | 0.00         | 0.00           | 1.00         | 1.00           | 0.00         | 0.00           | 1.00         | 1.00           | 0.00         | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           |
| 71110003001 B                                                                  |      | CORRECTOR LIQUIDO TIPO LAPICERO X 12                                              | UNIDAD              | 3.500000        | 2.00                 | 7.00           | 0.00         | 0.00           | 2.00         | 7.00           | 0.00         | 0.00           | 2.00         | 7.00           | 0.00         | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           |

000110

ANEXO 4: CUADRO MULTIANUAL DE NECESIDADES BIENES, SERVICIOS Y OBRAS  
(PARA LA APROBACIÓN Y PUBLICACIÓN)

UNIDAD EJECUTORA : 007 MUNICIPALIDAD DISTRITAL DE SARIN  
NRO. IDENTIFICACIÓN : 301195

|                                                                                |      |                                                                    |                     |                 | CANTIDAD Y/O VALORES |                |              |                |              |                |              |                |              |                |              |                |            |                |            |                |
|--------------------------------------------------------------------------------|------|--------------------------------------------------------------------|---------------------|-----------------|----------------------|----------------|--------------|----------------|--------------|----------------|--------------|----------------|--------------|----------------|--------------|----------------|------------|----------------|------------|----------------|
| FF/Rb                                                                          |      | Clasificador de Gastos                                             | Actividad Operativa | Meta            | 2024                 |                |              |                | 2025         |                |              |                | 2026         |                |              |                | 2027       |                |            |                |
| Código del Ítem                                                                | Tipo | Descripción del Ítem                                               | Unidad de Medida    | Precio Unitario | Semestre 1           |                | Semestre 2   |                | Semestre 1   |                | Semestre 2   |                | Semestre 1   |                | Semestre 2   |                | Semestre 1 |                | Semestre 2 |                |
|                                                                                |      |                                                                    |                     |                 | Cantidad             | Valor Total S/ | Cantidad     | Valor Total S/ | Cantidad     | Valor Total S/ | Cantidad     | Valor Total S/ | Cantidad     | Valor Total S/ | Cantidad     | Valor Total S/ | Cantidad   | Valor Total S/ | Cantidad   | Valor Total S/ |
| PROGRAMACIÓN: C.M.N.                                                           |      |                                                                    |                     |                 | 2,553,815.25         |                | 1,295,994.70 |                | 2,336,811.85 |                | 1,044,504.00 |                | 2,340,840.85 |                | 1,044,802.80 |                | 40,572.00  |                | 41,390.00  |                |
| 5-07 FONDO DE COMPENSACION MUNICIPAL                                           |      |                                                                    |                     |                 | 2,276,760.65         |                | 1,160,007.40 |                | 2,286,663.85 |                | 1,044,504.00 |                | 2,290,692.85 |                | 1,044,802.80 |                | 40,572.00  |                | 41,390.00  |                |
| Meta: 0048 - DEFENSORIA MUNICIPAL AL NIÑO Y AL ADOLESCENTE                     |      |                                                                    |                     |                 | 16,697.80            |                | 12,000.00    |                | 16,732.80    |                | 12,000.00    |                | 16,697.80    |                | 12,000.00    |                | 0.00       |                | 0.00       |                |
| Actividad Operativa: C0039 - DEFENSA MUNICIPAL AL NIÑO Y AL ADOLESCENTE DEMUNA |      |                                                                    |                     |                 | 16,697.80            |                | 12,000.00    |                | 16,732.80    |                | 12,000.00    |                | 16,697.80    |                | 12,000.00    |                | 0.00       |                | 0.00       |                |
| 2.3.1 5.1 2 PAPELERIA EN GENERAL, UTILES Y MATERIALES DE OFICINA               |      |                                                                    |                     |                 | 959.80               |                | 0.00         |                | 994.80       |                | 0.00         |                | 959.80       |                | 0.00         |                | 0.00       |                | 0.00       |                |
| 71500001009                                                                    | B    | AGENDA DE BIOCUERO 15 cm X 21 cm                                   | UNIDAD              | 25.000000       | 1.00                 | 25.00          | 0.00         | 0.00           | 1.00         | 25.00          | 0.00         | 0.00           | 1.00         | 25.00          | 0.00         | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           |
| 71500011002                                                                    | B    | ENGRAPADOR GRANDE DE OFICINA (50 HOJAS)                            | UNIDAD              | 70.000000       | 1.00                 | 70.00          | 0.00         | 0.00           | 1.00         | 70.00          | 0.00         | 0.00           | 1.00         | 70.00          | 0.00         | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           |
| 71500014003                                                                    | B    | PORTA LAPICERO DE PLÁSTICO                                         | UNIDAD              | 3.500000        | 1.00                 | 3.50           | 0.00         | 0.00           | 1.00         | 3.50           | 0.00         | 0.00           | 1.00         | 3.50           | 0.00         | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           |
| 71500021004                                                                    | B    | TABLERO ACRILICO TAMAÑO OFICIO CON SUJETADOR DE METAL TIPO GANCHO  | UNIDAD              | 16.000000       | 12.00                | 192.00         | 0.00         | 0.00           | 12.00        | 192.00         | 0.00         | 0.00           | 12.00        | 192.00         | 0.00         | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           |
| 71500023007                                                                    | B    | TIJERA DE METAL DE 8.25 in CON MANGO DE PLASTICO                   | UNIDAD              | 9.000000        | 1.00                 | 9.00           | 0.00         | 0.00           | 1.00         | 9.00           | 0.00         | 0.00           | 1.00         | 9.00           | 0.00         | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           |
| 71600001020                                                                    | B    | BOLIGRAFO (LAPICERO) DE TINTA SECA PUNTA FINA COLOR AZUL           | UNIDAD              | 1.000000        | 10.00                | 10.00          | 0.00         | 0.00           | 10.00        | 10.00          | 0.00         | 0.00           | 10.00        | 10.00          | 0.00         | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           |
| 71600004011                                                                    | B    | LAPIZ NEGRO GRADO 2B CON BORRADOR                                  | UNIDAD              | 1.000000        | 2.00                 | 2.00           | 0.00         | 0.00           | 2.00         | 2.00           | 0.00         | 0.00           | 2.00         | 2.00           | 0.00         | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           |
| 71600006043                                                                    | B    | PLUMON PARA PIZARRA ACRILICA PUNTA MEDIANA COLOR NEGRO             | UNIDAD              | 3.500000        | 1.00                 | 3.50           | 0.00         | 0.00           | 1.00         | 3.50           | 0.00         | 0.00           | 1.00         | 3.50           | 0.00         | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           |
| 71600006043                                                                    | B    | PLUMON PARA PIZARRA ACRILICA PUNTA MEDIANA COLOR AZUL              | UNIDAD              | 3.500000        | 1.00                 | 3.50           | 0.00         | 0.00           | 1.00         | 3.50           | 0.00         | 0.00           | 1.00         | 3.50           | 0.00         | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           |
| 71600006043                                                                    | B    | PLUMON PARA PIZARRA ACRILICA PUNTA MEDIANA COLOR ROJO              | UNIDAD              | 3.500000        | 1.00                 | 3.50           | 0.00         | 0.00           | 1.00         | 3.50           | 0.00         | 0.00           | 1.00         | 3.50           | 0.00         | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           |
| 71600006043                                                                    | B    | PLUMON PARA PIZARRA ACRILICA PUNTA MEDIANA COLOR VERDE             | UNIDAD              | 3.500000        | 1.00                 | 3.50           | 0.00         | 0.00           | 11.00        | 38.50          | 0.00         | 0.00           | 1.00         | 3.50           | 0.00         | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           |
| 71600006044                                                                    | B    | PLUMON RESALTADOR PUNTA GRUESA BISELADA COLOR AMARILLO             | UNIDAD              | 2.000000        | 2.00                 | 4.00           | 0.00         | 0.00           | 2.00         | 4.00           | 0.00         | 0.00           | 2.00         | 4.00           | 0.00         | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           |
| 71600009004                                                                    | B    | TAMPON PARA HUELLA DACTILAR                                        | UNIDAD              | 4.000000        | 1.00                 | 4.00           | 0.00         | 0.00           | 1.00         | 4.00           | 0.00         | 0.00           | 1.00         | 4.00           | 0.00         | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           |
| 71600018001                                                                    | B    | TINTA PARA ALMOHADILLA DE SELLO AUTOENTINTABLE X 20 mL COLOR NEGRO | UNIDAD              | 15.000000       | 1.00                 | 15.00          | 0.00         | 0.00           | 1.00         | 15.00          | 0.00         | 0.00           | 1.00         | 15.00          | 0.00         | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           |
| 71720005022                                                                    | B    | PAPEL BOND 75 g TAMAÑO A4                                          | EMP X 500           | 15.000000       | 12.00                | 180.00         | 0.00         | 0.00           | 12.00        | 180.00         | 0.00         | 0.00           | 12.00        | 180.00         | 0.00         | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           |
| 71720014007                                                                    | B    | LIBRO DE ACTAS DE 200 FOLIOS DE 75 GRS. RAYADO                     | UNIDAD              | 20.300000       | 1.00                 | 20.30          | 0.00         | 0.00           | 1.00         | 20.30          | 0.00         | 0.00           | 1.00         | 20.30          | 0.00         | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           |
| 71720017004                                                                    | B    | PAPEL LUSTRE DE 50 cm X 65 cm COLOR CELESTE                        | UNIDAD              | 0.500000        | 10.00                | 5.00           | 0.00         | 0.00           | 10.00        | 5.00           | 0.00         | 0.00           | 10.00        | 5.00           | 0.00         | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           |
| 71850005003                                                                    | B    | CLIP DE METAL 33 mm X 100                                          | UNIDAD              | 3.000000        | 1.00                 | 3.00           | 0.00         | 0.00           | 1.00         | 3.00           | 0.00         | 0.00           | 1.00         | 3.00           | 0.00         | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           |
| 71850005004                                                                    | B    | CLIP MARIPOSA DE METAL 65 mm X 12                                  | UNIDAD              | 4.000000        | 1.00                 | 4.00           | 0.00         | 0.00           | 1.00         | 4.00           | 0.00         | 0.00           | 1.00         | 4.00           | 0.00         | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           |
| 71850008002                                                                    | B    | GRAPA 26/6 X 5000                                                  | UNIDAD              | 4.000000        | 4.00                 | 16.00          | 0.00         | 0.00           | 4.00         | 16.00          | 0.00         | 0.00           | 4.00         | 16.00          | 0.00         | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           |
| 76750059001                                                                    | B    | MEMORIA PORTATIL USB (MENOR A 1/4 UIT) DE 64 GB                    | UNIDAD              | 42.000000       | 1.00                 | 42.00          | 0.00         | 0.00           | 1.00         | 42.00          | 0.00         | 0.00           | 1.00         | 42.00          | 0.00         | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           |
| 2.3.1 9.1 1 LIBROS, TEXTOS Y OTROS MATERIALES IMPRESOS                         |      |                                                                    |                     |                 | 250.00               |                | 0.00         |                | 250.00       |                | 0.00         |                | 250.00       |                | 0.00         |                | 0.00       |                | 0.00       |                |
| 47510001621                                                                    | B    | AFICHE                                                             | MILLAR              | 0.500000        | 500.00               | 250.00         | 0.00         | 0.00           | 500.00       | 250.00         | 0.00         | 0.00           | 500.00       | 250.00         | 0.00         | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           |
| 2.3.2 7.11 5 SERVICIOS DE ALIMENTACION DE CONSUMO HUMANO                       |      |                                                                    |                     |                 | 300.00               |                | 0.00         |                | 300.00       |                | 0.00         |                | 300.00       |                | 0.00         |                | 0.00       |                | 0.00       |                |
| 04010001001                                                                    | S    | SERVICIO DE MENÚ BÁSICO ( ALMUERZOS ) SERVICIO                     |                     |                 | 1.00                 | 300.00         | 0.00         | 0.00           | 1.00         | 300.00         | 0.00         | 0.00           | 1.00         | 300.00         | 0.00         | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           |
| 2.3.2 7.11 6 SERVICIO DE IMPRESIONES, ENCUADERNACION Y EMPASTADO               |      |                                                                    |                     |                 | 250.00               |                | 0.00         |                | 250.00       |                | 0.00         |                | 250.00       |                | 0.00         |                | 0.00       |                | 0.00       |                |
| 50010005056                                                                    | S    | SERVICIO DE IMPRESIONES EN GENERAL                                 | SERVICIO            |                 | 1.00                 | 250.00         | 0.00         | 0.00           | 1.00         | 250.00         | 0.00         | 0.00           | 1.00         | 250.00         | 0.00         | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           |

000109

ANEXO 4: CUADRO MULTIANUAL DE NECESIDADES BIENES, SERVICIOS Y OBRAS  
(PARA LA APROBACIÓN Y PUBLICACIÓN)

UNIDAD EJECUTORA : 007 MUNICIPALIDAD DISTRITAL DE SARIN  
NRO. IDENTIFICACIÓN : 301195

|                                                                                                 |      |                        |                     |                  | CANTIDAD Y/O VALORES |              |                |              |                |              |                |              |                |              |                |              |                |            |                |            |                |
|-------------------------------------------------------------------------------------------------|------|------------------------|---------------------|------------------|----------------------|--------------|----------------|--------------|----------------|--------------|----------------|--------------|----------------|--------------|----------------|--------------|----------------|------------|----------------|------------|----------------|
| FF/Rb                                                                                           |      | Clasificador de Gastos | Actividad Operativa | Meta             | 2024                 |              |                |              | 2025           |              |                |              | 2026           |              |                |              | 2027           |            |                |            |                |
| Código del ítem                                                                                 | Tipo | Descripción del ítem   |                     | Unidad de Medida | Precio Unitario      | Semestre 1   |                | Semestre 2   |                | Semestre 1   |                | Semestre 2   |                | Semestre 1   |                | Semestre 2   |                | Semestre 1 |                | Semestre 2 |                |
|                                                                                                 |      |                        |                     |                  |                      | Cantidad     | Valor Total S/ | Cantidad     | Valor Total S/ | Cantidad     | Valor Total S/ | Cantidad     | Valor Total S/ | Cantidad     | Valor Total S/ | Cantidad     | Valor Total S/ | Cantidad   | Valor Total S/ | Cantidad   | Valor Total S/ |
| PROGRAMACIÓN: C.M.N.                                                                            |      |                        |                     |                  |                      | 2,553,815.25 |                | 1,295,994.70 |                | 2,336,811.85 |                | 1,044,504.00 |                | 2,340,840.85 |                | 1,044,802.80 |                | 40,572.00  |                | 41,390.00  |                |
| 5-07 FONDO DE COMPENSACION MUNICIPAL                                                            |      |                        |                     |                  |                      | 2,276,760.65 |                | 1,160,007.40 |                | 2,286,663.85 |                | 1,044,504.00 |                | 2,290,692.85 |                | 1,044,802.80 |                | 40,572.00  |                | 41,390.00  |                |
| Meta: 0048 - DEFENSORIA MUNICIPAL AL NIÑO Y AL ADOLESCENTE                                      |      |                        |                     |                  |                      | 16,697.80    |                | 12,000.00    |                | 16,732.80    |                | 12,000.00    |                | 16,697.80    |                | 12,000.00    |                | 0.00       |                | 0.00       |                |
| Actividad Operativa: C0039 - DEFENSA MUNICIPAL AL NIÑO Y AL ADOLESCENTE DEMUNA                  |      |                        |                     |                  |                      | 16,697.80    |                | 12,000.00    |                | 16,732.80    |                | 12,000.00    |                | 16,697.80    |                | 12,000.00    |                | 0.00       |                | 0.00       |                |
| 2.3. 2 9. 1 1 LOCACION DE SERVICIOS REALIZADOS POR PERSONAS NATURALES RELAC                     |      |                        |                     |                  |                      | 12,000.00    |                | 12,000.00    |                | 12,000.00    |                | 12,000.00    |                | 12,000.00    |                | 12,000.00    |                | 0.00       |                | 0.00       |                |
| 07110043120 S SERVICIO DE AUXILIAR ADMINISTRATIVO SERVICIO                                      |      |                        |                     |                  |                      | 1.00         | 12,000.00      | 1.00         | 12,000.00      | 1.00         | 12,000.00      | 1.00         | 12,000.00      | 1.00         | 12,000.00      | 1.00         | 12,000.00      | 0.00       | 0.00           | 0.00       | 0.00           |
| Meta: 0049 - DEPORTE FUNDAMENTAL                                                                |      |                        |                     |                  |                      | 57,678.00    |                | 0.00         |                | 56,508.00    |                | 0.00         |                | 56,508.00    |                | 0.00         |                | 0.00       |                | 0.00       |                |
| Actividad Operativa: C0040 - DEPORTE FUNDAMENTAL                                                |      |                        |                     |                  |                      | 57,678.00    |                | 0.00         |                | 56,508.00    |                | 0.00         |                | 56,508.00    |                | 0.00         |                | 0.00       |                | 0.00       |                |
| 2.3. 1 2. 1 1 VESTUARIO, ACCESORIOS Y PRENDAS DIVERSAS                                          |      |                        |                     |                  |                      | 48,065.00    |                | 0.00         |                | 46,895.00    |                | 0.00         |                | 46,895.00    |                | 0.00         |                | 0.00       |                | 0.00       |                |
| 89960015002 B CASACA IMPERMEABLE CON CAPUCHA UNISEX                                             |      |                        |                     |                  |                      | 90.00        | 9,000.00       | 0.00         | 0.00           | 90.00        | 9,000.00       | 0.00         | 0.00           | 90.00        | 9,000.00       | 0.00         | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           |
| 89960068002 B UNIFORME DE FUTBOL ( 01 CAMISETA 01 SHORT Y MEDIAS) DE WIN PARA CABALLERO         |      |                        |                     |                  |                      | 398.00       | 25,870.00      | 0.00         | 0.00           | 380.00       | 24,700.00      | 0.00         | 0.00           | 380.00       | 24,700.00      | 0.00         | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           |
| 89960068002 B UNIFORME DE FUTBOL ( 01 CAMISETA 01 SHORT Y MEDIAS) DE WIN PARA DAMA              |      |                        |                     |                  |                      | 203.00       | 13,195.00      | 0.00         | 0.00           | 203.00       | 13,195.00      | 0.00         | 0.00           | 203.00       | 13,195.00      | 0.00         | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           |
| 2.3. 1 6. 1 4 DE SEGURIDAD                                                                      |      |                        |                     |                  |                      | 100.00       |                | 0.00         |                | 100.00       |                | 0.00         |                | 100.00       |                | 0.00         |                | 0.00       |                | 0.00       |                |
| 23940009012 B JUEGO DE TARJETAS PLASTIFICADAS ROJA Y AMARILLA PARA ARBITRO                      |      |                        |                     |                  |                      | 10.00        | 100.00         | 0.00         | 0.00           | 10.00        | 100.00         | 0.00         | 0.00           | 10.00        | 100.00         | 0.00         | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           |
| 2.3. 1 9. 1 2 MATERIAL DIDACTICO, ACCESORIOS Y UTILES DE ENSEÑANZA                              |      |                        |                     |                  |                      | 6,688.00     |                | 0.00         |                | 6,688.00     |                | 0.00         |                | 6,688.00     |                | 0.00         |                | 0.00       |                | 0.00       |                |
| 23940006001 B PELOTA DE FUTBOL N° 5                                                             |      |                        |                     |                  |                      | 80.00        | 6,400.00       | 0.00         | 0.00           | 80.00        | 6,400.00       | 0.00         | 0.00           | 80.00        | 6,400.00       | 0.00         | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           |
| 23940009000 B SILBATO                                                                           |      |                        |                     |                  |                      | 8.00         | 288.00         | 0.00         | 0.00           | 8.00         | 288.00         | 0.00         | 0.00           | 8.00         | 288.00         | 0.00         | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           |
| 2.3. 1 9. 1 99 OTROS MATERIALES DIVERSOS DE ENSEÑANZA                                           |      |                        |                     |                  |                      | 445.00       |                | 0.00         |                | 445.00       |                | 0.00         |                | 445.00       |                | 0.00         |                | 0.00       |                | 0.00       |                |
| 20340008000 B YESO X 20 kg                                                                      |      |                        |                     |                  |                      | 15.00        | 195.00         | 0.00         | 0.00           | 15.00        | 195.00         | 0.00         | 0.00           | 15.00        | 195.00         | 0.00         | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           |
| 73150001095 B PINTURA ESMALTE COLOR BLANCO                                                      |      |                        |                     |                  |                      | 5.00         | 250.00         | 0.00         | 0.00           | 5.00         | 250.00         | 0.00         | 0.00           | 5.00         | 250.00         | 0.00         | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           |
| 2.3. 1 99. 1 4 SIMBOLOS, DISTINTIVOS Y CONDECORACIONES                                          |      |                        |                     |                  |                      | 2,380.00     |                | 0.00         |                | 2,380.00     |                | 0.00         |                | 2,380.00     |                | 0.00         |                | 0.00       |                | 0.00       |                |
| 85210004027 B TROFEO COPA DE METAL 55 cm                                                        |      |                        |                     |                  |                      | 14.00        | 2,100.00       | 0.00         | 0.00           | 14.00        | 2,100.00       | 0.00         | 0.00           | 14.00        | 2,100.00       | 0.00         | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           |
| 85850004002 B BANDERIN DE PANA 45 cm X 76 cm                                                    |      |                        |                     |                  |                      | 7.00         | 280.00         | 0.00         | 0.00           | 7.00         | 280.00         | 0.00         | 0.00           | 7.00         | 280.00         | 0.00         | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           |
| Meta: 0050 - FORTALECIMIENTO DE CAPACIDADES DE EDUCACION                                        |      |                        |                     |                  |                      | 43,249.20    |                | 62,850.00    |                | 43,255.20    |                | 62,850.00    |                | 43,255.20    |                | 62,850.00    |                | 0.00       |                | 0.00       |                |
| Actividad Operativa: C0041 - GESTION EDUCATIVA ORIENTADA AL LOGRO DE APRENDIZAJE                |      |                        |                     |                  |                      | 43,249.20    |                | 62,850.00    |                | 43,255.20    |                | 62,850.00    |                | 43,255.20    |                | 62,850.00    |                | 0.00       |                | 0.00       |                |
| 2.3. 1 1. 1 1 ALIMENTOS Y BEBIDAS PARA CONSUMO HUMANO                                           |      |                        |                     |                  |                      | 42.00        |                | 300.00       |                | 42.00        |                | 300.00       |                | 42.00        |                | 300.00       |                | 0.00       |                | 0.00       |                |
| 09060003045 B MAÍZ JORA BLANCA                                                                  |      |                        |                     |                  |                      | 0.00         | 0.00           | 50.00        | 300.00         | 0.00         | 0.00           | 50.00        | 300.00         | 0.00         | 0.00           | 50.00        | 300.00         | 0.00       | 0.00           | 0.00       | 0.00           |
| 09110007011: B AGUA DE MESA SIN GAS X 650 mL X 15                                               |      |                        |                     |                  |                      | 2.00         | 42.00          | 0.00         | 0.00           | 2.00         | 42.00          | 0.00         | 0.00           | 2.00         | 42.00          | 0.00         | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           |
| 2.3. 1 5. 1 2 PAPELERIA EN GENERAL, UTILES Y MATERIALES DE OFICINA                              |      |                        |                     |                  |                      | 1,315.20     |                | 0.00         |                | 1,321.20     |                | 0.00         |                | 1,321.20     |                | 0.00         |                | 0.00       |                | 0.00       |                |
| 50330025003 B CINTA DE EMBALAJE 2 in X 55 yd                                                    |      |                        |                     |                  |                      | 3.00         | 21.00          | 0.00         | 0.00           | 3.00         | 21.00          | 0.00         | 0.00           | 3.00         | 21.00          | 0.00         | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           |
| 71030006005 B GOMA EN BARRA X 25 g APROX.                                                       |      |                        |                     |                  |                      | 2.00         | 12.00          | 0.00         | 0.00           | 2.00         | 12.00          | 0.00         | 0.00           | 2.00         | 12.00          | 0.00         | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           |
| 71030012023 B NOTA AUTOADHESIVA 3 in X 3 in (7.6 cm X 7.6 cm) APROX. X 500 HOJAS COLORES VARIOS |      |                        |                     |                  |                      | 2.00         | 30.00          | 0.00         | 0.00           | 2.00         | 30.00          | 0.00         | 0.00           | 2.00         | 30.00          | 0.00         | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           |

000108

ANEXO 4: CUADRO MULTIANUAL DE NECESIDADES BIENES, SERVICIOS Y OBRAS  
(PARA LA APROBACIÓN Y PUBLICACIÓN)

UNIDAD EJECUTORA : 007 MUNICIPALIDAD DISTRITAL DE SARIN  
NRO. IDENTIFICACIÓN : 301195

|                                                                                  |      |                                                                        |                     |                 | CANTIDAD Y/O VALORES |                |              |                |              |                |              |                |              |                |              |                |            |                |            |                |
|----------------------------------------------------------------------------------|------|------------------------------------------------------------------------|---------------------|-----------------|----------------------|----------------|--------------|----------------|--------------|----------------|--------------|----------------|--------------|----------------|--------------|----------------|------------|----------------|------------|----------------|
| FF/Rb                                                                            |      | Clasificador de Gastos                                                 | Actividad Operativa | Meta            | 2024                 |                |              |                | 2025         |                |              |                | 2026         |                |              |                | 2027       |                |            |                |
| Código del Ítem                                                                  | Tipo | Descripción del Ítem                                                   | Unidad de Medida    | Precio Unitario | Semestre 1           |                | Semestre 2   |                | Semestre 1   |                | Semestre 2   |                | Semestre 1   |                | Semestre 2   |                | Semestre 1 |                | Semestre 2 |                |
|                                                                                  |      |                                                                        |                     |                 | Cantidad             | Valor Total S/ | Cantidad     | Valor Total S/ | Cantidad     | Valor Total S/ | Cantidad     | Valor Total S/ | Cantidad     | Valor Total S/ | Cantidad     | Valor Total S/ | Cantidad   | Valor Total S/ | Cantidad   | Valor Total S/ |
| PROGRAMACIÓN: C.M.N.                                                             |      |                                                                        |                     |                 | 2,553,815.25         |                | 1,295,994.70 |                | 2,336,811.85 |                | 1,044,504.00 |                | 2,340,840.85 |                | 1,044,802.80 |                | 40,572.00  |                | 41,390.00  |                |
| 5-07 FONDO DE COMPENSACION MUNICIPAL                                             |      |                                                                        |                     |                 | 2,276,760.65         |                | 1,160,007.40 |                | 2,286,663.85 |                | 1,044,504.00 |                | 2,290,692.85 |                | 1,044,802.80 |                | 40,572.00  |                | 41,390.00  |                |
| Meta: 0050 - FORTALECIMIENTO DE CAPACIDADES DE EDUCACION                         |      |                                                                        |                     |                 | 43,249.20            |                | 62,850.00    |                | 43,255.20    |                | 62,850.00    |                | 43,255.20    |                | 62,850.00    |                | 0.00       |                | 0.00       |                |
| Actividad Operativa: C0041 - GESTION EDUCATIVA ORIENTADA AL LOGRO DE APRENDIZAJE |      |                                                                        |                     |                 | 43,249.20            |                | 62,850.00    |                | 43,255.20    |                | 62,850.00    |                | 43,255.20    |                | 62,850.00    |                | 0.00       |                | 0.00       |                |
| 2.3. 1 5. 1 2 PAPELERIA EN GENERAL, UTILES Y MATERIALES DE OFICINA               |      |                                                                        |                     |                 | 1,315.20             |                | 0.00         |                | 1,321.20     |                | 0.00         |                | 1,321.20     |                | 0.00         |                | 0.00       |                | 0.00       |                |
| 71060001010 B                                                                    |      | ARCHIVADOR DE CARTON PLASTIFICADO CON PALANCA LOMO ANCHO TAMAÑO OFICIO | UNIDAD              | 7.900000        | 3.00                 | 23.70          | 0.00         | 0.00           | 3.00         | 23.70          | 0.00         | 0.00           | 3.00         | 23.70          | 0.00         | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           |
| 71060004002 B                                                                    |      | FOLDER MANILA TAMAÑO A4                                                | EMP X 25            | 9.000000        | 5.00                 | 45.00          | 0.00         | 0.00           | 5.00         | 45.00          | 0.00         | 0.00           | 5.00         | 45.00          | 0.00         | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           |
| 71060006004 B                                                                    |      | FORRO DE PLASTICO TRANSPARENTE TAMAÑO OFICIO X 5 m                     | UNIDAD              | 5.000000        | 5.00                 | 25.00          | 0.00         | 0.00           | 5.00         | 25.00          | 0.00         | 0.00           | 5.00         | 25.00          | 0.00         | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           |
| 71060010023 B                                                                    |      | SOBRE MANILA TAMAÑO A4                                                 | EMP X 50            | 15.000000       | 4.00                 | 60.00          | 0.00         | 0.00           | 4.00         | 60.00          | 0.00         | 0.00           | 4.00         | 60.00          | 0.00         | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           |
| 71110001003 B                                                                    |      | BORRADOR BLANCO PARA LAPIZ TAMAÑO GRANDE                               | UNIDAD              | 1.000000        | 3.00                 | 3.00           | 0.00         | 0.00           | 3.00         | 3.00           | 0.00         | 0.00           | 3.00         | 3.00           | 0.00         | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           |
| 71110003001 B                                                                    |      | CORRECTOR LIQUIDO TIPO LAPICERO X 12                                   | UNIDAD              | 3.500000        | 5.00                 | 17.50          | 0.00         | 0.00           | 5.00         | 17.50          | 0.00         | 0.00           | 5.00         | 17.50          | 0.00         | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           |
| 71500001009 B                                                                    |      | AGENDA DE BIOCUERO 15 cm X 21 cm                                       | UNIDAD              | 25.000000       | 2.00                 | 50.00          | 0.00         | 0.00           | 2.00         | 50.00          | 0.00         | 0.00           | 2.00         | 50.00          | 0.00         | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           |
| 71500011002 B                                                                    |      | ENGRAPADOR GRANDE DE OFICINA (50 HOJAS)                                | UNIDAD              | 70.000000       | 2.00                 | 140.00         | 0.00         | 0.00           | 2.00         | 140.00         | 0.00         | 0.00           | 2.00         | 140.00         | 0.00         | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           |
| 71500012005 B                                                                    |      | PERFORADOR DE 2 ESPIGAS PARA 10 A 15 HOJAS APROX.                      | UNIDAD              | 15.000000       | 1.00                 | 15.00          | 0.00         | 0.00           | 1.00         | 15.00          | 0.00         | 0.00           | 1.00         | 15.00          | 0.00         | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           |
| 71500023007 B                                                                    |      | TIJERA DE METAL DE 8.25 in CON MANGO DE PLASTICO                       | UNIDAD              | 9.000000        | 2.00                 | 18.00          | 0.00         | 0.00           | 2.00         | 18.00          | 0.00         | 0.00           | 2.00         | 18.00          | 0.00         | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           |
| 71600001021 B                                                                    |      | BOLIGRAFO (LAPICERO) DE TINTA SECA PUNTA FINA COLOR AZUL               | EMP X 50            | 35.000000       | 10.00                | 350.00         | 0.00         | 0.00           | 10.00        | 350.00         | 0.00         | 0.00           | 10.00        | 350.00         | 0.00         | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           |
| 71600001021 B                                                                    |      | BOLIGRAFO (LAPICERO) DE TINTA SECA PUNTA FINA COLOR ROJO.              | EMP X 50            | 35.000000       | 10.00                | 350.00         | 0.00         | 0.00           | 10.00        | 350.00         | 0.00         | 0.00           | 10.00        | 350.00         | 0.00         | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           |
| 71600001034 B                                                                    |      | BOLIGRAFO (LAPICERO) DE TINTA SECA PUNTA GRUESA COLOR NEGRO            | UNIDAD              | 1.000000        | 10.00                | 10.00          | 0.00         | 0.00           | 10.00        | 10.00          | 0.00         | 0.00           | 10.00        | 10.00          | 0.00         | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           |
| 71600004008 B                                                                    |      | LAPIZ NEGRO GRADO 2B                                                   | DOC.                | 6.000000        | 1.00                 | 6.00           | 0.00         | 0.00           | 1.00         | 12.00          | 0.00         | 0.00           | 1.00         | 12.00          | 0.00         | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           |
| 71600006043 B                                                                    |      | PLUMON PARA PIZARRA ACRILICA PUNTA MEDIANA COLOR NEGRO                 | UNIDAD              | 3.500000        | 1.00                 | 3.50           | 0.00         | 0.00           | 1.00         | 3.50           | 0.00         | 0.00           | 1.00         | 3.50           | 0.00         | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           |
| 71600006043 B                                                                    |      | PLUMON PARA PIZARRA ACRILICA PUNTA MEDIANA COLOR AZUL                  | UNIDAD              | 3.500000        | 2.00                 | 7.00           | 0.00         | 0.00           | 2.00         | 7.00           | 0.00         | 0.00           | 2.00         | 7.00           | 0.00         | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           |
| 71600006043 B                                                                    |      | PLUMON PARA PIZARRA ACRILICA PUNTA MEDIANA COLOR ROJO                  | UNIDAD              | 3.500000        | 1.00                 | 3.50           | 0.00         | 0.00           | 1.00         | 3.50           | 0.00         | 0.00           | 1.00         | 3.50           | 0.00         | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           |
| 71600006044 B                                                                    |      | PLUMON RESALTADOR PUNTA GRUESA BISELADA COLOR AMARILLO                 | UNIDAD              | 2.000000        | 5.00                 | 10.00          | 0.00         | 0.00           | 5.00         | 10.00          | 0.00         | 0.00           | 5.00         | 10.00          | 0.00         | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           |
| 71600018001 B                                                                    |      | TINTA PARA ALMOHADILLA DE SELLOS AUTOENTINTABLES X 28 mL NEGRO         | UNIDAD              | 10.000000       | 2.00                 | 20.00          | 0.00         | 0.00           | 2.00         | 20.00          | 0.00         | 0.00           | 2.00         | 20.00          | 0.00         | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           |
| 71720014000 B                                                                    |      | LIBRO DE ACTAS DE 100 FOLIOS                                           | UNIDAD              | 14.000000       | 1.00                 | 14.00          | 0.00         | 0.00           | 1.00         | 14.00          | 0.00         | 0.00           | 1.00         | 14.00          | 0.00         | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           |
| 71850005005 B                                                                    |      | CLIP MARIPOSA DE METAL 60 mm X 12                                      | UNIDAD              | 20.000000       | 1.00                 | 20.00          | 0.00         | 0.00           | 1.00         | 20.00          | 0.00         | 0.00           | 1.00         | 20.00          | 0.00         | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           |
| 71850005005 B                                                                    |      | CLIP DE METAL 28 mm X 100                                              | UNIDAD              | 1.500000        | 2.00                 | 3.00           | 0.00         | 0.00           | 2.00         | 3.00           | 0.00         | 0.00           | 2.00         | 3.00           | 0.00         | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           |
| 71850008002 B                                                                    |      | GRAPA 26/6 X 5000                                                      | UNIDAD              | 4.000000        | 4.00                 | 16.00          | 0.00         | 0.00           | 4.00         | 16.00          | 0.00         | 0.00           | 4.00         | 16.00          | 0.00         | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           |
| 76750059001 B                                                                    |      | MEMORIA PORTATIL USB (MENOR A 1/4 UIT) DE 64 GB                        | UNIDAD              | 42.000000       | 1.00                 | 42.00          | 0.00         | 0.00           | 1.00         | 42.00          | 0.00         | 0.00           | 1.00         | 42.00          | 0.00         | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           |

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000107

ANEXO 4: CUADRO MULTIANUAL DE NECESIDADES BIENES, SERVICIOS Y OBRAS  
(PARA LA APROBACIÓN Y PUBLICACIÓN)

UNIDAD EJECUTORA : 007 MUNICIPALIDAD DISTRITAL DE SARIN  
NRO. IDENTIFICACIÓN : 301195

|                                                                                  |      |                                                                                             |                     |                  | CANTIDAD Y/O VALORES |              |                |              |                |              |                |              |                |              |                |              |                |            |                |            |                |
|----------------------------------------------------------------------------------|------|---------------------------------------------------------------------------------------------|---------------------|------------------|----------------------|--------------|----------------|--------------|----------------|--------------|----------------|--------------|----------------|--------------|----------------|--------------|----------------|------------|----------------|------------|----------------|
| FF/Rb                                                                            |      | Clasificador de Gastos                                                                      | Actividad Operativa | Meta             | 2024                 |              |                |              | 2025           |              |                |              | 2026           |              |                |              | 2027           |            |                |            |                |
| Código del ítem                                                                  | Tipo | Descripción del ítem                                                                        |                     | Unidad de Medida | Precio Unitario      | Semestre 1   |                | Semestre 2   |                | Semestre 1   |                | Semestre 2   |                | Semestre 1   |                | Semestre 2   |                | Semestre 1 |                | Semestre 2 |                |
|                                                                                  |      |                                                                                             |                     |                  |                      | Cantidad     | Valor Total S/ | Cantidad     | Valor Total S/ | Cantidad     | Valor Total S/ | Cantidad     | Valor Total S/ | Cantidad     | Valor Total S/ | Cantidad     | Valor Total S/ | Cantidad   | Valor Total S/ | Cantidad   | Valor Total S/ |
| PROGRAMACIÓN: C.M.N.                                                             |      |                                                                                             |                     |                  |                      | 2,553,815.25 |                | 1,295,994.70 |                | 2,336,811.85 |                | 1,044,504.00 |                | 2,340,840.85 |                | 1,044,802.80 |                | 40,572.00  |                | 41,390.00  |                |
| 5-07 FONDO DE COMPENSACION MUNICIPAL                                             |      |                                                                                             |                     |                  |                      | 2,276,760.65 |                | 1,160,007.40 |                | 2,286,663.85 |                | 1,044,504.00 |                | 2,290,692.85 |                | 1,044,802.80 |                | 40,572.00  |                | 41,390.00  |                |
| Meta: 0050 - FORTALECIMIENTO DE CAPACIDADES DE EDUCACION                         |      |                                                                                             |                     |                  |                      | 43,249.20    |                | 62,850.00    |                | 43,255.20    |                | 62,850.00    |                | 43,255.20    |                | 62,850.00    |                | 0.00       |                | 0.00       |                |
| Actividad Operativa: C0041 - GESTION EDUCATIVA ORIENTADA AL LOGRO DE APRENDIZAJE |      |                                                                                             |                     |                  |                      | 43,249.20    |                | 62,850.00    |                | 43,255.20    |                | 62,850.00    |                | 43,255.20    |                | 62,850.00    |                | 0.00       |                | 0.00       |                |
| 2.3. 1 9. 1 2 MATERIAL DIDACTICO, ACCESORIOS Y UTILES DE ENSEÑANZA               |      |                                                                                             |                     |                  |                      | 7.00         |                | 0.00         |                | 7.00         |                | 0.00         |                | 7.00         |                | 0.00         |                | 0.00       |                | 0.00       |                |
| 71500014003 B                                                                    |      | PORTA LAPICERO DE PLÁSTICO                                                                  |                     | UNIDAD           | 3.500000             | 2.00         | 7.00           | 0.00         | 0.00           | 2.00         | 7.00           | 0.00         | 0.00           | 2.00         | 7.00           | 0.00         | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           |
| 2.3. 2 7.12 1 LOCACIÓN DE SERVICIOS - FONDO DE APOYO GERENCIAL                   |      |                                                                                             |                     |                  |                      | 3,600.00     |                | 7,200.00     |                | 3,600.00     |                | 7,200.00     |                | 3,600.00     |                | 7,200.00     |                | 0.00       |                | 0.00       |                |
| 07110038661 S                                                                    |      | SERVICIO DE PROMOTOR EN IMPLEMENTACIÓN DE LECTURA EN INSTITUCIONES EDUCATIVAS               |                     | SERVICIO         |                      | 1.00         | 3,600.00       | 1.00         | 7,200.00       | 1.00         | 3,600.00       | 1.00         | 7,200.00       | 1.00         | 3,600.00       | 1.00         | 7,200.00       | 0.00       | 0.00           | 0.00       | 0.00           |
| 2.3. 2 9. 1 1 LOCACION DE SERVICIOS REALIZADOS POR PERSONAS NATURALES RELAC      |      |                                                                                             |                     |                  |                      | 38,285.00    |                | 55,350.00    |                | 38,285.00    |                | 55,350.00    |                | 38,285.00    |                | 55,350.00    |                | 0.00       |                | 0.00       |                |
| 07110038089 S                                                                    |      | SERVICIOS ESPECIALIZADOS EN EDUCACION SECUNDARIA                                            |                     | SERVICIO         |                      | 1.00         | 12,300.00      | 1.00         | 24,600.00      | 1.00         | 12,300.00      | 1.00         | 24,600.00      | 1.00         | 12,300.00      | 1.00         | 24,600.00      | 0.00       | 0.00           | 0.00       | 0.00           |
| 07110038090 S                                                                    |      | SERVICIOS ESPECIALIZADOS EN EDUCACION INICIAL                                               |                     | SERVICIO         |                      | 1.00         | 9,225.00       | 1.00         | 18,450.00      | 1.00         | 9,225.00       | 1.00         | 18,450.00      | 1.00         | 9,225.00       | 1.00         | 18,450.00      | 0.00       | 0.00           | 0.00       | 0.00           |
| 07110043005 S                                                                    |      | SERVICIO DE ASISTENCIA TÉCNICA Y ACOMPAÑAMIENTO A COORDINADORES DE REDES EDUCATIVAS RURALES |                     | SERVICIO         |                      | 1.00         | 4,460.00       | 0.00         | 0.00           | 1.00         | 4,460.00       | 0.00         | 0.00           | 1.00         | 4,460.00       | 0.00         | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           |
| 21010004005 S                                                                    |      | SERVICIO DE GUARDIANIA DE LOCAL                                                             |                     | SERVICIO         |                      | 1.00         | 12,300.00      | 1.00         | 12,300.00      | 1.00         | 12,300.00      | 1.00         | 12,300.00      | 1.00         | 12,300.00      | 1.00         | 12,300.00      | 0.00       | 0.00           | 0.00       | 0.00           |
| Meta: 0051 - FORTALECIMIENTO DE IMAGEN INSTITUCIONAL                             |      |                                                                                             |                     |                  |                      | 31,276.26    |                | 18,626.04    |                | 31,136.26    |                | 18,671.04    |                | 31,136.26    |                | 18,671.04    |                | 0.00       |                | 0.00       |                |
| Actividad Operativa: C0042 - IMAGEN INSTITUCIONAL                                |      |                                                                                             |                     |                  |                      | 31,276.26    |                | 18,626.04    |                | 31,136.26    |                | 18,671.04    |                | 31,136.26    |                | 18,671.04    |                | 0.00       |                | 0.00       |                |
| 2.3. 1 3. 1 1 COMBUSTIBLES Y CARBURANTES                                         |      |                                                                                             |                     |                  |                      | 2,310.00     |                | 2,310.00     |                | 2,310.00     |                | 2,310.00     |                | 2,310.00     |                | 2,310.00     |                | 0.00       |                | 0.00       |                |
| 17210007002 B                                                                    |      | DIESEL B5 S50                                                                               |                     | GALON            | 18.500000            | 60.00        | 1,110.00       | 60.00        | 1,110.00       | 60.00        | 1,110.00       | 60.00        | 1,110.00       | 60.00        | 1,110.00       | 60.00        | 1,110.00       | 0.00       | 0.00           | 0.00       | 0.00           |
| 17210009000 B                                                                    |      | GASOHOL 90 PLUS                                                                             |                     | GALON            | 20.000000            | 60.00        | 1,200.00       | 60.00        | 1,200.00       | 60.00        | 1,200.00       | 60.00        | 1,200.00       | 60.00        | 1,200.00       | 60.00        | 1,200.00       | 0.00       | 0.00           | 0.00       | 0.00           |
| 2.3. 1 5. 1 1 REPUESTOS Y ACCESORIOS                                             |      |                                                                                             |                     |                  |                      | 0.00         |                | 700.00       |                | 0.00         |                | 700.00       |                | 0.00         |                | 700.00       |                | 0.00       |                | 0.00       |                |
| 76750003021 B                                                                    |      | DISCO DURO 2 TB                                                                             |                     | UNIDAD           | 350.000000           | 0.00         | 0.00           | 2.00         | 700.00         | 0.00         | 0.00           | 2.00         | 700.00         | 0.00         | 0.00           | 2.00         | 700.00         | 0.00       | 0.00           | 0.00       | 0.00           |
| 2.3. 1 5. 1 2 PAPELERIA EN GENERAL, UTILES Y MATERIALES DE OFICINA               |      |                                                                                             |                     |                  |                      | 816.30       |                | 366.00       |                | 676.30       |                | 411.00       |                | 676.30       |                | 411.00       |                | 0.00       |                | 0.00       |                |
| 50330025003 B                                                                    |      | CINTA DE EMBALAJE 2 in X 55 yd                                                              |                     | UNIDAD           | 7.000000             | 4.00         | 28.00          | 0.00         | 0.00           | 4.00         | 28.00          | 0.00         | 0.00           | 4.00         | 28.00          | 0.00         | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           |
| 71030012023 B                                                                    |      | NOTA AUTOADHESIVA 3 in X 3 in (7.6 cm X 7.6 cm) APROX. X 500 HOJAS COLORES VARIOS           |                     | UNIDAD           | 15.000000            | 2.00         | 30.00          | 0.00         | 0.00           | 2.00         | 30.00          | 0.00         | 0.00           | 2.00         | 30.00          | 0.00         | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           |
| 71060001010 B                                                                    |      | ARCHIVADOR DE CARTON PLASTIFICADO CON PALANCA LOMO ANCHO TAMAÑO OFICIO                      |                     | UNIDAD           | 7.900000             | 2.00         | 15.80          | 0.00         | 0.00           | 2.00         | 15.80          | 0.00         | 0.00           | 2.00         | 15.80          | 0.00         | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           |
| 71060004002 B                                                                    |      | FOLDER MANILA TAMAÑO A4                                                                     |                     | EMP X 25         | 9.000000             | 4.00         | 36.00          | 4.00         | 36.00          | 4.00         | 36.00          | 4.00         | 36.00          | 4.00         | 36.00          | 4.00         | 36.00          | 0.00       | 0.00           | 0.00       | 0.00           |
| 71060010023 B                                                                    |      | SOBRE MANILA TAMAÑO A4                                                                      |                     | EMP X 50         | 15.000000            | 2.00         | 30.00          | 2.00         | 30.00          | 2.00         | 30.00          | 2.00         | 30.00          | 2.00         | 30.00          | 2.00         | 30.00          | 0.00       | 0.00           | 0.00       | 0.00           |
| 71110001003 B                                                                    |      | BORRADOR BLANCO PARA LAPIZ TAMAÑO GRANDE                                                    |                     | UNIDAD           | 1.000000             | 2.00         | 2.00           | 0.00         | 0.00           | 2.00         | 2.00           | 0.00         | 0.00           | 2.00         | 2.00           | 0.00         | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           |
| 71500001009 B                                                                    |      | AGENDA DE BIOCUEIRO 15 cm X 21 cm                                                           |                     | UNIDAD           | 25.000000            | 2.00         | 50.00          | 0.00         | 0.00           | 2.00         | 50.00          | 0.00         | 0.00           | 2.00         | 50.00          | 0.00         | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           |
| 71500011002 B                                                                    |      | ENGRAPADOR GRANDE DE OFICINA (50 HOJAS)                                                     |                     | UNIDAD           | 70.000000            | 1.00         | 70.00          | 0.00         | 0.00           | 1.00         | 70.00          | 0.00         | 0.00           | 1.00         | 70.00          | 0.00         | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           |
| 71500012005 B                                                                    |      | PERFORADOR DE 2 ESPIGAS PARA 10 A 15 HOJAS APROX.                                           |                     | UNIDAD           | 15.000000            | 1.00         | 15.00          | 0.00         | 0.00           | 1.00         | 15.00          | 0.00         | 0.00           | 1.00         | 15.00          | 0.00         | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           |

000106

ANEXO 4: CUADRO MULTIANUAL DE NECESIDADES BIENES, SERVICIOS Y OBRAS  
(PARA LA APROBACIÓN Y PUBLICACIÓN)

UNIDAD EJECUTORA : 007 MUNICIPALIDAD DISTRITAL DE SARIN  
NRO. IDENTIFICACIÓN : 301195

|                                                                             |      |                                                            |                     |                 | CANTIDAD Y/O VALORES |                |              |                |              |                |              |                |              |                |              |                |            |                |            |                |
|-----------------------------------------------------------------------------|------|------------------------------------------------------------|---------------------|-----------------|----------------------|----------------|--------------|----------------|--------------|----------------|--------------|----------------|--------------|----------------|--------------|----------------|------------|----------------|------------|----------------|
| FF/Rb                                                                       |      | Clasificador de Gastos                                     | Actividad Operativa | Meta            | 2024                 |                |              |                | 2025         |                |              |                | 2026         |                |              |                | 2027       |                |            |                |
| Código del Ítem                                                             | Tipo | Descripción del Ítem                                       | Unidad de Medida    | Precio Unitario | Semestre 1           |                | Semestre 2   |                | Semestre 1   |                | Semestre 2   |                | Semestre 1   |                | Semestre 2   |                | Semestre 1 |                | Semestre 2 |                |
|                                                                             |      |                                                            |                     |                 | Cantidad             | Valor Total S/ | Cantidad     | Valor Total S/ | Cantidad     | Valor Total S/ | Cantidad     | Valor Total S/ | Cantidad     | Valor Total S/ | Cantidad     | Valor Total S/ | Cantidad   | Valor Total S/ | Cantidad   | Valor Total S/ |
| PROGRAMACIÓN: C.M.N.                                                        |      |                                                            |                     |                 | 2,563,815.25         |                | 1,295,994.70 |                | 2,336,811.85 |                | 1,044,504.00 |                | 2,340,840.85 |                | 1,044,802.80 |                | 40,572.00  |                | 41,390.00  |                |
| 5-07 FONDO DE COMPENSACION MUNICIPAL                                        |      |                                                            |                     |                 | 2,276,760.65         |                | 1,160,007.40 |                | 2,286,663.85 |                | 1,044,504.00 |                | 2,290,692.85 |                | 1,044,802.80 |                | 40,572.00  |                | 41,390.00  |                |
| Meta: 0051 - FORTALECIMIENTO DE IMAGEN INSTITUCIONAL                        |      |                                                            |                     |                 | 31,276.26            |                | 18,626.04    |                | 31,136.26    |                | 18,671.04    |                | 31,136.26    |                | 18,671.04    |                | 0.00       |                | 0.00       |                |
| Actividad Operativa: C0042 - IMAGEN INSTITUCIONAL                           |      |                                                            |                     |                 | 31,276.26            |                | 18,626.04    |                | 31,136.26    |                | 18,671.04    |                | 31,136.26    |                | 18,671.04    |                | 0.00       |                | 0.00       |                |
| 2.3. 1 5. 1 2 PAPELERIA EN GENERAL, UTILES Y MATERIALES DE OFICINA          |      |                                                            |                     |                 | 816.30               |                | 366.00       |                | 676.30       |                | 411.00       |                | 676.30       |                | 411.00       |                | 0.00       |                | 0.00       |                |
| 71600001020 B                                                               |      | BOLIGRAFO (LAPICERO) DE TINTA SECA PUNTA FINA COLOR AZUL   | UNIDAD              | 1.000000        | 50.00                | 50.00          | 0.00         | 0.00           | 50.00        | 50.00          | 0.00         | 0.00           | 50.00        | 50.00          | 0.00         | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           |
| 71600006043 B                                                               |      | PLUMON PARA PIZARRA ACRILICA PUNTA MEDIANA COLOR NEGRO     | UNIDAD              | 3.500000        | 2.00                 | 7.00           | 2.00         | 7.00           | 2.00         | 7.00           | 2.00         | 7.00           | 2.00         | 7.00           | 2.00         | 7.00           | 0.00       | 0.00           | 0.00       | 0.00           |
| 71600006043 B                                                               |      | PLUMON PARA PIZARRA ACRILICA PUNTA MEDIANA COLOR AZUL      | UNIDAD              | 3.500000        | 2.00                 | 7.00           | 2.00         | 7.00           | 2.00         | 7.00           | 2.00         | 7.00           | 2.00         | 7.00           | 2.00         | 7.00           | 0.00       | 0.00           | 0.00       | 0.00           |
| 71600006043 B                                                               |      | PLUMON PARA PIZARRA ACRILICA PUNTA MEDIANA COLOR ROJO      | UNIDAD              | 3.500000        | 2.00                 | 7.00           | 2.00         | 7.00           | 0.00         | 0.00           | 2.00         | 7.00           | 0.00         | 0.00           | 2.00         | 7.00           | 0.00       | 0.00           | 0.00       | 0.00           |
| 71600006044 B                                                               |      | PLUMON RESALTADOR PUNTA GRUESA BISELADA COLOR AMARILLO     | UNIDAD              | 2.000000        | 2.00                 | 4.00           | 2.00         | 4.00           | 2.00         | 4.00           | 2.00         | 4.00           | 2.00         | 4.00           | 2.00         | 4.00           | 0.00       | 0.00           | 0.00       | 0.00           |
| 71720005022 B                                                               |      | PAPEL BOND 75 g TAMAÑO A4                                  | EMP X 500           | 15.000000       | 4.00                 | 60.00          | 6.00         | 90.00          | 4.00         | 60.00          | 6.00         | 90.00          | 4.00         | 60.00          | 6.00         | 90.00          | 0.00       | 0.00           | 0.00       | 0.00           |
| 71730005002 B                                                               |      | CARTULINA DE HILO 180 g TAMAÑO A4                          | EMP X 50            | 40.000000       | 1.00                 | 40.00          | 0.00         | 0.00           | 1.00         | 40.00          | 0.00         | 0.00           | 1.00         | 40.00          | 0.00         | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           |
| 71850005005 B                                                               |      | CLIP DE METAL 28 mm X 100                                  | UNIDAD              | 1.500000        | 1.00                 | 1.50           | 0.00         | 0.00           | 1.00         | 1.50           | 0.00         | 0.00           | 1.00         | 1.50           | 0.00         | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           |
| 71850008002 B                                                               |      | GRAPA 26/6 X 5000                                          | UNIDAD              | 4.000000        | 24.00                | 96.00          | 2.00         | 8.00           | 2.00         | 8.00           | 2.00         | 8.00           | 2.00         | 8.00           | 2.00         | 8.00           | 0.00       | 0.00           | 0.00       | 0.00           |
| 76740005238 B                                                               |      | TINTA DE IMPRESIÓN PARA EPSON COD. REF. T544120AL NEGRO    | UNIDAD              | 45.000000       | 1.00                 | 45.00          | 1.00         | 45.00          | 1.00         | 45.00          | 1.00         | 45.00          | 1.00         | 45.00          | 1.00         | 45.00          | 0.00       | 0.00           | 0.00       | 0.00           |
| 76740005238 B                                                               |      | TINTA DE IMPRESIÓN PARA EPSON COD. REF. T544220AL CIAN     | UNIDAD              | 45.000000       | 1.00                 | 45.00          | 1.00         | 45.00          | 1.00         | 45.00          | 1.00         | 45.00          | 1.00         | 45.00          | 1.00         | 45.00          | 0.00       | 0.00           | 0.00       | 0.00           |
| 76740005238 B                                                               |      | TINTA DE IMPRESIÓN PARA EPSON COD. REF. T544320AL MAGENTA  | UNIDAD              | 45.000000       | 1.00                 | 45.00          | 1.00         | 45.00          | 1.00         | 45.00          | 1.00         | 45.00          | 1.00         | 45.00          | 1.00         | 45.00          | 0.00       | 0.00           | 0.00       | 0.00           |
| 76740005238 B                                                               |      | TINTA DE IMPRESIÓN PARA EPSON COD. REF. T544420AL AMARILLO | UNIDAD              | 45.000000       | 2.00                 | 90.00          | 0.00         | 0.00           | 1.00         | 45.00          | 1.00         | 45.00          | 1.00         | 45.00          | 1.00         | 45.00          | 0.00       | 0.00           | 0.00       | 0.00           |
| 76750059001 B                                                               |      | MEMORIA PORTATIL USB (MENOR A 1/4 UIT) DE 64 GB            | UNIDAD              | 42.000000       | 1.00                 | 42.00          | 1.00         | 42.00          | 1.00         | 42.00          | 1.00         | 42.00          | 1.00         | 42.00          | 1.00         | 42.00          | 0.00       | 0.00           | 0.00       | 0.00           |
| 2.3. 2 2. 4 1 SERVICIO DE PUBLICIDAD                                        |      |                                                            |                     |                 | 5,749.98             |                | 7,750.02     |                | 5,749.98     |                | 7,750.02     |                | 5,749.98     |                | 7,750.02     |                | 0.00       |                | 0.00       |                |
| 15050001000 S                                                               |      | SERVICIO DE DIFUSION DE SPOTS RADIALES                     | SERVICIO            |                 | 1.00                 | 1,749.98       | 1.00         | 1,750.02       | 1.00         | 1,749.98       | 1.00         | 1,750.02       | 1.00         | 1,749.98       | 1.00         | 1,750.02       | 0.00       | 0.00           | 0.00       | 0.00           |
| 15050001001 S                                                               |      | SERVICIO DE DIFUSIÓN DE PROGRAMACIÓN RADIAL                | SERVICIO            |                 | 1.00                 | 4,000.00       | 1.00         | 6,000.00       | 1.00         | 4,000.00       | 1.00         | 6,000.00       | 1.00         | 4,000.00       | 1.00         | 6,000.00       | 0.00       | 0.00           | 0.00       | 0.00           |
| 2.3. 2 7.11 5 SERVICIOS DE ALIMENTACION DE CONSUMO HUMANO                   |      |                                                            |                     |                 | 1,200.00             |                | 0.00         |                | 1,200.00     |                | 0.00         |                | 1,200.00     |                | 0.00         |                | 0.00       |                | 0.00       |                |
| 04010001001 S                                                               |      | SERVICIO DE MENÚ BÁSICO ( ALMUERZOS )                      | SERVICIO            |                 | 1.00                 | 1,200.00       | 0.00         | 0.00           | 1.00         | 1,200.00       | 0.00         | 0.00           | 1.00         | 1,200.00       | 0.00         | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           |
| 2.3. 2 7.11 6 SERVICIO DE IMPRESIONES, ENCUADERNACION Y EMPASTADO           |      |                                                            |                     |                 | 1,200.00             |                | 0.00         |                | 1,200.00     |                | 0.00         |                | 1,200.00     |                | 0.00         |                | 0.00       |                | 0.00       |                |
| 50010005056 S                                                               |      | SERVICIO DE IMPRESIONES EN GENERAL                         | SERVICIO            |                 | 1.00                 | 1,200.00       | 0.00         | 0.00           | 1.00         | 1,200.00       | 0.00         | 0.00           | 1.00         | 1,200.00       | 0.00         | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           |
| 2.3. 2 7.12 2 LOCACIÓN DE SERVICIOS - PERSONAL ALTAMENTE CALIFICADO         |      |                                                            |                     |                 | 12,000.00            |                | 4,000.00     |                | 12,000.00    |                | 4,000.00     |                | 12,000.00    |                | 4,000.00     |                | 0.00       |                | 0.00       |                |
| 07110038209 S                                                               |      | SERVICIO EN COMUNICACIÓN E IMAGEN INSTITUCIONAL            | SERVICIO            |                 | 1.00                 | 12,000.00      | 1.00         | 4,000.00       | 1.00         | 12,000.00      | 1.00         | 4,000.00       | 1.00         | 12,000.00      | 1.00         | 4,000.00       | 0.00       | 0.00           | 0.00       | 0.00           |
| 2.3. 2 9. 1 1 LOCACION DE SERVICIOS REALIZADOS POR PERSONAS NATURALES RELAC |      |                                                            |                     |                 | 7,999.98             |                | 3,500.02     |                | 7,999.98     |                | 3,500.02     |                | 7,999.98     |                | 3,500.02     |                | 0.00       |                | 0.00       |                |
| 07110043120 S                                                               |      | SERVICIO DE AUXILIAR ADMINISTRATIVO                        | SERVICIO            |                 | 1.00                 | 4,500.00       | 0.00         | 0.00           | 1.00         | 4,500.00       | 0.00         | 0.00           | 1.00         | 4,500.00       | 0.00         | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           |
| 25050004004 S                                                               |      | SERVICIO DE CONDUCCIÓN DE PROGRAMAS RADIALES               | SERVICIO            |                 | 1.00                 | 3,499.98       | 1.00         | 3,500.02       | 1.00         | 3,499.98       | 1.00         | 3,500.02       | 1.00         | 3,499.98       | 1.00         | 3,500.02       | 0.00       | 0.00           | 0.00       | 0.00           |

000105

ANEXO 4: CUADRO MULTIANUAL DE NECESIDADES BIENES, SERVICIOS Y OBRAS  
(PARA LA APROBACIÓN Y PUBLICACIÓN)

UNIDAD EJECUTORA : 007 MUNICIPALIDAD DISTRITAL DE SARIN  
NRO. IDENTIFICACIÓN : 301195

|                                                                  |      |                                                                            |                     |                  | CANTIDAD Y/O VALORES |              |                |              |                |              |                |              |                |              |                |              |                |            |                |            |                |
|------------------------------------------------------------------|------|----------------------------------------------------------------------------|---------------------|------------------|----------------------|--------------|----------------|--------------|----------------|--------------|----------------|--------------|----------------|--------------|----------------|--------------|----------------|------------|----------------|------------|----------------|
| FF/Rb                                                            |      | Clasificador de Gastos                                                     | Actividad Operativa | Meta             | 2024                 |              |                |              | 2025           |              |                |              | 2026           |              |                |              | 2027           |            |                |            |                |
| Código del Ítem                                                  | Tipo | Descripción del Ítem                                                       |                     | Unidad de Medida | Precio Unitario      | Semestre 1   |                | Semestre 2   |                | Semestre 1   |                | Semestre 2   |                | Semestre 1   |                | Semestre 2   |                | Semestre 1 |                | Semestre 2 |                |
|                                                                  |      |                                                                            |                     |                  |                      | Cantidad     | Valor Total S/ | Cantidad     | Valor Total S/ | Cantidad     | Valor Total S/ | Cantidad     | Valor Total S/ | Cantidad     | Valor Total S/ | Cantidad     | Valor Total S/ | Cantidad   | Valor Total S/ | Cantidad   | Valor Total S/ |
| PROGRAMACIÓN: C.M.N.                                             |      |                                                                            |                     |                  |                      | 2,553,815.25 |                | 1,295,994.70 |                | 2,336,811.85 |                | 1,044,504.00 |                | 2,340,840.85 |                | 1,044,802.80 |                | 40,572.00  |                | 41,390.00  |                |
| 5-07 FONDO DE COMPENSACION MUNICIPAL                             |      |                                                                            |                     |                  |                      | 2,276,760.65 |                | 1,160,007.40 |                | 2,286,663.85 |                | 1,044,504.00 |                | 2,290,692.85 |                | 1,044,802.80 |                | 40,572.00  |                | 41,390.00  |                |
| Meta: 0052 - MANTENIMIENTO Y REPARACION DE EQUIPO MECANICO       |      |                                                                            |                     |                  |                      | 355,513.58   |                | 98,935.22    |                | 369,096.78   |                | 82,362.02    |                | 369,096.78   |                | 82,362.02    |                | 0.00       |                | 0.00       |                |
| Actividad Operativa: C0042 - IMAGEN INSTITUCIONAL                |      |                                                                            |                     |                  |                      | 100.00       |                | 0.00         |                | 0.00         |                | 0.00         |                | 0.00         |                | 0.00         |                | 0.00       |                | 0.00       |                |
| 2.3.1 5.1 2 PAPELERIA EN GENERAL, UTILES Y MATERIALES DE OFICINA |      |                                                                            |                     |                  |                      | 100.00       |                | 0.00         |                | 0.00         |                | 0.00         |                | 0.00         |                | 0.00         |                | 0.00       |                | 0.00       |                |
| 76740005163 B                                                    |      | TINTA DE IMPRESION PARA EPSON COD. REF. T664220 CIAN                       | UNIDAD              | 25.000000        | 2.00                 | 50.00        |                | 0.00         | 0.00           | 0.00         | 0.00           | 0.00         | 0.00           | 0.00         | 0.00           | 0.00         | 0.00           | 0.00       | 0.00           | 0.00       |                |
| 76740005163 B                                                    |      | TINTA DE IMPRESION PARA EPSON COD. REF. T664320 MAGENTA                    | UNIDAD              | 25.000000        | 2.00                 | 50.00        |                | 0.00         | 0.00           | 0.00         | 0.00           | 0.00         | 0.00           | 0.00         | 0.00           | 0.00         | 0.00           | 0.00       | 0.00           | 0.00       |                |
| Actividad Operativa: C0043 - MANTENIMIENTO DE EQUIPO MECANICO    |      |                                                                            |                     |                  |                      | 355,413.58   |                | 98,935.22    |                | 369,096.78   |                | 82,362.02    |                | 369,096.78   |                | 82,362.02    |                | 0.00       |                | 0.00       |                |
| 2.3.1 3.1 1 COMBUSTIBLES Y CARBURANTES                           |      |                                                                            |                     |                  |                      | 4,255.00     |                | 11,100.00    |                | 16,650.00    |                | 0.00         |                | 16,650.00    |                | 0.00         |                | 0.00       |                | 0.00       |                |
| 17210007002 B                                                    |      | DIESEL B5 S50                                                              | GALON               | 18.500000        | 230.00               | 4,255.00     |                | 600.00       | 11,100.00      | 900.00       | 16,650.00      | 0.00         | 0.00           | 900.00       | 16,650.00      | 0.00         | 0.00           | 0.00       | 0.00           | 0.00       |                |
| 2.3.1 3.1 3 LUBRICANTES, GRASAS Y AFINES                         |      |                                                                            |                     |                  |                      | 48,718.00    |                | 32,355.00    |                | 48,848.00    |                | 32,485.00    |                | 48,848.00    |                | 32,485.00    |                | 0.00       |                | 0.00       |                |
| 17550007006 B                                                    |      | ACEITE PARA SISTEMA HIDRÁULICO SAE 10 W X 5 gal                            | UNIDAD              | 656.000000       | 7.00                 | 4,592.00     |                | 3.00         | 1,968.00       | 7.00         | 4,592.00       | 3.00         | 1,968.00       | 7.00         | 4,592.00       | 3.00         | 1,968.00       | 0.00       | 0.00           | 0.00       | 0.00           |
| 17550010013 B                                                    |      | ACEITE LUBRICANTE 90° PARA CAJA DE CAMBIO                                  | GALON               | 280.000000       | 2.00                 | 560.00       |                | 0.00         | 0.00           | 2.00         | 560.00         | 0.00         | 0.00           | 2.00         | 560.00         | 0.00         | 0.00           | 0.00       | 0.00           | 0.00       |                |
| 17550010013 B                                                    |      | ACEITE MULTIGRADO 25W-60° PARA MOTOR PETROLERO X 5 gal                     | UNIDAD              | 380.000000       | 9.00                 | 3,420.00     |                | 3.00         | 1,140.00       | 9.00         | 3,420.00       | 3.00         | 1,140.00       | 9.00         | 3,420.00       | 3.00         | 1,140.00       | 0.00       | 0.00           | 0.00       | 0.00           |
| 17550010019 B                                                    |      | ACEITE LUBRICANTE MULTIGRADO SAE 15W-40° PARA MOTOR PETROLERO X 5 gal      | UNIDAD              | 580.000000       | 14.00                | 8,120.00     |                | 13.00        | 7,540.00       | 14.00        | 8,120.00       | 13.00        | 7,540.00       | 14.00        | 8,120.00       | 13.00        | 7,540.00       | 0.00       | 0.00           | 0.00       | 0.00           |
| 17550010019 B                                                    |      | ACEITE LUBRICANTE MULTIGRADO SAE 15W-40° PARA MOTOR PETROLERO X 1 gal      | UNIDAD              | 310.000000       | 12.00                | 3,720.00     |                | 12.00        | 3,720.00       | 12.00        | 3,720.00       | 12.00        | 3,720.00       | 12.00        | 3,720.00       | 12.00        | 3,720.00       | 0.00       | 0.00           | 0.00       | 0.00           |
| 17550010023 B                                                    |      | ACEITE LUBRICANTE SAE 85W-140° X 5 gal                                     | UNIDAD              | 450.000000       | 6.00                 | 2,700.00     |                | 0.00         | 0.00           | 6.00         | 2,700.00       | 0.00         | 0.00           | 6.00         | 2,700.00       | 0.00         | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           |
| 17550010033 B                                                    |      | ACEITE LUBRICANTE MULTIGRADO SAE 80W-90° PARA TRANSMISIÓN MECÁNICA X 1 gal | UNIDAD              | 165.000000       | 9.00                 | 1,485.00     |                | 0.00         | 0.00           | 9.00         | 1,485.00       | 0.00         | 0.00           | 9.00         | 1,485.00       | 0.00         | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           |
| 17550010034 B                                                    |      | ACEITE DE TRANSMISIÓN SAE 30W X 5 gal                                      | UNIDAD              | 610.000000       | 3.00                 | 1,830.00     |                | 8.00         | 4,880.00       | 3.00         | 1,830.00       | 8.00         | 4,880.00       | 3.00         | 1,830.00       | 8.00         | 4,880.00       | 0.00       | 0.00           | 0.00       | 0.00           |
| 17550010035 B                                                    |      | ACEITE DE TRANSMISIÓN SAE 50W X 5 gal                                      | UNIDAD              | 580.000000       | 4.00                 | 2,320.00     |                | 7.00         | 4,060.00       | 4.00         | 2,320.00       | 7.00         | 4,060.00       | 4.00         | 2,320.00       | 7.00         | 4,060.00       | 0.00       | 0.00           | 0.00       | 0.00           |
| 17550010036 B                                                    |      | ACEITE LUBRICANTE SAE 15W-40° PARA MOTOR PETROLERO X 3 gal                 | UNIDAD              | 200.000000       | 2.00                 | 400.00       |                | 2.00         | 400.00         | 2.00         | 530.00         | 2.00         | 530.00         | 2.00         | 530.00         | 2.00         | 530.00         | 0.00       | 0.00           | 0.00       | 0.00           |
| 17550010037 B                                                    |      | ACEITE DE TRANSMISIÓN SAE 80W-90° X 5 gal                                  | UNIDAD              | 630.000000       | 6.00                 | 3,780.00     |                | 0.00         | 0.00           | 6.00         | 3,780.00       | 0.00         | 0.00           | 6.00         | 3,780.00       | 0.00         | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           |
| 17550010038 B                                                    |      | ACEITE LUBRICANTE SAE 15W-40° X 20 L                                       | UNIDAD              | 838.000000       | 2.00                 | 1,676.00     |                | 4.00         | 3,352.00       | 2.00         | 1,676.00       | 4.00         | 3,352.00       | 2.00         | 1,676.00       | 4.00         | 3,352.00       | 0.00       | 0.00           | 0.00       | 0.00           |
| 17550010038 B                                                    |      | ACEITE LUBRICANTE SAE 140 PARA CORONA X 1 gal                              | UNIDAD              | 330.000000       | 2.00                 | 660.00       |                | 0.00         | 0.00           | 2.00         | 660.00         | 0.00         | 0.00           | 2.00         | 660.00         | 0.00         | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           |
| 17550010046 B                                                    |      | ACEITE DE TRANSMISIÓN SAE 85W-140° X 1 gal                                 | UNIDAD              | 270.000000       | 6.00                 | 1,620.00     |                | 0.00         | 0.00           | 6.00         | 1,620.00       | 0.00         | 0.00           | 6.00         | 1,620.00       | 0.00         | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           |
| 17550010047 B                                                    |      | ACEITE LUBRICANTE PARA TRANSMISIÓN AUTOMÁTICA TIPO ATF SP III X 1 gal      | UNIDAD              | 150.000000       | 1.00                 | 150.00       |                | 1.00         | 150.00         | 1.00         | 150.00         | 1.00         | 150.00         | 1.00         | 150.00         | 1.00         | 150.00         | 0.00       | 0.00           | 0.00       | 0.00           |
| 17550010048 B                                                    |      | ACEITE LUBRICANTE PARA TRANSMISION AUTOMATICA TIPO S2 ATF D2               | GALON               | 135.000000       | 2.00                 | 270.00       |                | 0.00         | 0.00           | 2.00         | 270.00         | 0.00         | 0.00           | 2.00         | 270.00         | 0.00         | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           |
| 17550010049 B                                                    |      | ACEITE LUBRICANTE MULTIGRADO SAE 25W-50° PARA MOTOR PETROLERO X 19 L       | UNIDAD              | 370.000000       | 9.00                 | 3,330.00     |                | 4.00         | 1,480.00       | 9.00         | 3,330.00       | 4.00         | 1,480.00       | 9.00         | 3,330.00       | 4.00         | 1,480.00       | 0.00       | 0.00           | 0.00       | 0.00           |
| 17550014006 B                                                    |      | GRASA PARA PALIER X 35 L                                                   | UNIDAD              | 850.000000       | 2.00                 | 1,700.00     |                | 0.00         | 0.00           | 2.00         | 1,700.00       | 0.00         | 0.00           | 2.00         | 1,700.00       | 0.00         | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           |
| 17550014009 B                                                    |      | GRASA MULTIPROPOSITO NLGI 2 X 35 lb                                        | UNIDAD              | 385.000000       | 5.00                 | 1,925.00     |                | 5.00         | 1,925.00       | 5.00         | 1,925.00       | 5.00         | 1,925.00       | 5.00         | 1,925.00       | 5.00         | 1,925.00       | 0.00       | 0.00           | 0.00       | 0.00           |

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**ANEXO 4: CUADRO MULTIANUAL DE NECESIDADES BIENES, SERVICIOS Y OBRAS  
(PARA LA APROBACIÓN Y PUBLICACIÓN)**

UNIDAD EJECUTORA : 007 MUNICIPALIDAD DISTRITAL DE SARIN

NRO. IDENTIFICACIÓN : 301195

|                                                                    |      |                                                                |                     |                 | CANTIDAD Y/O VALORES |                |              |                |              |                |              |                |              |                |              |                |            |                |            |                |
|--------------------------------------------------------------------|------|----------------------------------------------------------------|---------------------|-----------------|----------------------|----------------|--------------|----------------|--------------|----------------|--------------|----------------|--------------|----------------|--------------|----------------|------------|----------------|------------|----------------|
| FF/Rb                                                              |      | Clasificador de Gastos                                         | Actividad Operativa | Meta            | 2024                 |                |              |                | 2025         |                |              |                | 2026         |                |              |                | 2027       |                |            |                |
| Código del Ítem                                                    | Tipo | Descripción del Ítem                                           | Unidad de Medida    | Precio Unitario | Semestre 1           |                | Semestre 2   |                | Semestre 1   |                | Semestre 2   |                | Semestre 1   |                | Semestre 2   |                | Semestre 1 |                | Semestre 2 |                |
|                                                                    |      |                                                                |                     |                 | Cantidad             | Valor Total S/ | Cantidad     | Valor Total S/ | Cantidad     | Valor Total S/ | Cantidad     | Valor Total S/ | Cantidad     | Valor Total S/ | Cantidad     | Valor Total S/ | Cantidad   | Valor Total S/ | Cantidad   | Valor Total S/ |
| PROGRAMACIÓN: C.M.N.                                               |      |                                                                |                     |                 | 2,553,815.25         |                | 1,295,994.70 |                | 2,336,811.85 |                | 1,044,504.00 |                | 2,340,840.85 |                | 1,044,802.80 |                | 40,572.00  |                | 41,390.00  |                |
| 5-07 FONDO DE COMPENSACION MUNICIPAL                               |      |                                                                |                     |                 | 2,276,760.65         |                | 1,160,007.40 |                | 2,286,663.85 |                | 1,044,504.00 |                | 2,290,692.85 |                | 1,044,802.80 |                | 40,572.00  |                | 41,390.00  |                |
| Meta: 0052 - MANTENIMIENTO Y REPARACION DE EQUIPO MECANICO         |      |                                                                |                     |                 | 355,513.58           |                | 98,935.22    |                | 369,096.78   |                | 82,362.02    |                | 369,096.78   |                | 82,362.02    |                | 0.00       |                | 0.00       |                |
| Actividad Operativa: C0043 - MANTENIMIENTO DE EQUIPO MECANICO      |      |                                                                |                     |                 | 355,413.58           |                | 98,935.22    |                | 369,096.78   |                | 82,362.02    |                | 369,096.78   |                | 82,362.02    |                | 0.00       |                | 0.00       |                |
| 2.3. 1 3. 1 3 LUBRICANTES, GRASAS Y AFINES                         |      |                                                                |                     |                 | 48,718.00            |                | 32,355.00    |                | 48,848.00    |                | 32,485.00    |                | 48,848.00    |                | 32,485.00    |                | 0.00       |                | 0.00       |                |
| 17550015002 B                                                      |      | LÍQUIDO PARA FRENOS X 1/4 gal                                  | UNIDAD              | 60.000000       | 2.00                 | 120.00         | 1.00         | 60.00          | 2.00         | 120.00         | 1.00         | 60.00          | 2.00         | 120.00         | 1.00         | 60.00          | 0.00       | 0.00           | 0.00       | 0.00           |
| 17550017001 B                                                      |      | LIQUIDO REFRIGERANTE X 1/4 gal                                 | UNIDAD              | 70.000000       | 2.00                 | 140.00         | 4.00         | 280.00         | 2.00         | 140.00         | 4.00         | 280.00         | 2.00         | 140.00         | 4.00         | 280.00         | 0.00       | 0.00           | 0.00       | 0.00           |
| 17550017005 B                                                      |      | REFRIGERANTE ANTICONGELANTE PARA CATERPILLAR COD. REF. 2388649 | UNIDAD              | 700.000000      | 6.00                 | 4,200.00       | 2.00         | 1,400.00       | 6.00         | 4,200.00       | 2.00         | 1,400.00       | 6.00         | 4,200.00       | 2.00         | 1,400.00       | 0.00       | 0.00           | 0.00       | 0.00           |
| 2.3. 1 5. 1 2 PAPELERIA EN GENERAL, UTILES Y MATERIALES DE OFICINA |      |                                                                |                     |                 | 382.00               |                | 247.00       |                | 382.00       |                | 247.00       |                | 382.00       |                | 247.00       |                | 0.00       |                | 0.00       |                |
| 71030006005 B                                                      |      | GOMA EN BARRA X 25 g APROX.                                    | UNIDAD              | 6.000000        | 1.00                 | 6.00           | 1.00         | 6.00           | 1.00         | 6.00           | 1.00         | 6.00           | 1.00         | 6.00           | 1.00         | 6.00           | 0.00       | 0.00           | 0.00       | 0.00           |
| 71600006058 B                                                      |      | PLUMON DE TINTA INDELEBLE PUNTA SUPER FINA COLOR NEGRO         | UNIDAD              | 4.000000        | 4.00                 | 16.00          | 4.00         | 16.00          | 4.00         | 16.00          | 4.00         | 16.00          | 4.00         | 16.00          | 4.00         | 16.00          | 0.00       | 0.00           | 0.00       | 0.00           |
| 76740005238 B                                                      |      | TINTA DE IMPRESIÓN PARA EPSON COD. REF. T544120AL NEGRO        | UNIDAD              | 45.000000       | 2.00                 | 90.00          | 2.00         | 90.00          | 2.00         | 90.00          | 2.00         | 90.00          | 2.00         | 90.00          | 2.00         | 90.00          | 0.00       | 0.00           | 0.00       | 0.00           |
| 76740005238 B                                                      |      | TINTA DE IMPRESIÓN PARA EPSON COD. REF. T544220AL CIAN         | UNIDAD              | 45.000000       | 2.00                 | 90.00          | 1.00         | 45.00          | 2.00         | 90.00          | 1.00         | 45.00          | 2.00         | 90.00          | 1.00         | 45.00          | 0.00       | 0.00           | 0.00       | 0.00           |
| 76740005238 B                                                      |      | TINTA DE IMPRESIÓN PARA EPSON COD. REF. T544320AL MAGENTA      | UNIDAD              | 45.000000       | 2.00                 | 90.00          | 1.00         | 45.00          | 2.00         | 90.00          | 1.00         | 45.00          | 2.00         | 90.00          | 1.00         | 45.00          | 0.00       | 0.00           | 0.00       | 0.00           |
| 76740005238 B                                                      |      | TINTA DE IMPRESIÓN PARA EPSON COD. REF. T544420AL AMARILLO     | UNIDAD              | 45.000000       | 2.00                 | 90.00          | 1.00         | 45.00          | 2.00         | 90.00          | 1.00         | 45.00          | 2.00         | 90.00          | 1.00         | 45.00          | 0.00       | 0.00           | 0.00       | 0.00           |
| 2.3. 1 5. 3 1 ASEO, LIMPIEZA Y TOCADOR                             |      |                                                                |                     |                 | 93.00                |                | 93.00        |                | 93.00        |                | 93.00        |                | 93.00        |                | 93.00        |                | 0.00       |                | 0.00       |                |
| 50330008004 B                                                      |      | PAPEL FILM DE POLIETILENO 18 cm X 264 m                        | UNIDAD              | 30.000000       | 1.00                 | 30.00          | 1.00         | 30.00          | 1.00         | 30.00          | 1.00         | 30.00          | 1.00         | 30.00          | 1.00         | 30.00          | 0.00       | 0.00           | 0.00       | 0.00           |
| 73710004001 B                                                      |      | WAYPE INDUSTRIAL                                               | KLG                 | 3.500000        | 18.00                | 63.00          | 18.00        | 63.00          | 18.00        | 63.00          | 18.00        | 63.00          | 18.00        | 63.00          | 18.00        | 63.00          | 0.00       | 0.00           | 0.00       | 0.00           |
| 2.3. 1 6. 1 1 DE VEHICULOS                                         |      |                                                                |                     |                 | 109,957.00           |                | 2,833.00     |                | 105,200.00   |                | 2,560.00     |                | 105,200.00   |                | 2,560.00     |                | 0.00       |                | 0.00       |                |
| 15060001046 B                                                      |      | PERNO DE ACERO 3/8 in X 3 in CON ANILLO                        | UNIDAD              | 5.000000        | 15.00                | 75.00          | 15.00        | 75.00          | 30.00        | 150.00         | 0.00         | 0.00           | 30.00        | 150.00         | 0.00         | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           |
| 15060001065 B                                                      |      | PERNO DE ACERO CENTRAL DE MUELLE 1/2 in X 8 in                 | UNIDAD              | 15.000000       | 2.00                 | 30.00          | 6.00         | 90.00          | 8.00         | 120.00         | 0.00         | 0.00           | 8.00         | 120.00         | 0.00         | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           |
| 15210001007 B                                                      |      | ABRAZADERA DE ACERO EN U PARA HINO COD. REF. 999413226         | UNIDAD              | 27.000000       | 4.00                 | 108.00         | 4.00         | 108.00         | 8.00         | 216.00         | 0.00         | 0.00           | 8.00         | 216.00         | 0.00         | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           |
| 28340020006 B                                                      |      | BATERIA DE PLOMO ACIDO 12 V 15 Ah                              | UNIDAD              | 510.000000      | 2.00                 | 1,020.00       | 0.00         | 0.00           | 2.00         | 1,020.00       | 0.00         | 0.00           | 2.00         | 1,020.00       | 0.00         | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           |
| 28540008016 B                                                      |      | FOCO NEBLINERO 12 V 100 W                                      | UNIDAD              | 40.000000       | 4.00                 | 160.00         | 0.00         | 0.00           | 0.00         | 0.00           | 0.00         | 0.00           | 0.00         | 0.00           | 0.00         | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           |
| 28540008033 B                                                      |      | FOCO DE 12 V PARA LUCES INTERMINENTES                          | UNIDAD              | 15.000000       | 8.00                 | 120.00         | 0.00         | 0.00           | 0.00         | 0.00           | 0.00         | 0.00           | 0.00         | 0.00           | 0.00         | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           |
| 28540008070 B                                                      |      | FOCO DE LUZ HALÓGENA 12 V 130/100 W CAMIONETA                  | UNIDAD              | 25.000000       | 6.00                 | 150.00         | 0.00         | 0.00           | 0.00         | 0.00           | 0.00         | 0.00           | 0.00         | 0.00           | 0.00         | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           |
| 28540031029 B                                                      |      | FARO NEBLINERO 12 V 25 W PARA VEHÍCULO                         | UNIDAD              | 300.000000      | 6.00                 | 1,800.00       | 0.00         | 0.00           | 0.00         | 0.00           | 0.00         | 0.00           | 0.00         | 0.00           | 0.00         | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           |
| 28540031031 B                                                      |      | FARO LED AUXILIAR 10-30 VDC PARA VEHÍCULO                      | UNIDAD              | 350.000000      | 8.00                 | 2,800.00       | 0.00         | 0.00           | 0.00         | 0.00           | 0.00         | 0.00           | 0.00         | 0.00           | 0.00         | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           |
| 90810002048 B                                                      |      | RODAMIENTO DE BOLA PARA TOYOTA COD. REF. 90369T0003            | UNIDAD              | 650.000000      | 3.00                 | 1,950.00       | 0.00         | 0.00           | 3.00         | 1,950.00       | 0.00         | 0.00           | 3.00         | 1,950.00       | 0.00         | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           |
| 90810012020 B                                                      |      | BUJE PARA VOLVO COD. REF. 20945984                             | UNIDAD              | 220.000000      | 4.00                 | 880.00         | 0.00         | 0.00           | 4.00         | 880.00         | 0.00         | 0.00           | 4.00         | 880.00         | 0.00         | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           |
| 94080001024 B                                                      |      | AMORTIGUADOR PARA MITSUBISHI COD. REF. MR992321                | UNIDAD              | 2,775.000000    | 3.00                 | 8,325.00       | 0.00         | 0.00           | 3.00         | 8,325.00       | 0.00         | 0.00           | 3.00         | 8,325.00       | 0.00         | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           |

000103

**ANEXO 4: CUADRO MULTIANUAL DE NECESIDADES BIENES, SERVICIOS Y OBRAS  
(PARA LA APROBACIÓN Y PUBLICACIÓN)**

UNIDAD EJECUTORA : 007 MUNICIPALIDAD DISTRITAL DE SARIN

NRO. IDENTIFICACIÓN : 301195

|                                                               |      |                                                                |                     |                 | CANTIDAD Y/O VALORES |                |              |                |              |                |              |                |              |                |              |                |            |                |            |                |
|---------------------------------------------------------------|------|----------------------------------------------------------------|---------------------|-----------------|----------------------|----------------|--------------|----------------|--------------|----------------|--------------|----------------|--------------|----------------|--------------|----------------|------------|----------------|------------|----------------|
| FF/Rb                                                         |      | Clasificador de Gastos                                         | Actividad Operativa | Meta            | 2024                 |                |              |                | 2025         |                |              |                | 2026         |                |              |                | 2027       |                |            |                |
| Código del Ítem                                               | Tipo | Descripción del Ítem                                           | Unidad de Medida    | Precio Unitario | Semestre 1           |                | Semestre 2   |                | Semestre 1   |                | Semestre 2   |                | Semestre 1   |                | Semestre 2   |                | Semestre 1 |                | Semestre 2 |                |
|                                                               |      |                                                                |                     |                 | Cantidad             | Valor Total S/ | Cantidad     | Valor Total S/ | Cantidad     | Valor Total S/ | Cantidad     | Valor Total S/ | Cantidad     | Valor Total S/ | Cantidad     | Valor Total S/ | Cantidad   | Valor Total S/ | Cantidad   | Valor Total S/ |
| PROGRAMACIÓN: C.M.N.                                          |      |                                                                |                     |                 | 2,553,815.25         |                | 1,295,994.70 |                | 2,336,811.85 |                | 1,044,504.00 |                | 2,340,840.85 |                | 1,044,802.80 |                | 40,572.00  |                | 41,390.00  |                |
| 5-07 FONDO DE COMPENSACION MUNICIPAL                          |      |                                                                |                     |                 | 2,276,760.65         |                | 1,160,007.40 |                | 2,286,663.85 |                | 1,044,504.00 |                | 2,290,692.85 |                | 1,044,802.80 |                | 40,572.00  |                | 41,390.00  |                |
| Meta: 0052 - MANTENIMIENTO Y REPARACION DE EQUIPO MECANICO    |      |                                                                |                     |                 | 355,513.58           |                | 98,935.22    |                | 369,096.78   |                | 82,362.02    |                | 369,096.78   |                | 82,362.02    |                | 0.00       |                | 0.00       |                |
| Actividad Operativa: C0043 - MANTENIMIENTO DE EQUIPO MECANICO |      |                                                                |                     |                 | 355,413.58           |                | 98,935.22    |                | 369,096.78   |                | 82,362.02    |                | 369,096.78   |                | 82,362.02    |                | 0.00       |                | 0.00       |                |
| 2.3.1 6.1 1 DE VEHICULOS                                      |      |                                                                |                     |                 | 109,957.00           |                | 2,833.00     |                | 105,200.00   |                | 2,560.00     |                | 105,200.00   |                | 2,560.00     |                | 0.00       |                | 0.00       |                |
| 94080001055 B                                                 |      | AMORTIGUADOR PARA MITSUBISHI COD. REF. 4162A110                | UNIDAD              | 786.000000      | 3.00                 | 2,358.00       | 0.00         | 0.00           | 3.00         | 2,358.00       | 0.00         | 0.00           | 3.00         | 2,358.00       | 0.00         | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           |
| 94080001065 B                                                 |      | AMORTIGUADOR PARA VOLVO COD. REF. 20900497                     | UNIDAD              | 750.000000      | 2.00                 | 1,500.00       | 0.00         | 0.00           | 2.00         | 1,500.00       | 0.00         | 0.00           | 2.00         | 1,500.00       | 0.00         | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           |
| 94080003004 B                                                 |      | ARO DE FIERRO N° 16 PARA LLANTA                                | UNIDAD              | 850.000000      | 2.00                 | 1,700.00       | 0.00         | 0.00           | 2.00         | 1,700.00       | 0.00         | 0.00           | 2.00         | 1,700.00       | 0.00         | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           |
| 94080057003 B                                                 |      | COLLARÍN DE EMBRAGUE PARA TOYOTA COD. REF. 3123071011          | UNIDAD              | 420.000000      | 2.00                 | 840.00         | 0.00         | 0.00           | 2.00         | 840.00         | 0.00         | 0.00           | 2.00         | 840.00         | 0.00         | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           |
| 94080059002 B                                                 |      | EJE DE PALIER PARA MITSUBISHI COD. REF. 3815A580               | UNIDAD              | 7,580.000000    | 3.00                 | 22,740.00      | 0.00         | 0.00           | 3.00         | 22,740.00      | 0.00         | 0.00           | 3.00         | 22,740.00      | 0.00         | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           |
| 94080063001 B                                                 |      | BOCINA DE TRAPECIO PARA TOYOTA COD. REF. 432726929             | UNIDAD              | 1,500.000000    | 2.00                 | 3,000.00       | 0.00         | 0.00           | 2.00         | 3,000.00       | 0.00         | 0.00           | 2.00         | 3,000.00       | 0.00         | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           |
| 94080068001 B                                                 |      | CREMALLERA DE DIRECCIÓN PARA MITSUBISHI COD. REF. 4410A180     | UNIDAD              | 7,000.000000    | 1.00                 | 7,000.00       | 0.00         | 0.00           | 1.00         | 7,000.00       | 0.00         | 0.00           | 1.00         | 7,000.00       | 0.00         | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           |
| 94080080000 B                                                 |      | BOMBA DE DIRECCIÓN HIDRÁULICO PARA TOYOTA COD.REF. 2VG/145157  | UNIDAD              | 1,800.000000    | 1.00                 | 1,800.00       | 0.00         | 0.00           | 1.00         | 1,800.00       | 0.00         | 0.00           | 1.00         | 1,800.00       | 0.00         | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           |
| 94080084019 B                                                 |      | MUELLE PARA VOLVO COD. REF. 257930                             | UNIDAD              | 1,200.000000    | 1.00                 | 1,200.00       | 0.00         | 0.00           | 1.00         | 1,200.00       | 0.00         | 0.00           | 1.00         | 1,200.00       | 0.00         | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           |
| 94080085007 B                                                 |      | SOPORTE DE CARDÁN PARA TOYOTA COD. REF. 3723035130             | UNIDAD              | 478.000000      | 2.00                 | 956.00         | 0.00         | 0.00           | 2.00         | 956.00         | 0.00         | 0.00           | 2.00         | 956.00         | 0.00         | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           |
| 94080089009 B                                                 |      | GUARDAPOLVO PARA MITSUBISHI COD. REF. MB526147                 | UNIDAD              | 1,187.000000    | 2.00                 | 2,374.00       | 0.00         | 0.00           | 2.00         | 2,374.00       | 0.00         | 0.00           | 2.00         | 2,374.00       | 0.00         | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           |
| 94080092006 B                                                 |      | JUEGO DE ZAPATAS DE FRENO PARA HINO COD. REF. 0449537032       | UNIDAD              | 705.000000      | 1.00                 | 705.00         | 0.00         | 0.00           | 1.00         | 705.00         | 0.00         | 0.00           | 1.00         | 705.00         | 0.00         | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           |
| 94080092008 B                                                 |      | JUEGO DE ZAPATAS DE FRENO PARA TOYOTA COD. REF. 044950K120     | UNIDAD              | 498.000000      | 2.00                 | 996.00         | 0.00         | 0.00           | 2.00         | 996.00         | 0.00         | 0.00           | 2.00         | 996.00         | 0.00         | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           |
| 94080092010 B                                                 |      | JUEGO DE ZAPATAS DE FRENO PARA MITSUBISHI COD. REF. MN102639   | UNIDAD              | 498.000000      | 4.00                 | 1,992.00       | 0.00         | 0.00           | 4.00         | 1,992.00       | 0.00         | 0.00           | 4.00         | 1,992.00       | 0.00         | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           |
| 94080093010 B                                                 |      | JUEGO DE PASTILLAS DE FRENO PARA MITSUBISHI COD. REF. 4605B026 | UNIDAD              | 723.000000      | 6.00                 | 4,338.00       | 0.00         | 0.00           | 6.00         | 4,338.00       | 0.00         | 0.00           | 6.00         | 4,338.00       | 0.00         | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           |
| 94080101002 B                                                 |      | CRUCETA DE CARDÁN PARA VOLVO COD. REF. 6885514                 | UNIDAD              | 220.000000      | 2.00                 | 440.00         | 0.00         | 0.00           | 2.00         | 440.00         | 0.00         | 0.00           | 2.00         | 440.00         | 0.00         | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           |
| 94080101002 B                                                 |      | CRUCETA DE CARDÁN PARA VOLVO COD. REF. 68855147                | UNIDAD              | 265.000000      | 4.00                 | 1,060.00       | 0.00         | 0.00           | 4.00         | 1,060.00       | 0.00         | 0.00           | 4.00         | 1,060.00       | 0.00         | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           |
| 94080101005 B                                                 |      | JUEGO DE CRUCETAS DE CARDÁN PARA TOYOTA COD. REF. 0437160210   | UNIDAD              | 150.000000      | 6.00                 | 900.00         | 0.00         | 0.00           | 6.00         | 900.00         | 0.00         | 0.00           | 6.00         | 900.00         | 0.00         | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           |
| 94080116004 B                                                 |      | RÓTULA DE DIRECCIÓN PARA MITSUBISHI COD. REF. 4013A314         | UNIDAD              | 1,800.000000    | 2.00                 | 3,600.00       | 0.00         | 0.00           | 2.00         | 3,600.00       | 0.00         | 0.00           | 2.00         | 3,600.00       | 0.00         | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           |
| 94080116004 B                                                 |      | RÓTULA DE DIRECCIÓN PARA MITSUBISHI COD. REF. 4422A096         | UNIDAD              | 1,176.000000    | 2.00                 | 2,352.00       | 0.00         | 0.00           | 2.00         | 2,352.00       | 0.00         | 0.00           | 2.00         | 2,352.00       | 0.00         | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           |
| 94100011007 B                                                 |      | CARROCERIA DE MADERA PARA VEHICULO 1.68 m X 2.10 m X 4.80 m    | UNIDAD              | 0,000.000000    | 1.00                 | 20,000.00      | 0.00         | 0.00           | 1.00         | 20,000.00      | 0.00         | 0.00           | 1.00         | 20,000.00      | 0.00         | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           |
| 94960005020 B                                                 |      | SOPORTE PARA MUELLE EN V PARA CAMION VOLQUETE                  | UNIDAD              | 595.000000      | 2.00                 | 1,190.00       | 0.00         | 0.00           | 2.00         | 1,190.00       | 0.00         | 0.00           | 2.00         | 1,190.00       | 0.00         | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           |
| 94960005135 B                                                 |      | TERMINAL ACELERADOR PARA VOLVO COD. REF. 5J0557                | UNIDAD              | 14.000000       | 2.00                 | 28.00          | 0.00         | 0.00           | 2.00         | 28.00          | 0.00         | 0.00           | 2.00         | 28.00          | 0.00         | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           |

000102

ANEXO 4: CUADRO MULTIANUAL DE NECESIDADES BIENES, SERVICIOS Y OBRAS  
(PARA LA APROBACIÓN Y PUBLICACIÓN)

UNIDAD EJECUTORA : 007 MUNICIPALIDAD DISTRITAL DE SARIN  
NRO. IDENTIFICACIÓN : 301195

|                                                               |      |                                                                   |                     |                 | CANTIDAD Y/O VALORES |                |              |                |              |                |              |                |              |                |              |                |            |                |            |                |
|---------------------------------------------------------------|------|-------------------------------------------------------------------|---------------------|-----------------|----------------------|----------------|--------------|----------------|--------------|----------------|--------------|----------------|--------------|----------------|--------------|----------------|------------|----------------|------------|----------------|
| FF/Rb                                                         |      | Clasificador de Gastos                                            | Actividad Operativa | Meta            | 2024                 |                |              |                | 2025         |                |              |                | 2026         |                |              |                | 2027       |                |            |                |
| Código del ítem                                               | Tipo | Descripción del ítem                                              | Unidad de Medida    | Precio Unitario | Semestre 1           |                | Semestre 2   |                | Semestre 1   |                | Semestre 2   |                | Semestre 1   |                | Semestre 2   |                | Semestre 1 |                | Semestre 2 |                |
|                                                               |      |                                                                   |                     |                 | Cantidad             | Valor Total S/ | Cantidad     | Valor Total S/ | Cantidad     | Valor Total S/ | Cantidad     | Valor Total S/ | Cantidad     | Valor Total S/ | Cantidad     | Valor Total S/ | Cantidad   | Valor Total S/ | Cantidad   | Valor Total S/ |
| PROGRAMACIÓN: C.M.N.                                          |      |                                                                   |                     |                 | 2,553,815.25         |                | 1,295,994.70 |                | 2,336,811.85 |                | 1,044,504.00 |                | 2,340,840.85 |                | 1,044,802.80 |                | 40,572.00  |                | 41,390.00  |                |
| 5-07 FONDO DE COMPENSACION MUNICIPAL                          |      |                                                                   |                     |                 | 2,276,760.65         |                | 1,160,007.40 |                | 2,286,663.85 |                | 1,044,504.00 |                | 2,290,692.85 |                | 1,044,802.80 |                | 40,572.00  |                | 41,390.00  |                |
| Meta: 0052 - MANTENIMIENTO Y REPARACION DE EQUIPO MECANICO    |      |                                                                   |                     |                 | 355,513.58           |                | 98,935.22    |                | 369,096.78   |                | 82,362.02    |                | 369,096.78   |                | 82,362.02    |                | 0.00       |                | 0.00       |                |
| Actividad Operativa: C0043 - MANTENIMIENTO DE EQUIPO MECANICO |      |                                                                   |                     |                 | 355,413.58           |                | 98,935.22    |                | 369,096.78   |                | 82,362.02    |                | 369,096.78   |                | 82,362.02    |                | 0.00       |                | 0.00       |                |
| 2.3.1 6.1 1 DE VEHICULOS                                      |      |                                                                   |                     |                 | 109,957.00           |                | 2,833.00     |                | 105,200.00   |                | 2,560.00     |                | 105,200.00   |                | 2,560.00     |                | 0.00       |                | 0.00       |                |
| 94960005181 B                                                 |      | TERMINAL DE BARRA LARGA DE DIRECCION PARA VOLVO COD. REF. 1698846 | UNIDAD              | 110.000000      | 2.00                 | 220.00         | 0.00         | 0.00           | 2.00         | 220.00         | 0.00         | 0.00           | 2.00         | 220.00         | 0.00         | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           |
| 94960005218 B                                                 |      | JUEGO DE MUELLE PARA HINO COD REF. 482103V630                     | UNIDAD              | 265.000000      | 4.00                 | 1,060.00       | 0.00         | 0.00           | 4.00         | 1,060.00       | 0.00         | 0.00           | 4.00         | 1,060.00       | 0.00         | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           |
| 94960005225 B                                                 |      | MUELLE DELANTERO PARA VOLVO COD. REF. 21321729                    | UNIDAD              | 1,315.000000    | 2.00                 | 2,630.00       | 0.00         | 0.00           | 2.00         | 2,630.00       | 0.00         | 0.00           | 2.00         | 2,630.00       | 0.00         | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           |
| 94960046011 B                                                 |      | CAMARA 12.00R20 TR78A                                             | UNIDAD              | 220.000000      | 22.00                | 4,840.00       | 10.00        | 2,200.00       | 22.00        | 4,840.00       | 10.00        | 2,200.00       | 22.00        | 4,840.00       | 10.00        | 2,200.00       | 0.00       | 0.00           | 0.00       | 0.00           |
| 94960046012 B                                                 |      | CAMARA 750R 16LT                                                  | UNIDAD              | 150.000000      | 4.00                 | 600.00         | 2.00         | 300.00         | 4.00         | 600.00         | 2.00         | 300.00         | 4.00         | 600.00         | 2.00         | 300.00         | 0.00       | 0.00           | 0.00       | 0.00           |
| 96970005001 B                                                 |      | BOCINA DE JEBE PARA MITSUBISHI COD. REF. MR319183                 | UNIDAD              | 30.000000       | 4.00                 | 120.00         | 2.00         | 60.00          | 4.00         | 120.00         | 2.00         | 60.00          | 4.00         | 120.00         | 2.00         | 60.00          | 0.00       | 0.00           | 0.00       | 0.00           |
| 2.3.1 11.1 2 PARA VEHICULOS                                   |      |                                                                   |                     |                 | 83,644.00            |                | 36,766.00    |                | 86,460.00    |                | 33,950.00    |                | 86,460.00    |                | 33,950.00    |                | 0.00       |                | 0.00       |                |
| 07100001062 B                                                 |      | FILTRO DE ACEITE COD. REF. MZ690411                               | UNIDAD              | 60.000000       | 2.00                 | 120.00         | 2.00         | 120.00         | 2.00         | 120.00         | 2.00         | 120.00         | 2.00         | 120.00         | 2.00         | 120.00         | 0.00       | 0.00           | 0.00       | 0.00           |
| 07100001067 B                                                 |      | FILTRO DE ACEITE COD. REF. 90915YZZD2                             | UNIDAD              | 112.000000      | 2.00                 | 224.00         | 2.00         | 224.00         | 2.00         | 224.00         | 2.00         | 224.00         | 2.00         | 224.00         | 2.00         | 224.00         | 0.00       | 0.00           | 0.00       | 0.00           |
| 07100001073 B                                                 |      | FILTRO DE ACEITE COD. REF. 21707132                               | UNIDAD              | 165.000000      | 1.00                 | 165.00         | 2.00         | 330.00         | 1.00         | 165.00         | 2.00         | 330.00         | 1.00         | 165.00         | 2.00         | 330.00         | 0.00       | 0.00           | 0.00       | 0.00           |
| 07100001076 B                                                 |      | FILTRO DE ACEITE COD. REF. 15613E0080                             | UNIDAD              | 105.000000      | 2.00                 | 210.00         | 2.00         | 210.00         | 2.00         | 210.00         | 2.00         | 210.00         | 2.00         | 210.00         | 2.00         | 210.00         | 0.00       | 0.00           | 0.00       | 0.00           |
| 07100001115 B                                                 |      | FILTRO DE ACEITE COD. REF. 23658092                               | UNIDAD              | 195.000000      | 2.00                 | 390.00         | 4.00         | 780.00         | 2.00         | 390.00         | 4.00         | 780.00         | 2.00         | 390.00         | 4.00         | 780.00         | 0.00       | 0.00           | 0.00       | 0.00           |
| 07100001128 B                                                 |      | FILTRO DE ACEITE COD. REF. W8184                                  | UNIDAD              | 215.000000      | 8.00                 | 1,720.00       | 4.00         | 860.00         | 8.00         | 1,720.00       | 4.00         | 860.00         | 8.00         | 1,720.00       | 4.00         | 860.00         | 0.00       | 0.00           | 0.00       | 0.00           |
| 07100002042 B                                                 |      | FILTRO DE AIRE COD. REF. 178010C010                               | UNIDAD              | 298.000000      | 2.00                 | 596.00         | 2.00         | 596.00         | 2.00         | 596.00         | 2.00         | 596.00         | 2.00         | 596.00         | 2.00         | 596.00         | 0.00       | 0.00           | 0.00       | 0.00           |
| 07100002048 B                                                 |      | FILTRO DE AIRE COD. REF. 1500A098                                 | UNIDAD              | 345.000000      | 2.00                 | 690.00         | 2.00         | 690.00         | 2.00         | 690.00         | 2.00         | 690.00         | 2.00         | 690.00         | 2.00         | 690.00         | 0.00       | 0.00           | 0.00       | 0.00           |
| 07100002088 B                                                 |      | FILTRO DE AIRE COD. REF. 1780178110                               | UNIDAD              | 225.000000      | 2.00                 | 450.00         | 2.00         | 450.00         | 2.00         | 450.00         | 2.00         | 450.00         | 2.00         | 450.00         | 2.00         | 450.00         | 0.00       | 0.00           | 0.00       | 0.00           |
| 07100002103 B                                                 |      | FILTRO DE AIRE COD. REF. BAE3194S                                 | UNIDAD              | 170.000000      | 4.00                 | 680.00         | 0.00         | 0.00           | 4.00         | 680.00         | 0.00         | 0.00           | 4.00         | 680.00         | 0.00         | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           |
| 07100002115 B                                                 |      | FILTRO DE AIRE COD. REF. BAE8848                                  | UNIDAD              | 180.000000      | 4.00                 | 720.00         | 0.00         | 0.00           | 4.00         | 720.00         | 0.00         | 0.00           | 4.00         | 720.00         | 0.00         | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           |
| 07100002118 B                                                 |      | FILTRO DE AIRE COD. REF. 21834199                                 | UNIDAD              | 630.000000      | 1.00                 | 630.00         | 2.00         | 1,260.00       | 1.00         | 630.00         | 2.00         | 1,260.00       | 1.00         | 630.00         | 2.00         | 1,260.00       | 0.00       | 0.00           | 0.00       | 0.00           |
| 07100002139 B                                                 |      | FILTRO SECADOR DE AIRE COD. REF. 21620181                         | UNIDAD              | 119.000000      | 4.00                 | 476.00         | 2.00         | 238.00         | 4.00         | 476.00         | 2.00         | 238.00         | 4.00         | 476.00         | 2.00         | 238.00         | 0.00       | 0.00           | 0.00       | 0.00           |
| 07100002176 B                                                 |      | FILTRO DE AIRE COD. REF. 23429018                                 | UNIDAD              | 696.000000      | 1.00                 | 696.00         | 2.00         | 1,392.00       | 1.00         | 696.00         | 2.00         | 1,392.00       | 1.00         | 696.00         | 2.00         | 1,392.00       | 0.00       | 0.00           | 0.00       | 0.00           |
| 07100003035 B                                                 |      | FILTRO DE PETRÓLEO COD. REF. 233900L041                           | UNIDAD              | 210.000000      | 2.00                 | 420.00         | 2.00         | 420.00         | 4.00         | 840.00         | 0.00         | 0.00           | 4.00         | 840.00         | 0.00         | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           |
| 07100003059 B                                                 |      | FILTRO DE PETRÓLEO COD. REF. 1770A233                             | UNIDAD              | 195.000000      | 2.00                 | 390.00         | 2.00         | 390.00         | 4.00         | 780.00         | 0.00         | 0.00           | 4.00         | 780.00         | 0.00         | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           |
| 07100003067 B                                                 |      | FILTRO DE PETRÓLEO COD. REF. 22480372                             | UNIDAD              | 165.000000      | 1.00                 | 165.00         | 2.00         | 330.00         | 3.00         | 495.00         | 0.00         | 0.00           | 3.00         | 495.00         | 0.00         | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           |
| 07100003072 B                                                 |      | FILTRO DE PETRÓLEO COD. REF. 2330478225                           | UNIDAD              | 155.000000      | 2.00                 | 310.00         | 2.00         | 310.00         | 4.00         | 620.00         | 0.00         | 0.00           | 4.00         | 620.00         | 0.00         | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           |
| 07100003093 B                                                 |      | FILTRO DE PETROLEO COD. REF. WK940/12                             | UNIDAD              | 84.000000       | 8.00                 | 672.00         | 4.00         | 336.00         | 12.00        | 1,008.00       | 0.00         | 0.00           | 12.00        | 1,008.00       | 0.00         | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           |
| 07100010005 B                                                 |      | FILTRO SEPARADOR DE AGUA COD. REF. 21380488                       | UNIDAD              | 210.000000      | 1.00                 | 210.00         | 2.00         | 420.00         | 3.00         | 630.00         | 0.00         | 0.00           | 3.00         | 630.00         | 0.00         | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           |
| 07100010009 B                                                 |      | FILTRO SEPARADOR DE AGUA COD. REF. 2330478091                     | UNIDAD              | 185.000000      | 2.00                 | 370.00         | 2.00         | 370.00         | 4.00         | 740.00         | 0.00         | 0.00           | 4.00         | 740.00         | 0.00         | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           |

000101

ANEXO 4: CUADRO MULTIANUAL DE NECESIDADES BIENES, SERVICIOS Y OBRAS  
(PARA LA APROBACIÓN Y PUBLICACIÓN)

UNIDAD EJECUTORA : 007 MUNICIPALIDAD DISTRITAL DE SARIN  
NRO. IDENTIFICACIÓN : 301195

|                                                               |      |                                                       |                     |                 | CANTIDAD Y/O VALORES |                |              |                |              |                |              |                |              |                |              |                |            |                |            |                |
|---------------------------------------------------------------|------|-------------------------------------------------------|---------------------|-----------------|----------------------|----------------|--------------|----------------|--------------|----------------|--------------|----------------|--------------|----------------|--------------|----------------|------------|----------------|------------|----------------|
| FF/Rb                                                         |      | Clasificador de Gastos                                | Actividad Operativa | Meta            | 2024                 |                |              |                | 2025         |                |              |                | 2026         |                |              |                | 2027       |                |            |                |
| Código del Ítem                                               | Tipo | Descripción del Ítem                                  | Unidad de Medida    | Precio Unitario | Semestre 1           |                | Semestre 2   |                | Semestre 1   |                | Semestre 2   |                | Semestre 1   |                | Semestre 2   |                | Semestre 1 |                | Semestre 2 |                |
|                                                               |      |                                                       |                     |                 | Cantidad             | Valor Total S/ | Cantidad     | Valor Total S/ | Cantidad     | Valor Total S/ | Cantidad     | Valor Total S/ | Cantidad     | Valor Total S/ | Cantidad     | Valor Total S/ | Cantidad   | Valor Total S/ | Cantidad   | Valor Total S/ |
| PROGRAMACIÓN: C.M.N.                                          |      |                                                       |                     |                 | 2,553,815.25         |                | 1,295,994.70 |                | 2,336,811.85 |                | 1,044,504.00 |                | 2,340,840.85 |                | 1,044,802.80 |                | 40,572.00  |                | 41,390.00  |                |
| 5-07 FONDO DE COMPENSACION MUNICIPAL                          |      |                                                       |                     |                 | 2,276,760.65         |                | 1,160,007.40 |                | 2,286,663.85 |                | 1,044,504.00 |                | 2,290,692.85 |                | 1,044,802.80 |                | 40,572.00  |                | 41,390.00  |                |
| Meta: 0052 - MANTENIMIENTO Y REPARACION DE EQUIPO MECANICO    |      |                                                       |                     |                 | 355,513.58           |                | 98,935.22    |                | 369,096.78   |                | 82,362.02    |                | 369,096.78   |                | 82,362.02    |                | 0.00       |                | 0.00       |                |
| Actividad Operativa: C0043 - MANTENIMIENTO DE EQUIPO MECANICO |      |                                                       |                     |                 | 355,413.58           |                | 98,935.22    |                | 369,096.78   |                | 82,362.02    |                | 369,096.78   |                | 82,362.02    |                | 0.00       |                | 0.00       |                |
| 2.3. 1 11. 1 2 PARA VEHICULOS                                 |      |                                                       |                     |                 | 83,644.00            |                | 36,766.00    |                | 86,460.00    |                | 33,950.00    |                | 86,460.00    |                | 33,950.00    |                | 0.00       |                | 0.00       |                |
| 07100010016 B                                                 |      | FILTRO SEPARADOR DE AGUA COD. REF. WK1060/01          | UNIDAD              | 120.000000      | 4.00                 | 480.00         | 2.00         | 240.00         | 6.00         | 720.00         | 0.00         | 0.00           | 6.00         | 720.00         | 0.00         | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           |
| 94080013008 B                                                 |      | LLANTA 245/75R16                                      | UNIDAD              | 780.000000      | 4.00                 | 3,120.00       | 0.00         | 0.00           | 4.00         | 3,120.00       | 0.00         | 0.00           | 4.00         | 3,120.00       | 0.00         | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           |
| 94080013027 B                                                 |      | LLANTA 265/65R17                                      | UNIDAD              | 780.000000      | 8.00                 | 6,240.00       | 0.00         | 0.00           | 8.00         | 6,240.00       | 0.00         | 0.00           | 8.00         | 6,240.00       | 0.00         | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           |
| 94960005192 B                                                 |      | EMBRAGUE PARA VOLVO COD. REF. 1668616                 | UNIDAD              | 5,600.000000    | 1.00                 | 5,600.00       | 0.00         | 0.00           | 1.00         | 5,600.00       | 0.00         | 0.00           | 1.00         | 5,600.00       | 0.00         | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           |
| 94960044027 B                                                 |      | LLANTA 12.00 R 20 18 PR DELANTERA                     | UNIDAD              | 2,600.000000    | 4.00                 | 10,400.00      | 2.00         | 5,200.00       | 4.00         | 10,400.00      | 2.00         | 5,200.00       | 4.00         | 10,400.00      | 2.00         | 5,200.00       | 0.00       | 0.00           | 0.00       | 0.00           |
| 94960044027 B                                                 |      | LLANTA 12.00 R 20 18 PR POSTERIOR                     | UNIDAD              | 2,700.000000    | 16.00                | 43,200.00      | 8.00         | 21,600.00      | 16.00        | 43,200.00      | 8.00         | 21,600.00      | 16.00        | 43,200.00      | 8.00         | 21,600.00      | 0.00       | 0.00           | 0.00       | 0.00           |
| 94960044047 B                                                 |      | LLANTA 7.50-16 DELANTERA                              | UNIDAD              | 730.000000      | 2.00                 | 1,460.00       | 0.00         | 0.00           | 2.00         | 1,460.00       | 0.00         | 0.00           | 2.00         | 1,460.00       | 0.00         | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           |
| 94960044048 B                                                 |      | LLANTA 7.50-16 POSTERIOR                              | UNIDAD              | 680.000000      | 4.00                 | 2,720.00       | 0.00         | 0.00           | 4.00         | 2,720.00       | 0.00         | 0.00           | 4.00         | 2,720.00       | 0.00         | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           |
| 96340002107 B                                                 |      | MANGUERA DE CAUCHO PARA CATERPILLAR COD. REF. 1127456 | UNIDAD              | 120.000000      | 1.00                 | 120.00         | 0.00         | 0.00           | 1.00         | 120.00         | 0.00         | 0.00           | 1.00         | 120.00         | 0.00         | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           |
| 2.3. 1 11. 1 4 PARA MAQUINARIAS Y EQUIPOS                     |      |                                                       |                     |                 | 88,114.60            |                | 7,591.20     |                | 91,213.80    |                | 5,077.00     |                | 91,213.80    |                | 5,077.00     |                | 0.00       |                | 0.00       |                |
| 07100001015 B                                                 |      | FILTRO DE ACEITE COD. REF. 1R0739                     | UNIDAD              | 137.000000      | 1.00                 | 137.00         | 0.00         | 0.00           | 1.00         | 137.00         | 0.00         | 0.00           | 1.00         | 137.00         | 0.00         | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           |
| 07100001046 B                                                 |      | FILTRO DE ACEITE COD. REF. 1R1807                     | UNIDAD              | 450.000000      | 1.00                 | 450.00         | 0.00         | 0.00           | 1.00         | 450.00         | 0.00         | 0.00           | 1.00         | 450.00         | 0.00         | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           |
| 07100001051 B                                                 |      | FILTRO DE ACEITE COD. REF. 7W2326                     | UNIDAD              | 380.000000      | 0.00                 | 0.00           | 2.00         | 760.00         | 0.00         | 0.00           | 2.00         | 760.00         | 0.00         | 0.00           | 2.00         | 760.00         | 0.00       | 0.00           | 0.00       | 0.00           |
| 07100001069 B                                                 |      | FILTRO DE ACEITE COD. REF. 1R1808                     | UNIDAD              | 360.000000      | 2.00                 | 720.00         | 1.00         | 360.00         | 2.00         | 720.00         | 1.00         | 360.00         | 2.00         | 720.00         | 1.00         | 360.00         | 0.00       | 0.00           | 0.00       | 0.00           |
| 07100001105 B                                                 |      | FILTRO DE ACEITE COD. REF. 4621171                    | UNIDAD              | 430.000000      | 1.00                 | 430.00         | 0.00         | 0.00           | 1.00         | 430.00         | 0.00         | 0.00           | 1.00         | 430.00         | 0.00         | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           |
| 07100002003 B                                                 |      | FILTRO DE AIRE COD. REF. 6I2501                       | UNIDAD              | 585.000000      | 2.00                 | 1,170.00       | 1.00         | 585.00         | 2.00         | 1,170.00       | 2.00         | 1,170.00       | 2.00         | 1,170.00       | 2.00         | 1,170.00       | 0.00       | 0.00           | 0.00       | 0.00           |
| 07100002003 B                                                 |      | FILTRO DE AIRE COD. REF. 6I2502                       | UNIDAD              | 490.000000      | 2.00                 | 980.00         | 2.00         | 980.00         | 2.00         | 980.00         | 2.00         | 980.00         | 2.00         | 980.00         | 2.00         | 980.00         | 0.00       | 0.00           | 0.00       | 0.00           |
| 07100002045 B                                                 |      | FILTRO DE AIRE COD. REF. 2456375                      | UNIDAD              | 520.000000      | 2.00                 | 1,040.00       | 0.00         | 0.00           | 2.00         | 1,040.00       | 0.00         | 0.00           | 2.00         | 1,040.00       | 0.00         | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           |
| 07100002045 B                                                 |      | FILTRO DE AIRE COD. REF. 2456376                      | UNIDAD              | 470.000000      | 2.00                 | 940.00         | 0.00         | 0.00           | 2.00         | 940.00         | 0.00         | 0.00           | 2.00         | 940.00         | 0.00         | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           |
| 07100002151 B                                                 |      | FILTRO DE AIRE COD.REF. 6I2501                        | UNIDAD              | 397.000000      | 3.00                 | 1,191.00       | 1.00         | 397.00         | 3.00         | 1,191.00       | 1.00         | 397.00         | 3.00         | 1,191.00       | 1.00         | 397.00         | 0.00       | 0.00           | 0.00       | 0.00           |
| 07100002152 B                                                 |      | FILTRO DE AIRE COD.REF. 2229020                       | UNIDAD              | 520.000000      | 0.00                 | 0.00           | 2.00         | 1,040.00       | 2.00         | 1,040.00       | 0.00         | 0.00           | 2.00         | 1,040.00       | 0.00         | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           |
| 07100002152 B                                                 |      | FILTRO DE AIRE COD.REF. 2229021                       | UNIDAD              | 460.000000      | 0.00                 | 0.00           | 2.00         | 920.00         | 2.00         | 920.00         | 0.00         | 0.00           | 2.00         | 920.00         | 0.00         | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           |
| 07100002219 B                                                 |      | FILTRO DE AIRE COD. REF. 6I2502                       | UNIDAD              | 490.000000      | 3.00                 | 1,470.00       | 1.00         | 490.00         | 3.00         | 1,470.00       | 1.00         | 490.00         | 3.00         | 1,470.00       | 1.00         | 490.00         | 0.00       | 0.00           | 0.00       | 0.00           |
| 07100003000 B                                                 |      | FILTRO DE PETRÓLEO COD. REF. 1R0749                   | UNIDAD              | 220.000000      | 4.00                 | 880.00         | 2.00         | 440.00         | 4.00         | 880.00         | 2.00         | 440.00         | 4.00         | 880.00         | 2.00         | 440.00         | 0.00       | 0.00           | 0.00       | 0.00           |
| 07100003001 B                                                 |      | FILTRO DE PETRÓLEO COD. REF. 1R0751                   | UNIDAD              | 182.000000      | 1.00                 | 182.00         | 0.00         | 0.00           | 1.00         | 182.00         | 0.00         | 0.00           | 1.00         | 182.00         | 0.00         | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           |
| 07100003001 B                                                 |      | FILTRO DE PETRÓLEO COD. REF. 1R0753                   | UNIDAD              | 315.000000      | 1.00                 | 315.00         | 0.00         | 0.00           | 1.00         | 315.00         | 0.00         | 0.00           | 1.00         | 315.00         | 0.00         | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           |
| 07100003034 B                                                 |      | FILTRO DE PETRÓLEO COD. REF. 1R0762                   | UNIDAD              | 380.000000      | 1.00                 | 380.00         | 0.00         | 0.00           | 1.00         | 380.00         | 0.00         | 0.00           | 1.00         | 380.00         | 0.00         | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           |
| 07100003073 B                                                 |      | FILTRO DE PETRÓLEO COD. REF. 3608960                  | UNIDAD              | 320.000000      | 2.00                 | 640.00         | 0.00         | 0.00           | 2.00         | 640.00         | 0.00         | 0.00           | 2.00         | 640.00         | 0.00         | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           |
| 07100004006 B                                                 |      | FILTRO HIDRÁULICO COD. REF. 1G8878                    | UNIDAD              | 350.000000      | 1.00                 | 350.00         | 0.00         | 0.00           | 1.00         | 350.00         | 0.00         | 0.00           | 1.00         | 350.00         | 0.00         | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           |
| 07100004009 B                                                 |      | FILTRO HIDRÁULICO COD. REF. 1R0722                    | UNIDAD              | 350.000000      | 1.00                 | 350.00         | 0.00         | 0.00           | 1.00         | 350.00         | 0.00         | 0.00           | 1.00         | 350.00         | 0.00         | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           |
| 07100004014 B                                                 |      | FILTRO HIDRÁULICO COD. REF. 1R0774                    | UNIDAD              | 680.000000      | 0.00                 | 0.00           | 1.00         | 680.00         | 1.00         | 680.00         | 0.00         | 0.00           | 1.00         | 680.00         | 0.00         | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           |

001000

ANEXO 4: CUADRO MULTIANUAL DE NECESIDADES BIENES, SERVICIOS Y OBRAS  
(PARA LA APROBACIÓN Y PUBLICACIÓN)

UNIDAD EJECUTORA : 007 MUNICIPALIDAD DISTRITAL DE SARIN  
NRO. IDENTIFICACIÓN : 301195

|                                                               |      |                                                                                        |                     |                 | CANTIDAD Y/O VALORES |                |              |                |              |                |              |                |              |                |              |                |            |                |            |                |
|---------------------------------------------------------------|------|----------------------------------------------------------------------------------------|---------------------|-----------------|----------------------|----------------|--------------|----------------|--------------|----------------|--------------|----------------|--------------|----------------|--------------|----------------|------------|----------------|------------|----------------|
| FF/Rb                                                         |      | Clasificador de Gastos                                                                 | Actividad Operativa | Meta            | 2024                 |                |              |                | 2025         |                |              |                | 2026         |                |              |                | 2027       |                |            |                |
| Código del Ítem                                               | Tipo | Descripción del Ítem                                                                   | Unidad de Medida    | Precio Unitario | Semestre 1           |                | Semestre 2   |                | Semestre 1   |                | Semestre 2   |                | Semestre 1   |                | Semestre 2   |                | Semestre 1 |                | Semestre 2 |                |
|                                                               |      |                                                                                        |                     |                 | Cantidad             | Valor Total S/ | Cantidad     | Valor Total S/ | Cantidad     | Valor Total S/ | Cantidad     | Valor Total S/ | Cantidad     | Valor Total S/ | Cantidad     | Valor Total S/ | Cantidad   | Valor Total S/ | Cantidad   | Valor Total S/ |
| PROGRAMACIÓN: C.M.N.                                          |      |                                                                                        |                     |                 | 2,553,815.25         |                | 1,295,994.70 |                | 2,336,811.85 |                | 1,044,504.00 |                | 2,340,840.85 |                | 1,044,802.80 |                | 40,572.00  |                | 41,390.00  |                |
| 5-07 FONDO DE COMPENSACION MUNICIPAL                          |      |                                                                                        |                     |                 | 2,276,760.65         |                | 1,160,007.40 |                | 2,286,663.85 |                | 1,044,504.00 |                | 2,290,692.85 |                | 1,044,802.80 |                | 40,572.00  |                | 41,390.00  |                |
| Meta: 0052 - MANTENIMIENTO Y REPARACION DE EQUIPO MECANICO    |      |                                                                                        |                     |                 | 355,513.58           |                | 98,935.22    |                | 369,096.78   |                | 82,362.02    |                | 369,096.78   |                | 82,362.02    |                | 0.00       |                | 0.00       |                |
| Actividad Operativa: C0043 - MANTENIMIENTO DE EQUIPO MECANICO |      |                                                                                        |                     |                 | 355,413.58           |                | 98,935.22    |                | 369,096.78   |                | 82,362.02    |                | 369,096.78   |                | 82,362.02    |                | 0.00       |                | 0.00       |                |
| 2.3. 1 11. 1 4 PARA MAQUINARIAS Y EQUIPOS                     |      |                                                                                        |                     |                 | 88,114.60            |                | 7,591.20     |                | 91,213.80    |                | 5,077.00     |                | 91,213.80    |                | 5,077.00     |                | 0.00       |                | 0.00       |                |
| 07100004022 B                                                 |      | FILTRO HIDRÁULICO COD. REF. 3416643                                                    | UNIDAD              | 740.000000      | 1.00                 | 740.00         | 0.00         | 0.00           | 1.00         | 740.00         | 0.00         | 0.00           | 1.00         | 740.00         | 0.00         | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           |
| 07100004026 B                                                 |      | FILTRO HIDRÁULICO COD. REF. 4656506                                                    | UNIDAD              | 760.000000      | 1.00                 | 760.00         | 0.00         | 0.00           | 1.00         | 760.00         | 0.00         | 0.00           | 1.00         | 760.00         | 0.00         | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           |
| 07100010001 B                                                 |      | FILTRO SEPARADOR DE AGUA COD. REF. 1512409                                             | UNIDAD              | 210.000000      | 1.00                 | 210.00         | 0.00         | 0.00           | 1.00         | 210.00         | 0.00         | 0.00           | 1.00         | 210.00         | 0.00         | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           |
| 07100010001 B                                                 |      | FILTRO SEPARADOR DE AGUA COD. REF. 3261644                                             | UNIDAD              | 480.000000      | 2.00                 | 960.00         | 1.00         | 480.00         | 2.00         | 960.00         | 1.00         | 480.00         | 2.00         | 960.00         | 1.00         | 480.00         | 0.00       | 0.00           | 0.00       | 0.00           |
| 07100010012 B                                                 |      | FILTRO SEPARADOR DE AGUA COD. REF. 4395037                                             | UNIDAD              | 610.000000      | 1.00                 | 610.00         | 0.00         | 0.00           | 1.00         | 610.00         | 0.00         | 0.00           | 1.00         | 610.00         | 0.00         | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           |
| 15060001062 B                                                 |      | PERNO DE ACERO PARA CATERPILLAR COD. REF. 5J4771                                       | UNIDAD              | 5.200000        | 28.00                | 145.60         | 56.00        | 291.20         | 84.00        | 436.80         | 0.00         | 0.00           | 84.00        | 436.80         | 0.00         | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           |
| 15060001065 B                                                 |      | PERNO DE ACERO PARA CATERPILLAR COD. REF. 5J4773                                       | UNIDAD              | 10.000000       | 39.00                | 390.00         | 0.00         | 0.00           | 39.00        | 390.00         | 0.00         | 0.00           | 39.00        | 390.00         | 0.00         | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           |
| 15060001102 B                                                 |      | PERNO DE ACERO PARA CATERPILLAR COD. REF. 1J6762                                       | UNIDAD              | 12.000000       | 20.00                | 240.00         | 0.00         | 0.00           | 20.00        | 240.00         | 0.00         | 0.00           | 20.00        | 240.00         | 0.00         | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           |
| 15110001018 B                                                 |      | TUERCA DE ACERO PARA CATERPILLAR COD. REF. 2J3506                                      | UNIDAD              | 5.000000        | 38.00                | 190.00         | 0.00         | 0.00           | 38.00        | 190.00         | 0.00         | 0.00           | 38.00        | 190.00         | 0.00         | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           |
| 15110001033 B                                                 |      | TUERCA DE ACERO DE CABEZA HEXAGONAL PARA CATERPILLAR COD. REF. 2J5997                  | UNIDAD              | 3.000000        | 28.00                | 84.00          | 56.00        | 168.00         | 84.00        | 252.00         | 0.00         | 0.00           | 84.00        | 252.00         | 0.00         | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           |
| 15430012143 B                                                 |      | JUEGO DE SELLOS PARA CATERPILLAR COD.REF. 4560204                                      | UNIDAD              | 1,900.000000    | 1.00                 | 1,900.00       | 0.00         | 0.00           | 1.00         | 1,900.00       | 0.00         | 0.00           | 1.00         | 1,900.00       | 0.00         | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           |
| 45960005162 B                                                 |      | GUIA DE DESLIZAMIENTO DE LAMPON DE CUCHILLA INFERIOR PARA CATERPILLAR COD. REF. 5T8366 | UNIDAD              | 420.000000      | 5.00                 | 2,100.00       | 0.00         | 0.00           | 5.00         | 2,100.00       | 0.00         | 0.00           | 5.00         | 2,100.00       | 0.00         | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           |
| 45960006241 B                                                 |      | ESPEJO RETROVISOR PARA JOHN DEERE COD. REF. AT356100                                   | UNIDAD              | 980.000000      | 1.00                 | 980.00         | 0.00         | 0.00           | 1.00         | 980.00         | 0.00         | 0.00           | 1.00         | 980.00         | 0.00         | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           |
| 45960006299 B                                                 |      | CANTONERA DE ACERO PARA CATERPILLAR COD. REF. 3G8315                                   | UNIDAD              | 800.000000      | 1.00                 | 800.00         | 0.00         | 0.00           | 1.00         | 800.00         | 0.00         | 0.00           | 1.00         | 800.00         | 0.00         | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           |
| 45960007012 B                                                 |      | RODILLO INFERIOR PARA CATERPILLAR COD. REF. 2880934                                    | UNIDAD              | 4,700.000000    | 2.00                 | 9,400.00       | 0.00         | 0.00           | 2.00         | 9,400.00       | 0.00         | 0.00           | 2.00         | 9,400.00       | 0.00         | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           |
| 45960009002 B                                                 |      | CUCHILLA DE CUCHARÓN PARA CATERPILLAR COD. REF. 1324715                                | UNIDAD              | 210.000000      | 7.00                 | 1,470.00       | 0.00         | 0.00           | 7.00         | 1,470.00       | 0.00         | 0.00           | 7.00         | 1,470.00       | 0.00         | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           |
| 45960009009 B                                                 |      | CUCHILLA DE ACERO PARA CATERPILLAR COD. REF. 7D1577                                    | UNIDAD              | 1,200.000000    | 2.00                 | 2,400.00       | 0.00         | 0.00           | 2.00         | 2,400.00       | 0.00         | 0.00           | 2.00         | 2,400.00       | 0.00         | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           |
| 45960009010 B                                                 |      | CUCHILLA DE ACERO PARA CATERPILLAR COD. REF. 4T2244                                    | UNIDAD              | 680.000000      | 2.00                 | 1,360.00       | 0.00         | 0.00           | 2.00         | 1,360.00       | 0.00         | 0.00           | 2.00         | 1,360.00       | 0.00         | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           |
| 45960013003 B                                                 |      | DIENTE DE CUCHARÓN PARA CATERPILLAR COD. REF. 5054096                                  | UNIDAD              | 580.000000      | 16.00                | 9,280.00       | 0.00         | 0.00           | 16.00        | 9,280.00       | 0.00         | 0.00           | 16.00        | 9,280.00       | 0.00         | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           |
| 45960013004 B                                                 |      | DIENTE DE CUCHARÓN PARA CATERPILLAR COD. REF. 6Y0309                                   | UNIDAD              | 130.000000      | 8.00                 | 1,040.00       | 0.00         | 0.00           | 8.00         | 1,040.00       | 0.00         | 0.00           | 8.00         | 1,040.00       | 0.00         | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           |
| 45960014000 B                                                 |      | ADAPTADOR DE ACERO DE CUCHARA PARA CATERPILLAR COD. REF. 2221088                       | UNIDAD              | 270.000000      | 2.00                 | 540.00         | 0.00         | 0.00           | 2.00         | 540.00         | 0.00         | 0.00           | 2.00         | 540.00         | 0.00         | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           |
| 45960014001 B                                                 |      | ADAPTADOR DE ACERO DE CUCHARA PARA CATERPILLAR COD. REF. 2221087                       | UNIDAD              | 225.000000      | 6.00                 | 1,350.00       | 0.00         | 0.00           | 6.00         | 1,350.00       | 0.00         | 0.00           | 6.00         | 1,350.00       | 0.00         | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           |

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ANEXO 4: CUADRO MULTIANUAL DE NECESIDADES BIENES, SERVICIOS Y OBRAS  
(PARA LA APROBACIÓN Y PUBLICACIÓN)

UNIDAD EJECUTORA : 007 MUNICIPALIDAD DISTRITAL DE SARIN  
NRO. IDENTIFICACIÓN : 301195

|                                                               |      |                                                           |                     |                 | CANTIDAD Y/O VALORES |                |              |                |              |                |              |                |              |                |              |                |            |                |            |                |
|---------------------------------------------------------------|------|-----------------------------------------------------------|---------------------|-----------------|----------------------|----------------|--------------|----------------|--------------|----------------|--------------|----------------|--------------|----------------|--------------|----------------|------------|----------------|------------|----------------|
| FF/Rb                                                         |      | Clasificador de Gastos                                    | Actividad Operativa | Meta            | 2024                 |                |              |                | 2025         |                |              |                | 2026         |                |              |                | 2027       |                |            |                |
| Código del Ítem                                               | Tipo | Descripción del Ítem                                      | Unidad de Medida    | Precio Unitario | Semestre 1           |                | Semestre 2   |                | Semestre 1   |                | Semestre 2   |                | Semestre 1   |                | Semestre 2   |                | Semestre 1 |                | Semestre 2 |                |
|                                                               |      |                                                           |                     |                 | Cantidad             | Valor Total S/ | Cantidad     | Valor Total S/ | Cantidad     | Valor Total S/ | Cantidad     | Valor Total S/ | Cantidad     | Valor Total S/ | Cantidad     | Valor Total S/ | Cantidad   | Valor Total S/ | Cantidad   | Valor Total S/ |
| PROGRAMACIÓN: C.M.N.                                          |      |                                                           |                     |                 | 2,553,815.25         |                | 1,295,994.70 |                | 2,336,811.85 |                | 1,044,504.00 |                | 2,340,840.85 |                | 1,044,802.80 |                | 40,572.00  |                | 41,390.00  |                |
| 5-07 FONDO DE COMPENSACION MUNICIPAL                          |      |                                                           |                     |                 | 2,276,760.65         |                | 1,160,007.40 |                | 2,286,663.85 |                | 1,044,504.00 |                | 2,290,692.85 |                | 1,044,802.80 |                | 40,572.00  |                | 41,390.00  |                |
| Meta: 0052 - MANTENIMIENTO Y REPARACION DE EQUIPO MECANICO    |      |                                                           |                     |                 | 355,513.58           |                | 98,935.22    |                | 369,096.78   |                | 82,362.02    |                | 369,096.78   |                | 82,362.02    |                | 0.00       |                | 0.00       |                |
| Actividad Operativa: C0043 - MANTENIMIENTO DE EQUIPO MECANICO |      |                                                           |                     |                 | 355,413.58           |                | 98,935.22    |                | 369,096.78   |                | 82,362.02    |                | 369,096.78   |                | 82,362.02    |                | 0.00       |                | 0.00       |                |
| 2.3. 1 11. 1 4 PARA MAQUINARIAS Y EQUIPOS                     |      |                                                           |                     |                 | 88,114.60            |                | 7,591.20     |                | 91,213.80    |                | 5,077.00     |                | 91,213.80    |                | 5,077.00     |                | 0.00       |                | 0.00       |                |
| 73700001005 B                                                 |      | PEGAMENTO VULCANIZANTE PARA REENCAUCHE X 240 mL APROX.    | UNIDAD              | 7.500000        | 12.00                | 90.00          | 0.00         | 0.00           | 12.00        | 90.00          | 0.00         | 0.00           | 12.00        | 90.00          | 0.00         | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           |
| 94960044038 B                                                 |      | LLANTA 14.00-24R                                          | UNIDAD              | 6,500.000000    | 6.00                 | 39,000.00      | 0.00         | 0.00           | 6.00         | 39,000.00      | 0.00         | 0.00           | 6.00         | 39,000.00      | 0.00         | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           |
| 94960046008 B                                                 |      | CAMARA 12.00X24/25 TR78A                                  | UNIDAD              | 75.000000       | 6.00                 | 450.00         | 0.00         | 0.00           | 6.00         | 450.00         | 0.00         | 0.00           | 6.00         | 450.00         | 0.00         | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           |
| 2.3. 2 4. 5 1 DE VEHICULOS                                    |      |                                                           |                     |                 | 7,400.00             |                | 1,900.00     |                | 7,400.00     |                | 1,900.00     |                | 7,400.00     |                | 1,900.00     |                | 0.00       |                | 0.00       |                |
| 26030001001 S                                                 |      | SERVICIO DE SOLDADURA DE PIEZAS DE METAL                  | SERVICIO            |                 | 1.00                 | 4,000.00       | 0.00         | 0.00           | 1.00         | 4,000.00       | 0.00         | 0.00           | 1.00         | 4,000.00       | 0.00         | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           |
| 60750007006 S                                                 |      | SERVICIO DE TAPIZADO DE VEHICULO                          | SERVICIO            |                 | 1.00                 | 650.00         | 0.00         | 0.00           | 1.00         | 650.00         | 0.00         | 0.00           | 1.00         | 650.00         | 0.00         | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           |
| 60750007016 S                                                 |      | REPARACION DE SISTEMA DE EMBRAGUE                         | SERVICIO            |                 | 1.00                 | 450.00         | 0.00         | 0.00           | 1.00         | 450.00         | 0.00         | 0.00           | 1.00         | 450.00         | 0.00         | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           |
| 60750007020 S                                                 |      | SERVICIO DE EMBOCINADO DE CREMALLERA DE VEHICULOS         | SERVICIO            |                 | 1.00                 | 1,000.00       | 1.00         | 1,000.00       | 1.00         | 1,000.00       | 1.00         | 1,000.00       | 1.00         | 1,000.00       | 1.00         | 1,000.00       | 0.00       | 0.00           | 0.00       | 0.00           |
| 60750007023 S                                                 |      | MANTENIMIENTO CORRECTIVO DE RUEDA DE VEHICULO             | SERVICIO            |                 | 1.00                 | 400.00         | 1.00         | 200.00         | 1.00         | 400.00         | 1.00         | 200.00         | 1.00         | 400.00         | 1.00         | 200.00         | 0.00       | 0.00           | 0.00       | 0.00           |
| 60750007035 S                                                 |      | MANTENIMIENTO PREVENTIVO DE VEHICULOS                     | SERVICIO            |                 | 1.00                 | 300.00         | 1.00         | 300.00         | 1.00         | 300.00         | 1.00         | 300.00         | 1.00         | 300.00         | 1.00         | 300.00         | 0.00       | 0.00           | 0.00       | 0.00           |
| 60750021002 S                                                 |      | MANTENIMIENTO PREVENTIVO DE CARDAN PARA CAMION            | SERVICIO            |                 | 1.00                 | 600.00         | 1.00         | 400.00         | 1.00         | 600.00         | 1.00         | 400.00         | 1.00         | 600.00         | 1.00         | 400.00         | 0.00       | 0.00           | 0.00       | 0.00           |
| 2.3. 2 4. 7 1 DE MAQUINARIAS Y EQUIPOS                        |      |                                                           |                     |                 | 10,500.00            |                | 3,700.00     |                | 10,500.00    |                | 3,700.00     |                | 10,500.00    |                | 3,700.00     |                | 0.00       |                | 0.00       |                |
| 60750002014 S                                                 |      | MANTENIMIENTO CORRECTIVO DE MOTONIVELADORA                | SERVICIO            |                 | 1.00                 | 2,000.00       | 0.00         | 0.00           | 1.00         | 2,000.00       | 0.00         | 0.00           | 1.00         | 2,000.00       | 0.00         | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           |
| 60750002018 S                                                 |      | MANTENIMIENTO CORRECTIVO DE MAQUINARIAS PESADAS           | SERVICIO            |                 | 1.00                 | 1,500.00       | 1.00         | 1,500.00       | 1.00         | 1,500.00       | 1.00         | 1,500.00       | 1.00         | 1,500.00       | 1.00         | 1,500.00       | 0.00       | 0.00           | 0.00       | 0.00           |
| 60750007006 S                                                 |      | SERVICIO DE PINTADO DE VEHICULOS                          | SERVICIO            |                 | 1.00                 | 4,000.00       | 0.00         | 0.00           | 1.00         | 4,000.00       | 0.00         | 0.00           | 1.00         | 4,000.00       | 0.00         | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           |
| 60750007015 S                                                 |      | MANTENIMIENTO CORRECTIVO DE BOMBA DE AGUA DE VEHICULO     | SERVICIO            |                 | 1.00                 | 600.00         | 1.00         | 400.00         | 1.00         | 600.00         | 1.00         | 400.00         | 1.00         | 600.00         | 1.00         | 400.00         | 0.00       | 0.00           | 0.00       | 0.00           |
| 60750007032 S                                                 |      | MANTENIMIENTO CORRECTIVO DE SISTEMA ELECTRICO DE VEHICULO | SERVICIO            |                 | 1.00                 | 1,200.00       | 1.00         | 600.00         | 1.00         | 1,200.00       | 1.00         | 600.00         | 1.00         | 1,200.00       | 1.00         | 600.00         | 0.00       | 0.00           | 0.00       | 0.00           |
| 60750007033 S                                                 |      | MANTENIMIENTO CORRECTIVO DE VEHICULOS PESADOS             | SERVICIO            |                 | 1.00                 | 1,200.00       | 1.00         | 1,200.00       | 1.00         | 1,200.00       | 1.00         | 1,200.00       | 1.00         | 1,200.00       | 1.00         | 1,200.00       | 0.00       | 0.00           | 0.00       | 0.00           |
| 2.3. 2 7.11 5 SERVICIOS DE ALIMENTACION DE CONSUMO HUMANO     |      |                                                           |                     |                 | 2,349.98             |                | 2,350.02     |                | 2,349.98     |                | 2,350.02     |                | 2,349.98     |                | 2,350.02     |                | 0.00       |                | 0.00       |                |
| 04010001003 S                                                 |      | SERVICIO DE DESAYUNOS, ALMUERZOS Y CENAS                  | SERVICIO            |                 | 1.00                 | 2,349.98       | 1.00         | 2,350.02       | 1.00         | 2,349.98       | 1.00         | 2,350.02       | 1.00         | 2,349.98       | 1.00         | 2,350.02       | 0.00       | 0.00           | 0.00       | 0.00           |
| Meta: 0053 - MANTENIMIENTO DE INFRAESTRUCTURA CONSTRUIDA      |      |                                                           |                     |                 | 27,247.00            |                | 51,370.00    |                | 24,530.00    |                | 51,370.00    |                | 24,530.00    |                | 51,370.00    |                | 0.00       |                | 0.00       |                |
| Actividad Operativa: C0043 - MANTENIMIENTO DE EQUIPO MECANICO |      |                                                           |                     |                 | 1,017.00             |                | 0.00         |                | 0.00         |                | 0.00         |                | 0.00         |                | 0.00         |                | 0.00       |                | 0.00       |                |
| 2.3. 1 11. 1 4 PARA MAQUINARIAS Y EQUIPOS                     |      |                                                           |                     |                 | 1,017.00             |                | 0.00         |                | 0.00         |                | 0.00         |                | 0.00         |                | 0.00         |                | 0.00       |                | 0.00       |                |
| 07100001015 B                                                 |      | FILTRO DE ACEITE COD. REF. 1R0739                         | UNIDAD              | 137.000000      | 1.00                 | 137.00         | 0.00         | 0.00           | 0.00         | 0.00           | 0.00         | 0.00           | 0.00         | 0.00           | 0.00         | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           |
| 07100001046 B                                                 |      | FILTRO DE ACEITE COD. REF. 1R1807                         | UNIDAD              | 450.000000      | 1.00                 | 450.00         | 0.00         | 0.00           | 0.00         | 0.00           | 0.00         | 0.00           | 0.00         | 0.00           | 0.00         | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           |
| 07100001105 B                                                 |      | FILTRO DE ACEITE COD. REF. 4621171                        | UNIDAD              | 430.000000      | 1.00                 | 430.00         | 0.00         | 0.00           | 0.00         | 0.00           | 0.00         | 0.00           | 0.00         | 0.00           | 0.00         | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           |

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ANEXO 4: CUADRO MULTIANUAL DE NECESIDADES BIENES, SERVICIOS Y OBRAS  
(PARA LA APROBACIÓN Y PUBLICACIÓN)

UNIDAD EJECUTORA : 007 MUNICIPALIDAD DISTRITAL DE SARIN  
NRO. IDENTIFICACIÓN : 301195

|                                                                       |      |                                                                   |                     |                 | CANTIDAD Y/O VALORES |                |              |                |              |                |              |                |              |                |              |                |            |                |            |                |
|-----------------------------------------------------------------------|------|-------------------------------------------------------------------|---------------------|-----------------|----------------------|----------------|--------------|----------------|--------------|----------------|--------------|----------------|--------------|----------------|--------------|----------------|------------|----------------|------------|----------------|
| FF/Rb                                                                 |      | Clasificador de Gastos                                            | Actividad Operativa | Meta            | 2024                 |                |              |                | 2025         |                |              |                | 2026         |                |              |                | 2027       |                |            |                |
| Código del ítem                                                       | Tipo | Descripción del Ítem                                              | Unidad de Medida    | Precio Unitario | Semestre 1           |                | Semestre 2   |                | Semestre 1   |                | Semestre 2   |                | Semestre 1   |                | Semestre 2   |                | Semestre 1 |                | Semestre 2 |                |
|                                                                       |      |                                                                   |                     |                 | Cantidad             | Valor Total S/ | Cantidad     | Valor Total S/ | Cantidad     | Valor Total S/ | Cantidad     | Valor Total S/ | Cantidad     | Valor Total S/ | Cantidad     | Valor Total S/ | Cantidad   | Valor Total S/ | Cantidad   | Valor Total S/ |
| PROGRAMACIÓN: C.M.N.                                                  |      |                                                                   |                     |                 | 2,553,815.25         |                | 1,295,994.70 |                | 2,336,811.85 |                | 1,044,504.00 |                | 2,340,840.85 |                | 1,044,802.80 |                | 40,572.00  |                | 41,390.00  |                |
| 5-07 FONDO DE COMPENSACION MUNICIPAL                                  |      |                                                                   |                     |                 | 2,276,760.65         |                | 1,160,007.40 |                | 2,286,663.85 |                | 1,044,504.00 |                | 2,290,692.85 |                | 1,044,802.80 |                | 40,572.00  |                | 41,390.00  |                |
| Meta: 0053 - MANTENIMIENTO DE INFRAESTRUCTURA CONSTRUIDA              |      |                                                                   |                     |                 | 27,247.00            |                | 51,370.00    |                | 24,530.00    |                | 51,370.00    |                | 24,530.00    |                | 51,370.00    |                | 0.00       |                | 2,700.00   |                |
| Actividad Operativa: C0044 - MANTENIMIENTO DE INFRAESTRUCTURA PUBLICA |      |                                                                   |                     |                 | 26,230.00            |                | 51,370.00    |                | 24,530.00    |                | 51,370.00    |                | 24,530.00    |                | 51,370.00    |                | 0.00       |                | 2,700.00   |                |
| 2.3.1 5.4.1 ELECTRICIDAD, ILUMINACION Y ELECTRONICA                   |      |                                                                   |                     |                 | 1,200.00             |                | 0.00         |                | 1,200.00     |                | 0.00         |                | 1,200.00     |                | 0.00         |                | 0.00       |                | 0.00       |                |
| 28540006004                                                           | B    | FLOURESCENTE RECTO 32 W                                           | UNIDAD              | 30.000000       | 40.00                | 1,200.00       | 0.00         | 0.00           | 40.00        | 1,200.00       | 0.00         | 0.00           | 40.00        | 1,200.00       | 0.00         | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           |
| 2.3.1 5.99.99 OTROS                                                   |      |                                                                   |                     |                 | 0.00                 |                | 100.00       |                | 0.00         |                | 100.00       |                | 0.00         |                | 100.00       |                | 0.00       |                | 0.00       |                |
| 64610001012                                                           | B    | BANDEJA DE PLÁSTICO 24 cm X 55 cm X 88 cm                         | UNIDAD              | 25.000000       | 0.00                 | 0.00           | 4.00         | 100.00         | 0.00         | 0.00           | 4.00         | 100.00         | 0.00         | 0.00           | 4.00         | 100.00         | 0.00       | 0.00           | 0.00       | 0.00           |
| 2.3.1 6.1.3 DE CONSTRUCCION Y MAQUINAS                                |      |                                                                   |                     |                 | 5,080.00             |                | 0.00         |                | 3,380.00     |                | 0.00         |                | 3,380.00     |                | 0.00         |                | 0.00       |                | 0.00       |                |
| 15120005070                                                           | B    | ANILLO DE CAUCHO 400 mm                                           | UNIDAD              | 50.000000       | 8.00                 | 400.00         | 0.00         | 0.00           | 8.00         | 400.00         | 0.00         | 0.00           | 8.00         | 400.00         | 0.00         | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           |
| 73150001086                                                           | B    | PINTURA ESMALTE ACRILICO COLOR AMARILLO                           | GALON               | 85.000000       | 40.00                | 3,400.00       | 0.00         | 0.00           | 20.00        | 1,700.00       | 0.00         | 0.00           | 20.00        | 1,700.00       | 0.00         | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           |
| 96980003127                                                           | B    | TUBO DE PVC CLASE 10 1 1/2 in X 5 m                               | UNIDAD              | 32.000000       | 40.00                | 1,280.00       | 0.00         | 0.00           | 40.00        | 1,280.00       | 0.00         | 0.00           | 40.00        | 1,280.00       | 0.00         | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           |
| 2.3.1 6.1.4 DE SEGURIDAD                                              |      |                                                                   |                     |                 | 400.00               |                | 0.00         |                | 400.00       |                | 0.00         |                | 400.00       |                | 0.00         |                | 0.00       |                | 0.00       |                |
| 80520001000                                                           | B    | PRECINTO DE SEGURIDAD 4.6 mm X 8 in                               | UNIDAD              | 1.000000        | 400.00               | 400.00         | 0.00         | 0.00           | 400.00       | 400.00         | 0.00         | 0.00           | 400.00       | 400.00         | 0.00         | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           |
| 2.3.1 11.1.1 PARA EDIFICIOS Y ESTRUCTURAS                             |      |                                                                   |                     |                 | 17,956.00            |                | 18,770.00    |                | 17,956.00    |                | 18,770.00    |                | 17,956.00    |                | 18,770.00    |                | 0.00       |                | 2,700.00   |                |
| 03020012004                                                           | B    | CABLE DE ACERO 3/16 in                                            | METRO               | 5.000000        | 300.00               | 1,500.00       | 0.00         | 0.00           | 300.00       | 1,500.00       | 0.00         | 0.00           | 300.00       | 1,500.00       | 0.00         | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           |
| 20340002001                                                           | B    | ARENA GRUESA                                                      | M3                  | 50.000000       | 5.00                 | 250.00         | 0.00         | 0.00           | 5.00         | 250.00         | 0.00         | 0.00           | 5.00         | 250.00         | 0.00         | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           |
| 20340004001                                                           | B    | CEMENTO PORTLAND TIPO I X 42.50 kg                                | UNIDAD              | 35.000000       | 20.00                | 700.00         | 0.00         | 0.00           | 20.00        | 700.00         | 0.00         | 0.00           | 20.00        | 700.00         | 0.00         | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           |
| 20340012034                                                           | B    | MALLA DE NAILON 2 in X 2 in COCADA 2 in                           | M2                  | 8.000000        | 1,500.00             | 12,000.00      | 0.00         | 0.00           | 1,500.00     | 12,000.00      | 0.00         | 0.00           | 1,500.00     | 12,000.00      | 0.00         | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           |
| 20800013000                                                           | B    | PORCELANATO 60 cm X 60 cm                                         | UNIDAD              | 80.000000       | 20.00                | 1,600.00       | 0.00         | 0.00           | 20.00        | 1,600.00       | 0.00         | 0.00           | 20.00        | 1,600.00       | 0.00         | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           |
| 20840021002                                                           | B    | INODORO COMPLETO                                                  | UNIDAD              | 250.000000      | 7.00                 | 1,750.00       | 0.00         | 0.00           | 7.00         | 1,750.00       | 0.00         | 0.00           | 7.00         | 1,750.00       | 0.00         | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           |
| 73150004004                                                           | B    | THINNER ACRILICO.                                                 | GALON               | 60.000000       | 0.00                 | 0.00           | 45.00        | 2,700.00       | 0.00         | 0.00           | 45.00        | 2,700.00       | 0.00         | 0.00           | 45.00        | 2,700.00       | 0.00       | 0.00           | 45.00      | 2,700.00       |
| 73150015049                                                           | B    | PINTURA A BASE DE LATEX TIPO I COLOR PANTONE 420 C                | GALON               | 55.000000       | 0.00                 | 0.00           | 290.00       | 15,950.00      | 0.00         | 0.00           | 290.00       | 15,950.00      | 0.00         | 0.00           | 290.00       | 15,950.00      | 0.00       | 0.00           | 0.00       | 0.00           |
| 73710001000                                                           | B    | RODILLO PARA PINTAR DE 12 in                                      | UNIDAD              | 12.000000       | 0.00                 | 0.00           | 4.00         | 48.00          | 0.00         | 0.00           | 4.00         | 48.00          | 0.00         | 0.00           | 4.00         | 48.00          | 0.00       | 0.00           | 0.00       | 0.00           |
| 73710002005                                                           | B    | BROCHA Nº 4                                                       | UNIDAD              | 12.000000       | 0.00                 | 0.00           | 6.00         | 72.00          | 0.00         | 0.00           | 6.00         | 72.00          | 0.00         | 0.00           | 6.00         | 72.00          | 0.00       | 0.00           | 0.00       | 0.00           |
| 96710003000                                                           | B    | REGISTRO CON ROSCA DE BRONCE CROMADO DE 4 in                      | UNIDAD              | 18.000000       | 4.00                 | 72.00          | 0.00         | 0.00           | 4.00         | 72.00          | 0.00         | 0.00           | 4.00         | 72.00          | 0.00         | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           |
| 96980001005                                                           | B    | TUBO DE ABASTO ACERADO 1/2 in X 1/2 in X 35 cm                    | UNIDAD              | 12.000000       | 7.00                 | 84.00          | 0.00         | 0.00           | 7.00         | 84.00          | 0.00         | 0.00           | 7.00         | 84.00          | 0.00         | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           |
| 2.3.1 11.1.3 PARA MOBILIARIO Y SIMILARES                              |      |                                                                   |                     |                 | 100.00               |                | 0.00         |                | 100.00       |                | 0.00         |                | 100.00       |                | 0.00         |                | 0.00       |                | 0.00       |                |
| 73150001095                                                           | B    | PINTURA ESMALTE COLOR BLANCO                                      | GALON               | 50.000000       | 2.00                 | 100.00         | 0.00         | 0.00           | 2.00         | 100.00         | 0.00         | 0.00           | 2.00         | 100.00         | 0.00         | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           |
| 2.3.2 4.2.1 DE EDIFICACIONES, OFICINAS Y ESTRUCTURAS                  |      |                                                                   |                     |                 | 1,494.00             |                | 32,500.00    |                | 1,494.00     |                | 32,500.00    |                | 1,494.00     |                | 32,500.00    |                | 0.00       |                | 0.00       |                |
| 11050012008                                                           | S    | SERVICIO DE ENCHAPADO DE PAREDES Y PISOS, CONTRAZOCALO DE PAREDES | SERVICIO            |                 | 0.00                 | 0.00           | 1.00         | 2,500.00       | 0.00         | 0.00           | 1.00         | 2,500.00       | 0.00         | 0.00           | 1.00         | 2,500.00       | 0.00       | 0.00           | 0.00       | 0.00           |
| 11110002005                                                           | S    | SERVICIO DE CORTE DE ESTRUCTURAS METALICAS                        | SERVICIO            |                 | 1.00                 | 1,494.00       | 0.00         | 0.00           | 1.00         | 1,494.00       | 0.00         | 0.00           | 1.00         | 1,494.00       | 0.00         | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           |
| 52600013015                                                           | S    | SERVICIO DE INSTALACION ELECTRICA                                 | SERVICIO            |                 | 0.00                 | 0.00           | 1.00         | 6,000.00       | 0.00         | 0.00           | 1.00         | 6,000.00       | 0.00         | 0.00           | 1.00         | 6,000.00       | 0.00       | 0.00           | 0.00       | 0.00           |
| 52600013027                                                           | S    | SERVICIO DE INSTALACIONES SANITARIAS                              | SERVICIO            |                 | 0.00                 | 0.00           | 1.00         | 6,000.00       | 0.00         | 0.00           | 1.00         | 6,000.00       | 0.00         | 0.00           | 1.00         | 6,000.00       | 0.00       | 0.00           | 0.00       | 0.00           |

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ANEXO 4: CUADRO MULTIANUAL DE NECESIDADES BIENES, SERVICIOS Y OBRAS  
(PARA LA APROBACIÓN Y PUBLICACIÓN)

UNIDAD EJECUTORA : 007 MUNICIPALIDAD DISTRITAL DE SARIN  
NRO. IDENTIFICACIÓN : 301195

|                                                                             |      |                                                            |                     |                 | CANTIDAD Y/O VALORES |                |              |                |              |                |              |                |              |                |              |                |            |                |            |                |
|-----------------------------------------------------------------------------|------|------------------------------------------------------------|---------------------|-----------------|----------------------|----------------|--------------|----------------|--------------|----------------|--------------|----------------|--------------|----------------|--------------|----------------|------------|----------------|------------|----------------|
| FF/Rb                                                                       |      | Clasificador de Gastos                                     | Actividad Operativa | Meta            | 2024                 |                |              |                | 2025         |                |              |                | 2026         |                |              |                | 2027       |                |            |                |
| Código del Ítem                                                             | Tipo | Descripción del Ítem                                       | Unidad de Medida    | Precio Unitario | Semestre 1           |                | Semestre 2   |                | Semestre 1   |                | Semestre 2   |                | Semestre 1   |                | Semestre 2   |                | Semestre 1 |                | Semestre 2 |                |
|                                                                             |      |                                                            |                     |                 | Cantidad             | Valor Total S/ | Cantidad     | Valor Total S/ | Cantidad     | Valor Total S/ | Cantidad     | Valor Total S/ | Cantidad     | Valor Total S/ | Cantidad     | Valor Total S/ | Cantidad   | Valor Total S/ | Cantidad   | Valor Total S/ |
| PROGRAMACIÓN: C.M.N.                                                        |      |                                                            |                     |                 | 2,553,815.25         |                | 1,295,994.70 |                | 2,336,811.85 |                | 1,044,504.00 |                | 2,340,840.85 |                | 1,044,802.80 |                | 40,572.00  |                | 41,390.00  |                |
| 5-07 FONDO DE COMPENSACION MUNICIPAL                                        |      |                                                            |                     |                 | 2,276,760.65         |                | 1,160,007.40 |                | 2,286,663.85 |                | 1,044,504.00 |                | 2,290,692.85 |                | 1,044,802.80 |                | 40,572.00  |                | 41,390.00  |                |
| Meta: 0053 - MANTENIMIENTO DE INFRAESTRUCTURA CONSTRUIDA                    |      |                                                            |                     |                 | 27,247.00            |                | 51,370.00    |                | 24,530.00    |                | 51,370.00    |                | 24,530.00    |                | 51,370.00    |                | 0.00       |                | 2,700.00   |                |
| Actividad Operativa: C0044 - MANTENIMIENTO DE INFRAESTRUCTURA PUBLICA       |      |                                                            |                     |                 | 26,230.00            |                | 51,370.00    |                | 24,530.00    |                | 51,370.00    |                | 24,530.00    |                | 51,370.00    |                | 0.00       |                | 2,700.00   |                |
| 2.3. 2 4. 2 1 DE EDIFICACIONES, OFICINAS Y ESTRUCTURAS                      |      |                                                            |                     |                 | 1,494.00             |                | 32,500.00    |                | 1,494.00     |                | 32,500.00    |                | 1,494.00     |                | 32,500.00    |                | 0.00       |                | 0.00       |                |
| 60010004001 S                                                               |      | SERVICIO DE PINTADO DE EDIFICACIONES                       | SERVICIO            |                 | 0.00                 | 0.00           | 1.00         | 18,000.00      | 0.00         | 0.00           | 1.00         | 18,000.00      | 0.00         | 0.00           | 1.00         | 18,000.00      | 0.00       | 0.00           | 0.00       | 0.00           |
| Meta: 0054 - MANTENER Y CONSERVAR LAS AREAS VERDES                          |      |                                                            |                     |                 | 18,665.00            |                | 15,055.00    |                | 27,210.00    |                | 6,150.00     |                | 27,210.00    |                | 6,150.00     |                | 6,150.00   |                | 6,150.00   |                |
| Actividad Operativa: C0045 - MANTENIMIENTO DE PARQUES Y JARDINES            |      |                                                            |                     |                 | 18,665.00            |                | 15,055.00    |                | 27,210.00    |                | 6,150.00     |                | 27,210.00    |                | 6,150.00     |                | 6,150.00   |                | 6,150.00   |                |
| 2.3. 1 2. 1 1 VESTUARIO, ACCESORIOS Y PRENDAS DIVERSAS                      |      |                                                            |                     |                 | 3,050.00             |                | 3,050.00     |                | 5,740.00     |                | 0.00         |                | 5,740.00     |                | 0.00         |                | 0.00       |                | 0.00       |                |
| 89440002032 B                                                               |      | GORRA DE TELA 65% ALGODÓN Y 35% POLIESTER                  | UNIDAD              | 25.000000       | 30.00                | 750.00         | 30.00        | 750.00         | 60.00        | 1,500.00       | 0.00         | 0.00           | 60.00        | 1,500.00       | 0.00         | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           |
| 89960007044 B                                                               |      | CHALECO DE DRIL PARA CABALLERO TALLA S                     | UNIDAD              | 25.000000       | 6.00                 | 150.00         | 4.00         | 100.00         | 10.00        | 250.00         | 0.00         | 0.00           | 10.00        | 250.00         | 0.00         | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           |
| 89960007044 B                                                               |      | CHALECO DE DRIL PARA CABALLERO TALLA M                     | UNIDAD              | 25.000000       | 8.00                 | 200.00         | 12.00        | 300.00         | 20.00        | 500.00         | 0.00         | 0.00           | 20.00        | 500.00         | 0.00         | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           |
| 89960007044 B                                                               |      | CHALECO DE DRIL PARA CABALLERO TALLA L                     | UNIDAD              | 25.000000       | 6.00                 | 150.00         | 4.00         | 100.00         | 10.00        | 250.00         | 0.00         | 0.00           | 10.00        | 250.00         | 0.00         | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           |
| 89960049000 B                                                               |      | OVEROL DRIL UNISEX TALLA M                                 | UNIDAD              | 90.000000       | 5.00                 | 450.00         | 5.00         | 450.00         | 12.00        | 1,080.00       | 0.00         | 0.00           | 12.00        | 1,080.00       | 0.00         | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           |
| 89960049000 B                                                               |      | OVEROL DRIL UNISEX TALLA S                                 | UNIDAD              | 90.000000       | 5.00                 | 450.00         | 5.00         | 450.00         | 0.00         | 0.00           | 0.00         | 0.00           | 0.00         | 0.00           | 0.00         | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           |
| 89960049001 B                                                               |      | OVEROL DRIL UNISEX TALLA L                                 | UNIDAD              | 90.000000       | 5.00                 | 450.00         | 5.00         | 450.00         | 12.00        | 1,080.00       | 0.00         | 0.00           | 12.00        | 1,080.00       | 0.00         | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           |
| 89960049001 B                                                               |      | OVEROL DRIL UNISEX TALLA XL                                | UNIDAD              | 90.000000       | 5.00                 | 450.00         | 5.00         | 450.00         | 12.00        | 1,080.00       | 0.00         | 0.00           | 12.00        | 1,080.00       | 0.00         | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           |
| 2.3. 1 3. 1 3 LUBRICANTES, GRASAS Y AFINES                                  |      |                                                            |                     |                 | 600.00               |                | 0.00         |                | 600.00       |                | 0.00         |                | 600.00       |                | 0.00         |                | 0.00       |                | 0.00       |                |
| 17550010036 B                                                               |      | ACEITE LUBRICANTE SAE 15W-40° PARA MOTOR PETROLERO X 3 gal | UNIDAD              | 200.000000      | 3.00                 | 600.00         | 0.00         | 0.00           | 3.00         | 600.00         | 0.00         | 0.00           | 3.00         | 600.00         | 0.00         | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           |
| 2.3. 1 5. 3 1 ASEO, LIMPIEZA Y TOCADOR                                      |      |                                                            |                     |                 | 165.00               |                | 155.00       |                | 320.00       |                | 0.00         |                | 320.00       |                | 0.00         |                | 0.00       |                | 0.00       |                |
| 89570008052 B                                                               |      | TELA FRANELA X 1.50 m DE ANCHO COLOR AZUL                  | METRO               | 5.000000        | 33.00                | 165.00         | 31.00        | 155.00         | 64.00        | 320.00         | 0.00         | 0.00           | 64.00        | 320.00         | 0.00         | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           |
| 2.3. 1 6. 1 4 DE SEGURIDAD                                                  |      |                                                            |                     |                 | 6,500.00             |                | 3,500.00     |                | 10,000.00    |                | 0.00         |                | 10,000.00    |                | 0.00         |                | 0.00       |                | 0.00       |                |
| 80500005040 B                                                               |      | GUANTE ANTICORTE TALLA M                                   | PAR                 | 25.000000       | 100.00               | 2,500.00       | 100.00       | 2,500.00       | 200.00       | 5,000.00       | 0.00         | 0.00           | 200.00       | 5,000.00       | 0.00         | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           |
| 80500008036 B                                                               |      | OVEROL IMPERMEABLE CON CAPUCHA TALLA M                     | UNIDAD              | 8.000000        | 175.00               | 1,400.00       | 50.00        | 400.00         | 225.00       | 1,800.00       | 0.00         | 0.00           | 225.00       | 1,800.00       | 0.00         | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           |
| 80500008036 B                                                               |      | OVEROL IMPERMEABLE CON CAPUCHA TALLA L                     | UNIDAD              | 8.000000        | 175.00               | 1,400.00       | 50.00        | 400.00         | 225.00       | 1,800.00       | 0.00         | 0.00           | 225.00       | 1,800.00       | 0.00         | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           |
| 80500008036 B                                                               |      | OVEROL IMPERMEABLE CON CAPUCHA TALLA XL                    | UNIDAD              | 8.000000        | 150.00               | 1,200.00       | 25.00        | 200.00         | 175.00       | 1,400.00       | 0.00         | 0.00           | 175.00       | 1,400.00       | 0.00         | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           |
| 2.3. 1 99. 1 99 OTROS BIENES                                                |      |                                                            |                     |                 | 2,200.00             |                | 2,200.00     |                | 4,400.00     |                | 0.00         |                | 4,400.00     |                | 0.00         |                | 0.00       |                | 0.00       |                |
| 51100015057 B                                                               |      | RESPIRADOR DE UNA PIEZA CON FILTROS INTERCAMBIABLES        | UNIDAD              | 110.000000      | 20.00                | 2,200.00       | 20.00        | 2,200.00       | 40.00        | 4,400.00       | 0.00         | 0.00           | 40.00        | 4,400.00       | 0.00         | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           |
| 2.3. 2 9. 1 1 LOCACION DE SERVICIOS REALIZADOS POR PERSONAS NATURALES RELAC |      |                                                            |                     |                 | 6,150.00             |                | 6,150.00     |                | 6,150.00     |                | 6,150.00     |                | 6,150.00     |                | 6,150.00     |                | 6,150.00   |                | 6,150.00   |                |
| 06200002001 S                                                               |      | SERVICIO DE LIMPIEZA DE PARQUES                            | SERVICIO            |                 | 1.00                 | 6,150.00       | 1.00         | 6,150.00       | 1.00         | 6,150.00       | 1.00         | 6,150.00       | 1.00         | 6,150.00       | 1.00         | 6,150.00       | 1.00       | 6,150.00       | 1.00       | 6,150.00       |

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ANEXO 4: CUADRO MULTIANUAL DE NECESIDADES BIENES, SERVICIOS Y OBRAS  
(PARA LA APROBACIÓN Y PUBLICACIÓN)

UNIDAD EJECUTORA : 007 MUNICIPALIDAD DISTRITAL DE SARIN  
NRO. IDENTIFICACIÓN : 301195

|                                                                  |      |                                                                                   |                     |                 | CANTIDAD Y/O VALORES |                |              |                |              |                |              |                |              |                |              |                |            |                |            |                |
|------------------------------------------------------------------|------|-----------------------------------------------------------------------------------|---------------------|-----------------|----------------------|----------------|--------------|----------------|--------------|----------------|--------------|----------------|--------------|----------------|--------------|----------------|------------|----------------|------------|----------------|
| FF/Rb                                                            |      | Clasificador de Gastos                                                            | Actividad Operativa | Meta            | 2024                 |                |              |                | 2025         |                |              |                | 2026         |                |              |                | 2027       |                |            |                |
| Código del Ítem                                                  | Tipo | Descripción del Ítem                                                              | Unidad de Medida    | Precio Unitario | Semestre 1           |                | Semestre 2   |                | Semestre 1   |                | Semestre 2   |                | Semestre 1   |                | Semestre 2   |                | Semestre 1 |                | Semestre 2 |                |
|                                                                  |      |                                                                                   |                     |                 | Cantidad             | Valor Total S/ | Cantidad     | Valor Total S/ | Cantidad     | Valor Total S/ | Cantidad     | Valor Total S/ | Cantidad     | Valor Total S/ | Cantidad     | Valor Total S/ | Cantidad   | Valor Total S/ | Cantidad   | Valor Total S/ |
| PROGRAMACIÓN: C.M.N.                                             |      |                                                                                   |                     |                 | 2,553,815.25         |                | 1,295,994.70 |                | 2,336,811.85 |                | 1,044,504.00 |                | 2,340,840.85 |                | 1,044,802.80 |                | 40,572.00  |                | 41,390.00  |                |
| 5-07 FONDO DE COMPENSACION MUNICIPAL                             |      |                                                                                   |                     |                 | 2,276,760.65         |                | 1,160,007.40 |                | 2,286,663.85 |                | 1,044,504.00 |                | 2,290,692.85 |                | 1,044,802.80 |                | 40,572.00  |                | 41,390.00  |                |
| Meta: 0055 - MANTENIMIENTO PERIODICO DE LA RED VIAL VECINAL      |      |                                                                                   |                     |                 | 59,000.00            |                | 0.00         |                | 59,000.00    |                | 0.00         |                | 59,000.00    |                | 0.00         |                | 0.00       |                | 0.00       |                |
| Actividad Operativa: C0046 - MANTENIMIENTO VIAL LOCAL            |      |                                                                                   |                     |                 | 59,000.00            |                | 0.00         |                | 59,000.00    |                | 0.00         |                | 59,000.00    |                | 0.00         |                | 0.00       |                | 0.00       |                |
| 2.3.1 3.1 1 COMBUSTIBLES Y CARBURANTES                           |      |                                                                                   |                     |                 | 49,103.50            |                | 0.00         |                | 49,103.50    |                | 0.00         |                | 49,103.50    |                | 0.00         |                | 0.00       |                | 0.00       |                |
| 17210007002                                                      | B    | DIESEL B5 S50                                                                     | GALON               | 18.500000       | 2,611.00             | 48,303.50      | 0.00         | 0.00           | 2,611.00     | 48,303.50      | 0.00         | 0.00           | 2,611.00     | 48,303.50      | 0.00         | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           |
| 17210009000                                                      | B    | GASOHL 90 PLUS                                                                    | GALON               | 20.000000       | 40.00                | 800.00         | 0.00         | 0.00           | 40.00        | 800.00         | 0.00         | 0.00           | 40.00        | 800.00         | 0.00         | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           |
| 2.3.2 5.1 4 DE MAQUINARIAS Y EQUIPOS                             |      |                                                                                   |                     |                 | 3,200.00             |                | 0.00         |                | 3,200.00     |                | 0.00         |                | 3,200.00     |                | 0.00         |                | 0.00       |                | 0.00       |                |
| 94010009000                                                      | S    | ALQUILER DE ESTACION TOTAL COMPUTARIZADA                                          | SERVICIO            |                 | 1.00                 | 3,200.00       | 0.00         | 0.00           | 1.00         | 3,200.00       | 0.00         | 0.00           | 1.00         | 3,200.00       | 0.00         | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           |
| 2.3.2 7.11 99 SERVICIOS DIVERSOS                                 |      |                                                                                   |                     |                 | 6,696.50             |                | 0.00         |                | 6,696.50     |                | 0.00         |                | 6,696.50     |                | 0.00         |                | 0.00       |                | 0.00       |                |
| 60750002019                                                      | S    | MANTENIMIENTO PREVENTIVO DE MAQUINARIA PESADA                                     | SERVICIO            |                 | 1.00                 | 6,696.50       | 0.00         | 0.00           | 1.00         | 6,696.50       | 0.00         | 0.00           | 1.00         | 6,696.50       | 0.00         | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           |
| Meta: 0056 - BRINDAR ASISTENCIA ALIMENTARIA                      |      |                                                                                   |                     |                 | 25,772.20            |                | 17,590.00    |                | 25,641.20    |                | 17,590.00    |                | 25,641.20    |                | 17,590.00    |                | 0.00       |                | 0.00       |                |
| Actividad Operativa: C0047 - PROGRAMA DEL VASO DE LECHE          |      |                                                                                   |                     |                 | 25,772.20            |                | 17,590.00    |                | 25,641.20    |                | 17,590.00    |                | 25,641.20    |                | 17,590.00    |                | 0.00       |                | 0.00       |                |
| 2.3.1 3.1 1 COMBUSTIBLES Y CARBURANTES                           |      |                                                                                   |                     |                 | 6,150.00             |                | 6,150.00     |                | 6,150.00     |                | 6,150.00     |                | 6,150.00     |                | 6,150.00     |                | 0.00       |                | 0.00       |                |
| 17210007002                                                      | B    | DIESEL B5 S50                                                                     | GALON               | 18.500000       | 300.00               | 5,550.00       | 300.00       | 5,550.00       | 300.00       | 5,550.00       | 300.00       | 5,550.00       | 300.00       | 5,550.00       | 300.00       | 5,550.00       | 0.00       | 0.00           | 0.00       | 0.00           |
| 17210009000                                                      | B    | GASOHL 90 PLUS                                                                    | GALON               | 20.000000       | 30.00                | 600.00         | 30.00        | 600.00         | 30.00        | 600.00         | 30.00        | 600.00         | 30.00        | 600.00         | 30.00        | 600.00         | 0.00       | 0.00           | 0.00       | 0.00           |
| 2.3.1 5.1 2 PAPELERIA EN GENERAL, UTILES Y MATERIALES DE OFICINA |      |                                                                                   |                     |                 | 3,666.20             |                | 540.00       |                | 3,535.20     |                | 540.00       |                | 3,535.20     |                | 540.00       |                | 0.00       |                | 0.00       |                |
| 41100009021                                                      | B    | CUCHILLA CON MANGO DE PLÁSTICO 18 mm                                              | UNIDAD              | 25.000000       | 2.00                 | 50.00          | 0.00         | 0.00           | 2.00         | 50.00          | 0.00         | 0.00           | 2.00         | 50.00          | 0.00         | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           |
| 50330025003                                                      | B    | CINTA DE EMBALAJE 2 in X 55 yd                                                    | UNIDAD              | 7.000000        | 5.00                 | 35.00          | 0.00         | 0.00           | 5.00         | 35.00          | 0.00         | 0.00           | 5.00         | 35.00          | 0.00         | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           |
| 64610001002                                                      | B    | BANDEJA ORGANIZADORA DE PLASTICO 12.5 cm X 14.5 cm X 25 cm                        | UNIDAD              | 45.000000       | 2.00                 | 90.00          | 0.00         | 0.00           | 2.00         | 90.00          | 0.00         | 0.00           | 2.00         | 90.00          | 0.00         | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           |
| 71030006005                                                      | B    | GOMA EN BARRA X 25 g APROX.                                                       | UNIDAD              | 6.000000        | 2.00                 | 12.00          | 0.00         | 0.00           | 2.00         | 12.00          | 0.00         | 0.00           | 2.00         | 12.00          | 0.00         | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           |
| 71030012023                                                      | B    | NOTA AUTOADHESIVA 3 in X 3 in (7.6 cm X 7.6 cm) APROX. X 500 HOJAS COLORES VARIOS | UNIDAD              | 15.000000       | 2.00                 | 30.00          | 0.00         | 0.00           | 2.00         | 30.00          | 0.00         | 0.00           | 2.00         | 30.00          | 0.00         | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           |
| 71030016007                                                      | B    | CINTA DE PAPEL PARA ENMASCARAR - MASKING TAPE 2 in X 72 yd                        | UNIDAD              | 12.000000       | 3.00                 | 36.00          | 0.00         | 0.00           | 0.00         | 0.00           | 0.00         | 0.00           | 0.00         | 0.00           | 0.00         | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           |
| 71060001010                                                      | B    | ARCHIVADOR DE CARTON PLASTIFICADO CON PALANCA LOMO ANCHO TAMAÑO OFICIO            | UNIDAD              | 7.900000        | 13.00                | 102.70         | 0.00         | 0.00           | 13.00        | 102.70         | 0.00         | 0.00           | 13.00        | 102.70         | 0.00         | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           |
| 71060001011                                                      | B    | ARCHIVADOR DE CARTÓN PLASTIFICADO CON PALANCA LOMO ANGOSTO TAMAÑO OFICIO          | UNIDAD              | 7.000000        | 5.00                 | 35.00          | 0.00         | 0.00           | 5.00         | 35.00          | 0.00         | 0.00           | 5.00         | 35.00          | 0.00         | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           |
| 71060004002                                                      | B    | FOLDER MANILA TAMAÑO A4                                                           | EMP X 25            | 9.000000        | 4.00                 | 36.00          | 0.00         | 0.00           | 4.00         | 36.00          | 0.00         | 0.00           | 4.00         | 36.00          | 0.00         | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           |
| 71060006004                                                      | B    | FORRO DE PLÁSTICO AUTOADHESIVO TRANSPARENTE TAMAÑO OFICIO X 10                    | UNIDAD              | 12.000000       | 3.00                 | 36.00          | 0.00         | 0.00           | 3.00         | 36.00          | 0.00         | 0.00           | 3.00         | 36.00          | 0.00         | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           |
| 71110001003                                                      | B    | BORRADOR BLANCO PARA LAPIZ TAMAÑO GRANDE                                          | UNIDAD              | 1.000000        | 3.00                 | 3.00           | 0.00         | 0.00           | 3.00         | 3.00           | 0.00         | 0.00           | 3.00         | 3.00           | 0.00         | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           |
| 71500001009                                                      | B    | AGENDA DE BIOCUEIRO 15 cm X 21 cm                                                 | UNIDAD              | 25.000000       | 1.00                 | 25.00          | 0.00         | 0.00           | 1.00         | 25.00          | 0.00         | 0.00           | 1.00         | 25.00          | 0.00         | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           |
| 71500012002                                                      | B    | PERFORADOR DE 2 ESPIGAS PARA 40 HOJAS APROX.                                      | UNIDAD              | 95.000000       | 1.00                 | 95.00          | 0.00         | 0.00           | 0.00         | 0.00           | 0.00         | 0.00           | 0.00         | 0.00           | 0.00         | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           |

000095

ANEXO 4: CUADRO MULTIANUAL DE NECESIDADES BIENES, SERVICIOS Y OBRAS  
(PARA LA APROBACIÓN Y PUBLICACIÓN)

UNIDAD EJECUTORA : 007 MUNICIPALIDAD DISTRITAL DE SARIN  
NRO. IDENTIFICACIÓN : 301195

|                                                                             |      |                                                                   |                     |                 | CANTIDAD Y/O VALORES |                |              |                |              |                |              |                |              |                |              |                |            |                |            |                |
|-----------------------------------------------------------------------------|------|-------------------------------------------------------------------|---------------------|-----------------|----------------------|----------------|--------------|----------------|--------------|----------------|--------------|----------------|--------------|----------------|--------------|----------------|------------|----------------|------------|----------------|
| FF/Rb                                                                       |      | Clasificador de Gastos                                            | Actividad Operativa | Meta            | 2024                 |                |              |                | 2025         |                |              |                | 2026         |                |              |                | 2027       |                |            |                |
| Código del Ítem                                                             | Tipo | Descripción del Ítem                                              | Unidad de Medida    | Precio Unitario | Semestre 1           |                | Semestre 2   |                | Semestre 1   |                | Semestre 2   |                | Semestre 1   |                | Semestre 2   |                | Semestre 1 |                | Semestre 2 |                |
|                                                                             |      |                                                                   |                     |                 | Cantidad             | Valor Total S/ | Cantidad     | Valor Total S/ | Cantidad     | Valor Total S/ | Cantidad     | Valor Total S/ | Cantidad     | Valor Total S/ | Cantidad     | Valor Total S/ | Cantidad   | Valor Total S/ | Cantidad   | Valor Total S/ |
| PROGRAMACIÓN: C.M.N.                                                        |      |                                                                   |                     |                 | 2,553,815.25         |                | 1,295,994.70 |                | 2,336,811.85 |                | 1,044,504.00 |                | 2,340,840.85 |                | 1,044,802.80 |                | 40,572.00  |                | 41,390.00  |                |
| 5-07 FONDO DE COMPENSACION MUNICIPAL                                        |      |                                                                   |                     |                 | 2,276,760.65         |                | 1,160,007.40 |                | 2,286,663.85 |                | 1,044,504.00 |                | 2,290,692.85 |                | 1,044,802.80 |                | 40,572.00  |                | 41,390.00  |                |
| Meta: 0056 - BRINDAR ASISTENCIA ALIMENTARIA                                 |      |                                                                   |                     |                 | 25,772.20            |                | 17,590.00    |                | 25,641.20    |                | 17,590.00    |                | 25,641.20    |                | 17,590.00    |                | 0.00       |                | 0.00       |                |
| Actividad Operativa: C0047 - PROGRAMA DEL VASO DE LECHE                     |      |                                                                   |                     |                 | 25,772.20            |                | 17,590.00    |                | 25,641.20    |                | 17,590.00    |                | 25,641.20    |                | 17,590.00    |                | 0.00       |                | 0.00       |                |
| 2.3.1 5.1 2 PAPELERIA EN GENERAL, UTILES Y MATERIALES DE OFICINA            |      |                                                                   |                     |                 | 3,666.20             |                | 540.00       |                | 3,535.20     |                | 540.00       |                | 3,535.20     |                | 540.00       |                | 0.00       |                | 0.00       |                |
| 71500019001 B                                                               |      | REGLA DE METAL 30 cm                                              | UNIDAD              | 5.000000        | 1.00                 | 5.00           | 0.00         | 0.00           | 1.00         | 5.00           | 0.00         | 0.00           | 1.00         | 5.00           | 0.00         | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           |
| 71500021004 B                                                               |      | TABLERO ACRILICO TAMAÑO OFICIO CON SUJETADOR DE METAL TIPO GANCHO | UNIDAD              | 16.000000       | 2.00                 | 32.00          | 0.00         | 0.00           | 2.00         | 32.00          | 0.00         | 0.00           | 2.00         | 32.00          | 0.00         | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           |
| 71500023007 B                                                               |      | TIJERA DE METAL DE 8.25 in CON MANGO DE PLASTICO                  | UNIDAD              | 9.000000        | 2.00                 | 18.00          | 0.00         | 0.00           | 2.00         | 18.00          | 0.00         | 0.00           | 2.00         | 18.00          | 0.00         | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           |
| 71500030003 B                                                               |      | DISPENSADOR DE CINTA ADHESIVA CON ADAPTADOR DE 36 yd Y 72 yd      | UNIDAD              | 18.000000       | 1.00                 | 18.00          | 0.00         | 0.00           | 1.00         | 18.00          | 0.00         | 0.00           | 1.00         | 18.00          | 0.00         | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           |
| 71600001020 B                                                               |      | BOLIGRAFO (LAPICERO) DE TINTA SECA PUNTA FINA COLOR AZUL          | UNIDAD              | 1.000000        | 50.00                | 50.00          | 0.00         | 0.00           | 50.00        | 50.00          | 0.00         | 0.00           | 50.00        | 50.00          | 0.00         | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           |
| 71600004011 B                                                               |      | LAPIZ NEGRO GRADO 2B CON BORRADOR                                 | UNIDAD              | 1.000000        | 24.00                | 24.00          | 0.00         | 0.00           | 24.00        | 24.00          | 0.00         | 0.00           | 24.00        | 24.00          | 0.00         | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           |
| 71600005001 B                                                               |      | NUMERADOR AUTOMATICO DE METAL DE 6 DIGITOS                        | UNIDAD              | 100.000000      | 2.00                 | 200.00         | 0.00         | 0.00           | 2.00         | 200.00         | 0.00         | 0.00           | 2.00         | 200.00         | 0.00         | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           |
| 71600006044 B                                                               |      | PLUMON RESALTADOR PUNTA GRUESA BISELADA COLOR AMARILLO            | UNIDAD              | 2.000000        | 2.00                 | 4.00           | 0.00         | 0.00           | 2.00         | 4.00           | 0.00         | 0.00           | 2.00         | 4.00           | 0.00         | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           |
| 71600009004 B                                                               |      | TAMPON PARA HUELLA DACTILAR                                       | UNIDAD              | 4.000000        | 36.00                | 144.00         | 0.00         | 0.00           | 36.00        | 144.00         | 0.00         | 0.00           | 36.00        | 144.00         | 0.00         | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           |
| 71600016002 B                                                               |      | TINTA PARA TAMPON X 28 mL APROX. COLOR AZUL                       | UNIDAD              | 6.000000        | 1.00                 | 6.00           | 0.00         | 0.00           | 1.00         | 6.00           | 0.00         | 0.00           | 1.00         | 6.00           | 0.00         | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           |
| 71720003048 B                                                               |      | CUADERNO ESPIRAL CUADRICULADO IMPRESO TAMAÑO A5 X 200 HOJAS       | UNIDAD              | 12.000000       | 2.00                 | 24.00          | 0.00         | 0.00           | 2.00         | 24.00          | 0.00         | 0.00           | 2.00         | 24.00          | 0.00         | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           |
| 71720005022 B                                                               |      | PAPEL BOND 75 g TAMAÑO A4                                         | EMP X 500           | 15.000000       | 36.00                | 540.00         | 36.00        | 540.00         | 36.00        | 540.00         | 36.00        | 540.00         | 36.00        | 540.00         | 36.00        | 540.00         | 0.00       | 0.00           | 0.00       | 0.00           |
| 71720017004 B                                                               |      | PAPEL LUSTRE DE 50 cm X 65 cm COLOR CELESTE                       | UNIDAD              | 0.500000        | 15.00                | 7.50           | 0.00         | 0.00           | 15.00        | 7.50           | 0.00         | 0.00           | 15.00        | 7.50           | 0.00         | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           |
| 71850005005 B                                                               |      | CLIP MARIPOSA DE METAL 60 mm X 12                                 | UNIDAD              | 20.000000       | 24.00                | 480.00         | 0.00         | 0.00           | 24.00        | 480.00         | 0.00         | 0.00           | 24.00        | 480.00         | 0.00         | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           |
| 71850005005 B                                                               |      | CLIP DE METAL 28 mm X 100                                         | UNIDAD              | 1.500000        | 200.00               | 300.00         | 0.00         | 0.00           | 200.00       | 300.00         | 0.00         | 0.00           | 200.00       | 300.00         | 0.00         | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           |
| 71850008002 B                                                               |      | GRAPA 26/6 X 5000                                                 | UNIDAD              | 4.000000        | 1.00                 | 4.00           | 0.00         | 0.00           | 1.00         | 4.00           | 0.00         | 0.00           | 1.00         | 4.00           | 0.00         | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           |
| 71850010002 B                                                               |      | SUJETADOR PARA PAPEL (TIPO FASTENER) DE PLASTICO.                 | EMP X 50            | 6.000000        | 2.00                 | 12.00          | 0.00         | 0.00           | 2.00         | 12.00          | 0.00         | 0.00           | 2.00         | 12.00          | 0.00         | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           |
| 76740006211 B                                                               |      | TÓNER DE IMPRESIÓN PARA HP COD. REF. 85A CE285AD NEGRO            | UNIDAD              | 390.000000      | 3.00                 | 1,170.00       | 0.00         | 0.00           | 3.00         | 1,170.00       | 0.00         | 0.00           | 3.00         | 1,170.00       | 0.00         | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           |
| 76750059001 B                                                               |      | MEMORIA PORTATIL USB (MENOR A 1/4 UIT) DE 64 GB                   | UNIDAD              | 42.000000       | 1.00                 | 42.00          | 0.00         | 0.00           | 1.00         | 42.00          | 0.00         | 0.00           | 1.00         | 42.00          | 0.00         | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           |
| 2.3.1 5.3 1 ASEO, LIMPIEZA Y TOCADOR                                        |      |                                                                   |                     |                 | 2,460.00             |                | 0.00         |                | 2,460.00     |                | 0.00         |                | 2,460.00     |                | 0.00         |                | 0.00       |                | 0.00       |                |
| 13300012005 B                                                               |      | DESINFECTANTE LIMPIADOR AROMATICO X 5 L                           | UNIDAD              | 20.000000       | 6.00                 | 120.00         | 0.00         | 0.00           | 6.00         | 120.00         | 0.00         | 0.00           | 6.00         | 120.00         | 0.00         | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           |
| 13300024012 B                                                               |      | LEJIA (HIPOCLORITO DE SODIO) AL 4% x 4 L                          | UNIDAD              | 15.000000       | 6.00                 | 90.00          | 0.00         | 0.00           | 6.00         | 90.00          | 0.00         | 0.00           | 6.00         | 90.00          | 0.00         | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           |
| 50110004321 B                                                               |      | BOLSA DE POLIETILENO 1.5 µm X 68 cm X 75 cm X 100 COLOR NEGRO     | UNIDAD              | 45.000000       | 50.00                | 2,250.00       | 0.00         | 0.00           | 50.00        | 2,250.00       | 0.00         | 0.00           | 50.00        | 2,250.00       | 0.00         | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           |
| 2.3.1 8.2 1 MATERIAL, INSUMOS, INSTRUMENTAL Y ACCESORIOS MEDICOS, QUIRURGIA |      |                                                                   |                     |                 | 477.00               |                | 0.00         |                | 477.00       |                | 0.00         |                | 477.00       |                | 0.00         |                | 0.00       |                | 0.00       |                |
| 49550001047 B                                                               |      | GORRO DESCARTABLE DE ENFERMERA                                    | UNIDAD              | 0.250000        | 200.00               | 50.00          | 0.00         | 0.00           | 200.00       | 50.00          | 0.00         | 0.00           | 200.00       | 50.00          | 0.00         | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           |
| 49550001144 B                                                               |      | MAMELUCO DESCARTABLE TALLA S                                      | UNIDAD              | 20.000000       | 10.00                | 200.00         | 0.00         | 0.00           | 10.00        | 200.00         | 0.00         | 0.00           | 10.00        | 200.00         | 0.00         | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           |

760000

ANEXO 4: CUADRO MULTIANUAL DE NECESIDADES BIENES, SERVICIOS Y OBRAS  
(PARA LA APROBACIÓN Y PUBLICACIÓN)

UNIDAD EJECUTORA : 007 MUNICIPALIDAD DISTRITAL DE SARIN  
NRO. IDENTIFICACIÓN : 301195

|                                                                                                                                       |      |                        |                     |                 | CANTIDAD Y/O VALORES |                |              |                |              |                |              |                |              |                |              |                |            |                |            |                |
|---------------------------------------------------------------------------------------------------------------------------------------|------|------------------------|---------------------|-----------------|----------------------|----------------|--------------|----------------|--------------|----------------|--------------|----------------|--------------|----------------|--------------|----------------|------------|----------------|------------|----------------|
| FF/Rb                                                                                                                                 |      | Clasificador de Gastos | Actividad Operativa | Meta            | 2024                 |                |              |                | 2025         |                |              |                | 2026         |                |              |                | 2027       |                |            |                |
| Código del ítem                                                                                                                       | Tipo | Descripción del ítem   | Unidad de Medida    | Precio Unitario | Semestre 1           |                | Semestre 2   |                | Semestre 1   |                | Semestre 2   |                | Semestre 1   |                | Semestre 2   |                | Semestre 1 |                | Semestre 2 |                |
|                                                                                                                                       |      |                        |                     |                 | Cantidad             | Valor Total S/ | Cantidad     | Valor Total S/ | Cantidad     | Valor Total S/ | Cantidad     | Valor Total S/ | Cantidad     | Valor Total S/ | Cantidad     | Valor Total S/ | Cantidad   | Valor Total S/ | Cantidad   | Valor Total S/ |
| PROGRAMACIÓN: C.M.N.                                                                                                                  |      |                        |                     |                 | 2,553,815.25         |                | 1,295,994.70 |                | 2,336,811.85 |                | 1,044,504.00 |                | 2,340,840.85 |                | 1,044,802.80 |                | 40,572.00  |                | 41,390.00  |                |
| 5-07 FONDO DE COMPENSACION MUNICIPAL                                                                                                  |      |                        |                     |                 | 2,276,760.65         |                | 1,160,007.40 |                | 2,286,663.85 |                | 1,044,504.00 |                | 2,290,692.85 |                | 1,044,802.80 |                | 40,572.00  |                | 41,390.00  |                |
| Meta: 0056 - BRINDAR ASISTENCIA ALIMENTARIA                                                                                           |      |                        |                     |                 | 25,772.20            |                | 17,590.00    |                | 25,641.20    |                | 17,590.00    |                | 25,641.20    |                | 17,590.00    |                | 0.00       |                | 0.00       |                |
| Actividad Operativa: C0047 - PROGRAMA DEL VASO DE LECHE                                                                               |      |                        |                     |                 | 25,772.20            |                | 17,590.00    |                | 25,641.20    |                | 17,590.00    |                | 25,641.20    |                | 17,590.00    |                | 0.00       |                | 0.00       |                |
| 2.3. 1 8. 2 1 MATERIAL, INSUMOS, INSTRUMENTAL Y ACCESORIOS MEDICOS, QUIRURGIA                                                         |      |                        |                     |                 | 477.00               |                | 0.00         |                | 477.00       |                | 0.00         |                | 477.00       |                | 0.00         |                | 0.00       |                | 0.00       |                |
| 49550001156 B MANDIL DESCARTABLE NO ESTÉRIL MANGA UNIDAD                                                                              |      |                        |                     |                 | 6.000000             | 12.00          | 72.00        | 0.00           | 0.00         | 12.00          | 72.00        | 0.00           | 0.00         | 12.00          | 72.00        | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           |
| 49570028014 B GUANTE PARA EXAMEN DESCARTABLE DE UNIDAD                                                                                |      |                        |                     |                 | 0.400000             | 200.00         | 80.00        | 0.00           | 0.00         | 200.00         | 80.00        | 0.00           | 0.00         | 200.00         | 80.00        | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           |
| 49570041007 B MASCARILLA DESCARTABLE QUIRURGICA 3 UNIDAD                                                                              |      |                        |                     |                 | 0.500000             | 150.00         | 75.00        | 0.00           | 0.00         | 150.00         | 75.00        | 0.00           | 0.00         | 150.00         | 75.00        | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           |
| 2.3. 1 99. 1 99 OTROS BIENES                                                                                                          |      |                        |                     |                 | 120.00               |                | 0.00         |                | 120.00       |                | 0.00         |                | 120.00       |                | 0.00         |                | 0.00       |                | 0.00       |                |
| 50110022000 B SACO DE RAFIA 57 cm X 95 cm UNIDAD                                                                                      |      |                        |                     |                 | 1.000000             | 120.00         | 120.00       | 0.00           | 0.00         | 120.00         | 120.00       | 0.00           | 0.00         | 120.00         | 120.00       | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           |
| 2.3. 2 7.11 5 SERVICIOS DE ALIMENTACION DE CONSUMO HUMANO                                                                             |      |                        |                     |                 | 2,999.00             |                | 0.00         |                | 2,999.00     |                | 0.00         |                | 2,999.00     |                | 0.00         |                | 0.00       |                | 0.00       |                |
| 04010001001 S SERVICIO DE MENÚ BÁSICO ( ALMUERZOS ) SERVICIO                                                                          |      |                        |                     |                 | 1.00                 | 2,999.00       | 0.00         | 0.00           | 1.00         | 2,999.00       | 0.00         | 0.00           | 1.00         | 2,999.00       | 0.00         | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           |
| 2.3. 2 9. 1 1 LOCACION DE SERVICIOS REALIZADOS POR PERSONAS NATURALES RELAC                                                           |      |                        |                     |                 | 9,900.00             |                | 10,900.00    |                | 9,900.00     |                | 10,900.00    |                | 9,900.00     |                | 10,900.00    |                | 0.00       |                | 0.00       |                |
| 07050003078 S SERVICIO DE NUTRICIÓN PARA FÓRMULAS ENTERALES SERVICIO                                                                  |      |                        |                     |                 | 0.00                 | 0.00           | 1.00         | 1,000.00       | 0.00         | 0.00           | 1.00         | 1,000.00       | 0.00         | 0.00           | 1.00         | 1,000.00       | 0.00       | 0.00           | 0.00       | 0.00           |
| 07110043334 S SERVICIO DE SUPERVISIÓN Y EVALUACIÓN DE ENPADRONAMIENTO, DISTRIBUCIÓN DE INSUMOS DEL PROGRAMA DE VASO DE LECHE SERVICIO |      |                        |                     |                 | 1.00                 | 9,900.00       | 1.00         | 9,900.00       | 1.00         | 9,900.00       | 1.00         | 9,900.00       | 1.00         | 9,900.00       | 1.00         | 9,900.00       | 0.00       | 0.00           | 0.00       | 0.00           |
| Meta: 0057 - PROMOCION E INCENTIVO DE LAS ACTIVIDADES ARTISTICAS Y CULTURALES                                                         |      |                        |                     |                 | 3,150.00             |                | 16,840.20    |                | 3,150.00     |                | 16,840.20    |                | 3,150.00     |                | 16,840.20    |                | 0.00       |                | 0.00       |                |
| Actividad Operativa: C0048 - PROMOCION E INCENTIVO DE LAS ACTIVIDADES ARTISTICAS Y                                                    |      |                        |                     |                 | 3,150.00             |                | 16,840.20    |                | 3,150.00     |                | 16,840.20    |                | 3,150.00     |                | 16,840.20    |                | 0.00       |                | 0.00       |                |
| 2.3. 1 1. 1 1 ALIMENTOS Y BEBIDAS PARA CONSUMO HUMANO                                                                                 |      |                        |                     |                 | 3,150.00             |                | 16,840.20    |                | 3,150.00     |                | 16,840.20    |                | 3,150.00     |                | 16,840.20    |                | 0.00       |                | 0.00       |                |
| 09060001005 B ACEITE VEGETAL COMESTIBLE LITRO                                                                                         |      |                        |                     |                 | 10.000000            | 0.00           | 0.00         | 1.00           | 10.00        | 0.00           | 0.00         | 1.00           | 10.00        | 0.00           | 0.00         | 1.00           | 10.00      | 0.00           | 0.00       | 0.00           |
| 09060002012 B FIDEO SURTIDO PARA SOPA KLG                                                                                             |      |                        |                     |                 | 4.500000             | 0.00           | 0.00         | 30.00          | 135.00       | 0.00           | 0.00         | 30.00          | 135.00       | 0.00           | 0.00         | 30.00          | 135.00     | 0.00           | 0.00       | 0.00           |
| 09060003007 B QUINUA KLG                                                                                                              |      |                        |                     |                 | 10.000000            | 0.00           | 0.00         | 6.00           | 60.00        | 0.00           | 0.00         | 6.00           | 60.00        | 0.00           | 0.00         | 6.00           | 60.00      | 0.00           | 0.00       | 0.00           |
| 09060003014 B MAÍZ JORA KLG                                                                                                           |      |                        |                     |                 | 6.000000             | 0.00           | 0.00         | 50.00          | 300.00       | 0.00           | 0.00         | 50.00          | 300.00       | 0.00           | 0.00         | 50.00          | 300.00     | 0.00           | 0.00       | 0.00           |
| 09060003037 B CEBADA KLG                                                                                                              |      |                        |                     |                 | 2.800000             | 0.00           | 0.00         | 24.00          | 67.20        | 0.00           | 0.00         | 24.00          | 67.20        | 0.00           | 0.00         | 24.00          | 67.20      | 0.00           | 0.00       | 0.00           |
| 09110007011: B AGUA DE MESA SIN GAS X 650 mL X 15 UNIDAD                                                                              |      |                        |                     |                 | 21.000000            | 150.00         | 3,150.00     | 113.00         | 2,373.00     | 150.00         | 3,150.00     | 113.00         | 2,373.00     | 150.00         | 3,150.00     | 113.00         | 2,373.00   | 0.00           | 0.00       | 0.00           |
| 09140001008 B CARNE DE POLLO FRESCO (PIERNA Y PECHO) KLG                                                                              |      |                        |                     |                 | 12.000000            | 0.00           | 0.00         | 75.00          | 900.00       | 0.00           | 0.00         | 75.00          | 900.00       | 0.00           | 0.00         | 75.00          | 900.00     | 0.00           | 0.00       | 0.00           |
| 09140003001 B PATA DE RES KLG                                                                                                         |      |                        |                     |                 | 65.000000            | 0.00           | 0.00         | 5.00           | 325.00       | 0.00           | 0.00         | 5.00           | 325.00       | 0.00           | 0.00         | 5.00           | 325.00     | 0.00           | 0.00       | 0.00           |
| 09220001006 B SAL DE COCINA X 25 kg UNIDAD                                                                                            |      |                        |                     |                 | 25.000000            | 0.00           | 0.00         | 1.00           | 25.00        | 0.00           | 0.00         | 1.00           | 25.00        | 0.00           | 0.00         | 1.00           | 25.00      | 0.00           | 0.00       | 0.00           |
| 09410003004 B MANZANA ISRAEL (AL PESO) KLG                                                                                            |      |                        |                     |                 | 6.000000             | 0.00           | 0.00         | 24.00          | 144.00       | 0.00           | 0.00         | 24.00          | 144.00       | 0.00           | 0.00         | 24.00          | 144.00     | 0.00           | 0.00       | 0.00           |
| 09410003012 B PIÑA UNIDAD                                                                                                             |      |                        |                     |                 | 8.000000             | 0.00           | 0.00         | 10.00          | 80.00        | 0.00           | 0.00         | 10.00          | 80.00        | 0.00           | 0.00         | 10.00          | 80.00      | 0.00           | 0.00       | 0.00           |
| 09410003025 B ANONA (AL PESO) KLG                                                                                                     |      |                        |                     |                 | 15.000000            | 0.00           | 0.00         | 1.00           | 15.00        | 0.00           | 0.00         | 1.00           | 15.00        | 0.00           | 0.00         | 1.00           | 15.00      | 0.00           | 0.00       | 0.00           |
| 09410003029 B UVA BLANCA (AL PESO) KLG                                                                                                |      |                        |                     |                 | 7.000000             | 0.00           | 0.00         | 6.00           | 42.00        | 0.00           | 0.00         | 6.00           | 42.00        | 0.00           | 0.00         | 6.00           | 42.00      | 0.00           | 0.00       | 0.00           |
| 09410003047 B MARACUYA CATEGORIA EXTRA KLG                                                                                            |      |                        |                     |                 | 8.000000             | 0.00           | 0.00         | 3.00           | 24.00        | 0.00           | 0.00         | 3.00           | 24.00        | 0.00           | 0.00         | 3.00           | 24.00      | 0.00           | 0.00       | 0.00           |
| 09410003048 B PLATANO DE SEDA CATEGORIA EXTRA UNIDAD                                                                                  |      |                        |                     |                 | 0.500000             | 0.00           | 0.00         | 100.00         | 50.00        | 0.00           | 0.00         | 100.00         | 50.00        | 0.00           | 0.00         | 100.00         | 50.00      | 0.00           | 0.00       | 0.00           |

000093

ANEXO 4: CUADRO MULTIANUAL DE NECESIDADES BIENES, SERVICIOS Y OBRAS  
(PARA LA APROBACIÓN Y PUBLICACIÓN)

UNIDAD EJECUTORA : 007 MUNICIPALIDAD DISTRITAL DE SARIN  
NRO. IDENTIFICACIÓN : 301195

|                                                                                                  |      |                        |                     |                 | CANTIDAD Y/O VALORES |                |              |                |              |                |              |                |              |                |              |                |            |                |            |                |
|--------------------------------------------------------------------------------------------------|------|------------------------|---------------------|-----------------|----------------------|----------------|--------------|----------------|--------------|----------------|--------------|----------------|--------------|----------------|--------------|----------------|------------|----------------|------------|----------------|
| FF/Rb                                                                                            |      | Clasificador de Gastos | Actividad Operativa | Meta            | 2024                 |                |              |                | 2025         |                |              |                | 2026         |                |              |                | 2027       |                |            |                |
| Código del Ítem                                                                                  | Tipo | Descripción del Ítem   | Unidad de Medida    | Precio Unitario | Semestre 1           |                | Semestre 2   |                | Semestre 1   |                | Semestre 2   |                | Semestre 1   |                | Semestre 2   |                | Semestre 1 |                | Semestre 2 |                |
|                                                                                                  |      |                        |                     |                 | Cantidad             | Valor Total S/ | Cantidad     | Valor Total S/ | Cantidad     | Valor Total S/ | Cantidad     | Valor Total S/ | Cantidad     | Valor Total S/ | Cantidad     | Valor Total S/ | Cantidad   | Valor Total S/ | Cantidad   | Valor Total S/ |
| PROGRAMACIÓN: C.M.N.                                                                             |      |                        |                     |                 | 2,553,815.25         |                | 1,295,994.70 |                | 2,336,811.85 |                | 1,044,504.00 |                | 2,340,840.85 |                | 1,044,802.80 |                | 40,572.00  |                | 41,390.00  |                |
| 5-07 FONDO DE COMPENSACION MUNICIPAL                                                             |      |                        |                     |                 | 2,276,760.65         |                | 1,160,007.40 |                | 2,286,663.85 |                | 1,044,504.00 |                | 2,290,692.85 |                | 1,044,802.80 |                | 40,572.00  |                | 41,390.00  |                |
| Meta: 0057 - PROMOCION E INCENTIVO DE LAS ACTIVIDADES ARTISTICAS Y CULTURALES                    |      |                        |                     |                 | 3,150.00             |                | 16,840.20    |                | 3,150.00     |                | 16,840.20    |                | 3,150.00     |                | 16,840.20    |                | 0.00       |                | 0.00       |                |
| Actividad Operativa: C0048 - PROMOCION E INCENTIVO DE LAS ACTIVIDADES ARTISTICAS Y CULTURALES    |      |                        |                     |                 | 3,150.00             |                | 16,840.20    |                | 3,150.00     |                | 16,840.20    |                | 3,150.00     |                | 16,840.20    |                | 0.00       |                | 0.00       |                |
| 2.3.1 1.1 1 ALIMENTOS Y BEBIDAS PARA CONSUMO HUMANO                                              |      |                        |                     |                 | 3,150.00             |                | 16,840.20    |                | 3,150.00     |                | 16,840.20    |                | 3,150.00     |                | 16,840.20    |                | 0.00       |                | 0.00       |                |
| 09750002000 B CHANCACA EN TAPA                                                                   |      |                        |                     |                 | UNIDAD               | 30.000000      | 0.00         | 0.00           | 400.00       | 12,000.00      | 0.00         | 0.00           | 400.00       | 12,000.00      | 0.00         | 0.00           | 400.00     | 12,000.00      | 0.00       | 0.00           |
| 09960002009 B PAPA YUNGAY CALIDAD PRIMERA                                                        |      |                        |                     |                 | KLG                  | 1.600000       | 0.00         | 0.00           | 90.00        | 144.00         | 0.00         | 0.00           | 90.00        | 144.00         | 0.00         | 0.00           | 90.00      | 144.00         | 0.00       | 0.00           |
| 09960002010 B ZANAHORIA X 1/2 Kg                                                                 |      |                        |                     |                 | UNIDAD               | 0.800000       | 0.00         | 0.00           | 40.00        | 32.00          | 0.00         | 0.00           | 40.00        | 32.00          | 0.00         | 0.00           | 40.00      | 32.00          | 0.00       | 0.00           |
| 09960007013 B HABA ENTERA SECA CALIDAD PRIMERA                                                   |      |                        |                     |                 | KLG                  | 5.000000       | 0.00         | 0.00           | 12.00        | 60.00          | 0.00         | 0.00           | 12.00        | 60.00          | 0.00         | 0.00           | 12.00      | 60.00          | 0.00       | 0.00           |
| 09960007014 B LENTEJA CALIDAD 1 - EXTRA                                                          |      |                        |                     |                 | KLG                  | 9.000000       | 0.00         | 0.00           | 6.00         | 54.00          | 0.00         | 0.00           | 6.00         | 54.00          | 0.00         | 0.00           | 6.00       | 54.00          | 0.00       | 0.00           |
| Meta: 0058 - BRINDAR OPORTUNIDADES DE DESARROLLO A ORGANIZACIONES SOCIALES                       |      |                        |                     |                 | 9,840.30             |                | 9,624.70     |                | 9,840.30     |                | 9,624.70     |                | 9,830.30     |                | 9,624.70     |                | 0.00       |                | 0.00       |                |
| Actividad Operativa: C0049 - PROMOCION Y DESARROLLO DE ORGANIZACIONES SOCIALES                   |      |                        |                     |                 | 9,840.30             |                | 9,624.70     |                | 9,840.30     |                | 9,624.70     |                | 9,830.30     |                | 9,624.70     |                | 0.00       |                | 0.00       |                |
| 2.3.1 1.1 1 ALIMENTOS Y BEBIDAS PARA CONSUMO HUMANO                                              |      |                        |                     |                 | 7,740.30             |                | 7,524.70     |                | 7,740.30     |                | 7,524.70     |                | 7,730.30     |                | 7,524.70     |                | 0.00       |                | 0.00       |                |
| 09060001005 B ACEITE VEGETAL COMESTIBLE                                                          |      |                        |                     |                 | LITRO                | 10.000000      | 98.00        | 980.00         | 102.00       | 1,020.00       | 98.00        | 980.00         | 102.00       | 1,020.00       | 98.00        | 980.00         | 102.00     | 1,020.00       | 0.00       | 0.00           |
| 09060002012 B FIDEO SURTIDO PARA SOPA                                                            |      |                        |                     |                 | KLG                  | 4.500000       | 81.00        | 364.50         | 84.00        | 378.00         | 81.00        | 364.50         | 84.00        | 378.00         | 81.00        | 364.50         | 84.00      | 378.00         | 0.00       | 0.00           |
| 09060003044 B ARROZ SUPERIOR                                                                     |      |                        |                     |                 | KLG                  | 4.600000       | 1,148.00     | 5,280.80       | 1,152.00     | 5,299.20       | 1,148.00     | 5,280.80       | 1,152.00     | 5,299.20       | 1,148.00     | 5,280.80       | 1,152.00   | 5,299.20       | 0.00       | 0.00           |
| 09060005004 B AZUCAR RUBIA DOMESTICA                                                             |      |                        |                     |                 | KLG                  | 4.500000       | 90.00        | 405.00         | 95.00        | 427.50         | 90.00        | 405.00         | 95.00        | 427.50         | 90.00        | 405.00         | 95.00      | 427.50         | 0.00       | 0.00           |
| 09110002008 B AGUA MINERAL SIN GAS X 625 mL APROX.                                               |      |                        |                     |                 | UNIDAD               | 2.000000       | 355.00       | 710.00         | 200.00       | 400.00         | 355.00       | 710.00         | 200.00       | 400.00         | 350.00       | 700.00         | 200.00     | 400.00         | 0.00       | 0.00           |
| 2.3.2 7.11 5 SERVICIOS DE ALIMENTACION DE CONSUMO HUMANO                                         |      |                        |                     |                 | 2,100.00             |                | 2,100.00     |                | 2,100.00     |                | 2,100.00     |                | 2,100.00     |                | 2,100.00     |                | 0.00       |                | 0.00       |                |
| 04010001001 S SERVICIO DE MENÚ BÁSICO ( ALMUERZOS ) SERVICIO                                     |      |                        |                     |                 |                      | 1.00           | 2,100.00     |                | 2,100.00     | 1.00           | 2,100.00     | 1.00           | 2,100.00     | 1.00           | 2,100.00     | 1.00           | 2,100.00   | 0.00           | 0.00       |                |
| Meta: 0059 - FORTALECIMIENTO DE CAPACIDADES TECNICO PRODUCTIVAS DEL VIVERO MUNICIPAL             |      |                        |                     |                 | 68,447.00            |                | 6,671.00     |                | 64,647.00    |                | 6,671.00     |                | 65,997.00    |                | 6,671.00     |                | 0.00       |                | 0.00       |                |
| Actividad Operativa: C0049 - PROMOCION Y DESARROLLO DE ORGANIZACIONES SOCIALES                   |      |                        |                     |                 | 200.00               |                | 0.00         |                | 0.00         |                | 0.00         |                | 0.00         |                | 0.00         |                | 0.00       |                | 0.00       |                |
| 2.6.6 1.2 99 OTROS BIENES CULTURALES                                                             |      |                        |                     |                 | 200.00               |                | 0.00         |                | 0.00         |                | 0.00         |                | 0.00         |                | 0.00         |                | 0.00       |                | 0.00       |                |
| 14030005000 B VASO DE CRISTAL LABRADO - BIEN CULTURAL                                            |      |                        |                     |                 | UNIDAD               | 2.500000       | 80.00        | 200.00         | 0.00         | 0.00           | 0.00         | 0.00           | 0.00         | 0.00           | 0.00         | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           |
| Actividad Operativa: C0050 - SOSTENIMIENTO DE LA PRODUCCION MANEJO Y PROTECCION DE LA PRODUCCION |      |                        |                     |                 | 68,247.00            |                | 6,671.00     |                | 64,647.00    |                | 6,671.00     |                | 65,997.00    |                | 6,671.00     |                | 0.00       |                | 0.00       |                |
| 2.3.1 2.1 2 TEXTILES Y ACABADOS TEXTILES                                                         |      |                        |                     |                 | 0.00                 |                | 120.00       |                | 0.00         |                | 120.00       |                | 0.00         |                | 120.00       |                | 0.00       |                | 0.00       |                |
| 89470001021 B HILO DE ALGODON 20/4 X 1 kg COLOR BLANCO                                           |      |                        |                     |                 | UNIDAD               | 24.000000      | 0.00         | 0.00           | 5.00         | 120.00         | 0.00         | 0.00           | 5.00         | 120.00         | 0.00         | 0.00           | 5.00       | 120.00         | 0.00       | 0.00           |
| 2.3.1 2.1 3 CALZADO                                                                              |      |                        |                     |                 | 100.00               |                | 0.00         |                | 100.00       |                | 0.00         |                | 100.00       |                | 0.00         |                | 0.00       |                | 0.00       |                |
| 89020001005 B BOTA DE JEBE TALLA 40                                                              |      |                        |                     |                 | PAR                  | 50.000000      | 2.00         | 100.00         | 0.00         | 0.00           | 2.00         | 100.00         | 0.00         | 0.00           | 2.00         | 100.00         | 0.00       | 0.00           | 0.00       | 0.00           |
| 2.3.1 3.1 1 COMBUSTIBLES Y CARBURANTES                                                           |      |                        |                     |                 | 10,345.00            |                | 0.00         |                | 10,345.00    |                | 0.00         |                | 10,345.00    |                | 0.00         |                | 0.00       |                | 0.00       |                |
| 17210007002 B DIESEL B5 S50                                                                      |      |                        |                     |                 | GALON                | 18.500000      | 450.00       | 8,325.00       | 0.00         | 0.00           | 450.00       | 8,325.00       | 0.00         | 0.00           | 450.00       | 8,325.00       | 0.00       | 0.00           | 0.00       | 0.00           |
| 17210009000 B GASOLHOL 90 PLUS                                                                   |      |                        |                     |                 | GALON                | 20.000000      | 101.00       | 2,020.00       | 0.00         | 0.00           | 101.00       | 2,020.00       | 0.00         | 0.00           | 101.00       | 2,020.00       | 0.00       | 0.00           | 0.00       | 0.00           |
| 2.3.1 5.2 1 AGROPECUARIO, GANADERO Y DE JARDINERIA                                               |      |                        |                     |                 | 12,375.00            |                | 1,518.00     |                | 12,375.00    |                | 1,518.00     |                | 12,375.00    |                | 1,518.00     |                | 0.00       |                | 0.00       |                |
| 03040008010 B MALLA DE ACERO GALVANIZADO 3/4 in X 90 cm X 30 m                                   |      |                        |                     |                 | UNIDAD               | 12.000000      | 0.00         | 0.00           | 14.00        | 168.00         | 0.00         | 0.00           | 14.00        | 168.00         | 0.00         | 0.00           | 14.00      | 168.00         | 0.00       | 0.00           |
| 05020001001 B PLANTA DE LUCUMA                                                                   |      |                        |                     |                 | UNIDAD               | 15.000000      | 0.00         | 0.00           | 30.00        | 450.00         | 0.00         | 0.00           | 30.00        | 450.00         | 0.00         | 0.00           | 30.00      | 450.00         | 0.00       | 0.00           |

000092

**ANEXO 4: CUADRO MULTIANUAL DE NECESIDADES BIENES, SERVICIOS Y OBRAS  
(PARA LA APROBACIÓN Y PUBLICACIÓN)**

UNIDAD EJECUTORA : 007 MUNICIPALIDAD DISTRITAL DE SARIN

NRO. IDENTIFICACIÓN : 301195

|                                                                                |      |                                                                   |                     |                  | CANTIDAD Y/O VALORES |            |                |            |                |            |                |            |                |            |                |            |                |            |                |            |                |
|--------------------------------------------------------------------------------|------|-------------------------------------------------------------------|---------------------|------------------|----------------------|------------|----------------|------------|----------------|------------|----------------|------------|----------------|------------|----------------|------------|----------------|------------|----------------|------------|----------------|
| FF/Rb                                                                          |      | Clasificador de Gastos                                            | Actividad Operativa | Meta             | 2024                 |            |                |            | 2025           |            |                |            | 2026           |            |                |            | 2027           |            |                |            |                |
| Código del ítem                                                                | Tipo | Descripción del ítem                                              |                     | Unidad de Medida | Precio Unitario      | Semestre 1 |                | Semestre 2 |                | Semestre 1 |                | Semestre 2 |                | Semestre 1 |                | Semestre 2 |                | Semestre 1 |                | Semestre 2 |                |
|                                                                                |      |                                                                   |                     |                  |                      | Cantidad   | Valor Total S/ | Cantidad   | Valor Total S/ | Cantidad   | Valor Total S/ | Cantidad   | Valor Total S/ | Cantidad   | Valor Total S/ | Cantidad   | Valor Total S/ | Cantidad   | Valor Total S/ | Cantidad   | Valor Total S/ |
| PROGRAMACIÓN: C.M.N.                                                           |      |                                                                   |                     |                  | 2,553,815.25         |            | 1,295,994.70   |            | 2,336,811.85   |            | 1,044,504.00   |            | 2,340,840.85   |            | 1,044,802.80   |            | 40,572.00      |            | 41,390.00      |            |                |
| 5-07 FONDO DE COMPENSACION MUNICIPAL                                           |      |                                                                   |                     |                  | 2,276,760.65         |            | 1,160,007.40   |            | 2,286,663.85   |            | 1,044,504.00   |            | 2,290,692.85   |            | 1,044,802.80   |            | 40,572.00      |            | 41,390.00      |            |                |
| Meta: 0059 - FORTALECIMIENTO DE CAPACIDADES TECNICO PRODUCTIVAS DEL VIVERO M   |      |                                                                   |                     |                  | 68,447.00            |            | 6,671.00       |            | 64,647.00      |            | 6,671.00       |            | 65,997.00      |            | 6,671.00       |            | 0.00           |            | 0.00           |            |                |
| Actividad Operativa: C0050 - SOSTENIMIENTO DE LA PRODUCCION MANEJO Y PROTECCIO |      |                                                                   |                     |                  | 68,247.00            |            | 6,671.00       |            | 64,647.00      |            | 6,671.00       |            | 65,997.00      |            | 6,671.00       |            | 0.00           |            | 0.00           |            |                |
| 2.3.1 5.2 1 AGROPECUARIO, GANADERO Y DE JARDINERIA                             |      |                                                                   |                     |                  | 12,375.00            |            | 1,518.00       |            | 12,375.00      |            | 1,518.00       |            | 12,375.00      |            | 1,518.00       |            | 0.00           |            | 0.00           |            |                |
| 05020001001 B                                                                  |      | PLANTA DE PALTA (INJERTO)                                         | UNIDAD              | 15.000000        | 0.00                 | 0.00       | 30.00          | 450.00     | 0.00           | 0.00       | 30.00          | 450.00     | 0.00           | 0.00       | 30.00          | 450.00     | 0.00           | 0.00       | 0.00           | 0.00       |                |
| 05020001005 B                                                                  |      | PLANTÓN DE LIMON SUTIL - Citrus aurantifolia                      | UNIDAD              | 15.000000        | 0.00                 | 0.00       | 30.00          | 450.00     | 0.00           | 0.00       | 30.00          | 450.00     | 0.00           | 0.00       | 30.00          | 450.00     | 0.00           | 0.00       | 0.00           | 0.00       |                |
| 05020001005 B                                                                  |      | PLANTON DE GUAYABA - Psidium guajava                              | UNIDAD              | 4.000000         | 350.00               | 1,400.00   | 0.00           | 0.00       | 350.00         | 1,400.00   | 0.00           | 0.00       | 350.00         | 1,400.00   | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           | 0.00       |                |
| 05050001000 B                                                                  |      | SEMILLA DE ACELGA - Beta vulgaris var cicla (AL PESO)             | KLG                 | 140.000000       | 1.00                 | 140.00     | 0.00           | 0.00       | 1.00           | 140.00     | 0.00           | 0.00       | 1.00           | 140.00     | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           | 0.00       |                |
| 05050001000 B                                                                  |      | SEMILLA DE BROCOLI - Brassica oleracea var italica (AL PESO)      | KLG                 | 300.000000       | 1.00                 | 300.00     | 0.00           | 0.00       | 1.00           | 300.00     | 0.00           | 0.00       | 1.00           | 300.00     | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           | 0.00       |                |
| 05050001001 B                                                                  |      | SEMILLA DE RABANITO (AL PESO)                                     | KLG                 | 120.000000       | 1.00                 | 120.00     | 0.00           | 0.00       | 1.00           | 120.00     | 0.00           | 0.00       | 1.00           | 120.00     | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           | 0.00       |                |
| 05050001012 B                                                                  |      | SEMILLA DE COLIFLOR (AL PESO)                                     | KLG                 | 170.000000       | 1.00                 | 170.00     | 0.00           | 0.00       | 1.00           | 170.00     | 0.00           | 0.00       | 1.00           | 170.00     | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           | 0.00       |                |
| 05050001012 B                                                                  |      | SEMILLA DE CULANTRO - Coriandrum sativum (AL PESO)                | KLG                 | 120.000000       | 1.00                 | 120.00     | 0.00           | 0.00       | 1.00           | 120.00     | 0.00           | 0.00       | 1.00           | 120.00     | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           | 0.00       |                |
| 05050001012 B                                                                  |      | SEMILLA DE REPOLLO (AL PESO)                                      | KLG                 | 300.000000       | 1.00                 | 300.00     | 0.00           | 0.00       | 1.00           | 300.00     | 0.00           | 0.00       | 1.00           | 300.00     | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           | 0.00       |                |
| 05050001013 B                                                                  |      | SEMILLA DE ZANAHORIA - Daucus carota (AL PESO)                    | KLG                 | 60.000000        | 10.00                | 600.00     | 0.00           | 0.00       | 10.00          | 600.00     | 0.00           | 0.00       | 10.00          | 600.00     | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           | 0.00       |                |
| 05050001013 B                                                                  |      | SEMILLA DE Juglans neotropica (NOGAL NEGRO) (AL PESO)             | KLG                 | 25.000000        | 40.00                | 1,000.00   | 0.00           | 0.00       | 40.00          | 1,000.00   | 0.00           | 0.00       | 40.00          | 1,000.00   | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           | 0.00       |                |
| 05050001015 B                                                                  |      | ESQUEJE DE QUINUAL - Polylepis racemosa.                          | UNIDAD              | 0.400000         | 2,475.00             | 990.00     | 0.00           | 0.00       | 2,475.00       | 990.00     | 0.00           | 0.00       | 2,475.00       | 990.00     | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           | 0.00       |                |
| 05050001022 B                                                                  |      | SEMILLA DE PINO - Pinus patula (AL PESO)                          | KLG                 | 540.000000       | 3.00                 | 1,620.00   | 0.00           | 0.00       | 3.00           | 1,620.00   | 0.00           | 0.00       | 3.00           | 1,620.00   | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           | 0.00       |                |
| 05050001022 B                                                                  |      | SEMILLA DE PINO - Pinus radiata (AL PESO)                         | KLG                 | 980.000000       | 1.00                 | 980.00     | 0.00           | 0.00       | 1.00           | 980.00     | 0.00           | 0.00       | 1.00           | 980.00     | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           | 0.00       |                |
| 05050001025 B                                                                  |      | SEMILLA DE GRANADILLA - Passiflora ligularis (AL PESO)            | KLG                 | 400.000000       | 4.00                 | 1,600.00   | 0.00           | 0.00       | 4.00           | 1,600.00   | 0.00           | 0.00       | 4.00           | 1,600.00   | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           | 0.00       |                |
| 05050001030 B                                                                  |      | SEMILLA DE BERENJENA - Solanum melongena (AL PESO)                | KLG                 | 450.000000       | 1.00                 | 450.00     | 0.00           | 0.00       | 1.00           | 450.00     | 0.00           | 0.00       | 1.00           | 450.00     | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           | 0.00       |                |
| 05050001033 B                                                                  |      | SEMILLA DE ESPINACA - Spinacia oleraceae (AL PESO)                | KLG                 | 100.000000       | 3.00                 | 300.00     | 0.00           | 0.00       | 3.00           | 300.00     | 0.00           | 0.00       | 3.00           | 300.00     | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           | 0.00       |                |
| 05050001034 B                                                                  |      | SEMILLA DE ALFALFA CALIFORNIA - Medicago sativa (AL PESO)         | KLG                 | 50.000000        | 15.00                | 750.00     | 0.00           | 0.00       | 15.00          | 750.00     | 0.00           | 0.00       | 15.00          | 750.00     | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           | 0.00       |                |
| 05050001040 B                                                                  |      | SEMILLA DE ZAPALLO MACRE (AL PESO)                                | KLG                 | 220.000000       | 1.00                 | 220.00     | 0.00           | 0.00       | 1.00           | 220.00     | 0.00           | 0.00       | 1.00           | 220.00     | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           | 0.00       |                |
| 05050001054 B                                                                  |      | SEMILLA DE PEREJIL - Petroselinum crispum X 500 g                 | UNIDAD              | 220.000000       | 1.00                 | 220.00     | 0.00           | 0.00       | 1.00           | 220.00     | 0.00           | 0.00       | 1.00           | 220.00     | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           | 0.00       |                |
| 05050001088 B                                                                  |      | SEMILLA DE BETERRAGA - Beta vulgaris (AL PESO)                    | KLG                 | 140.000000       | 1.00                 | 140.00     | 0.00           | 0.00       | 1.00           | 140.00     | 0.00           | 0.00       | 1.00           | 140.00     | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           | 0.00       |                |
| 05050005004 B                                                                  |      | ACEITE MINERAL AGRÍCOLA X 1 L                                     | UNIDAD              | 55.000000        | 1.00                 | 55.00      | 0.00           | 0.00       | 1.00           | 55.00      | 0.00           | 0.00       | 1.00           | 55.00      | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           | 0.00       |                |
| 05520010000 B                                                                  |      | ASPERSOR DE PLASTICO DE 1/2 in PARA SISTEMA DE RIEGO POR ASPERSOR | UNIDAD              | 25.000000        | 12.00                | 300.00     | 0.00           | 0.00       | 12.00          | 300.00     | 0.00           | 0.00       | 12.00          | 300.00     | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           | 0.00       |                |
| 50110004335 B                                                                  |      | BOLSA DE POLIETILENO 2000 µm X 5 in X 8 in                        | MILLAR              | 30.000000        | 20.00                | 600.00     | 0.00           | 0.00       | 20.00          | 600.00     | 0.00           | 0.00       | 20.00          | 600.00     | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           | 0.00       |                |
| 2.3.1 6.1 4 DE SEGURIDAD                                                       |      |                                                                   |                     |                  | 180.00               |            | 0.00           |            | 180.00         |            | 0.00           |            | 180.00         |            | 0.00           |            | 0.00           |            | 0.00           |            |                |
| 80500008048 B                                                                  |      | MAMELUCO PROTECTOR IMPERMEABLE DE PVC UNISEX                      | UNIDAD              | 180.000000       | 1.00                 | 180.00     | 0.00           | 0.00       | 1.00           | 180.00     | 0.00           | 0.00       | 1.00           | 180.00     | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           | 0.00       |                |

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ANEXO 4: CUADRO MULTIANUAL DE NECESIDADES BIENES, SERVICIOS Y OBRAS  
(PARA LA APROBACIÓN Y PUBLICACIÓN)

UNIDAD EJECUTORA : 007 MUNICIPALIDAD DISTRITAL DE SARIN  
NRO. IDENTIFICACIÓN : 301195

|                                                                                |      |                                                                                  |                     |                 | CANTIDAD Y/O VALORES |                |              |                |              |                |              |                |              |                |              |                |            |                |            |                |
|--------------------------------------------------------------------------------|------|----------------------------------------------------------------------------------|---------------------|-----------------|----------------------|----------------|--------------|----------------|--------------|----------------|--------------|----------------|--------------|----------------|--------------|----------------|------------|----------------|------------|----------------|
| FF/Rb                                                                          |      | Clasificador de Gastos                                                           | Actividad Operativa | Meta            | 2024                 |                |              |                | 2025         |                |              |                | 2026         |                |              |                | 2027       |                |            |                |
| Código del ítem                                                                | Tipo | Descripción del ítem                                                             | Unidad de Medida    | Precio Unitario | Semestre 1           |                | Semestre 2   |                | Semestre 1   |                | Semestre 2   |                | Semestre 1   |                | Semestre 2   |                | Semestre 1 |                | Semestre 2 |                |
|                                                                                |      |                                                                                  |                     |                 | Cantidad             | Valor Total S/ | Cantidad     | Valor Total S/ | Cantidad     | Valor Total S/ | Cantidad     | Valor Total S/ | Cantidad     | Valor Total S/ | Cantidad     | Valor Total S/ | Cantidad   | Valor Total S/ | Cantidad   | Valor Total S/ |
| PROGRAMACIÓN: C.M.N.                                                           |      |                                                                                  |                     |                 | 2,553,815.25         |                | 1,295,994.70 |                | 2,336,811.85 |                | 1,044,504.00 |                | 2,340,840.85 |                | 1,044,802.80 |                | 40,572.00  |                | 41,390.00  |                |
| 5-07 FONDO DE COMPENSACION MUNICIPAL                                           |      |                                                                                  |                     |                 | 2,276,760.65         |                | 1,160,007.40 |                | 2,286,663.85 |                | 1,044,504.00 |                | 2,290,692.85 |                | 1,044,802.80 |                | 40,572.00  |                | 41,390.00  |                |
| Meta: 0059 - FORTALECIMIENTO DE CAPACIDADES TECNICO PRODUCTIVAS DEL VIVERO M   |      |                                                                                  |                     |                 | 68,447.00            |                | 6,671.00     |                | 64,647.00    |                | 6,671.00     |                | 65,997.00    |                | 6,671.00     |                | 0.00       |                | 0.00       |                |
| Actividad Operativa: C0050 - SOSTENIMIENTO DE LA PRODUCCION MANEJO Y PROTECCIO |      |                                                                                  |                     |                 | 68,247.00            |                | 6,671.00     |                | 64,647.00    |                | 6,671.00     |                | 65,997.00    |                | 6,671.00     |                | 0.00       |                | 0.00       |                |
| 2.3.1 7.1 1 ENSERES                                                            |      |                                                                                  |                     |                 | 0.00                 |                | 375.00       |                | 0.00         |                | 375.00       |                | 0.00         |                | 375.00       |                | 0.00       |                | 0.00       |                |
| 16660002021 B                                                                  |      | JUEGO DE OLLAS DE ALUMINIO X 4 PIEZAS                                            | UNIDAD              | 125.000000      | 0.00                 | 0.00           | 3.00         | 375.00         | 0.00         | 0.00           | 3.00         | 375.00         | 0.00         | 0.00           | 3.00         | 375.00         | 0.00       | 0.00           | 0.00       | 0.00           |
| 2.3.1 10.1 2 MATERIAL BIOLOGICO                                                |      |                                                                                  |                     |                 | 441.00               |                | 0.00         |                | 441.00       |                | 0.00         |                | 441.00       |                | 0.00         |                | 0.00       |                | 0.00       |                |
| 35860009211 B                                                                  |      | SOLUCION DE ANTIBIOTICO-ANTIMICOTICO 100 X PARA CULTIVO CELULAR X 100 mL         | UNIDAD              | 63.000000       | 7.00                 | 441.00         | 0.00         | 0.00           | 7.00         | 441.00         | 0.00         | 0.00           | 7.00         | 441.00         | 0.00         | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           |
| 2.3.1 10.1 4 FERTILIZANTES, INSECTICIDAS, FUNGICIDAS Y SIMILARES               |      |                                                                                  |                     |                 | 8,060.00             |                | 0.00         |                | 8,060.00     |                | 0.00         |                | 8,060.00     |                | 0.00         |                | 0.00       |                | 0.00       |                |
| 05050005000 B                                                                  |      | ADHERENTE NONIL FENOL POLIGLICOL ETER X 1 L                                      | UNIDAD              | 200.000000      | 2.00                 | 400.00         | 0.00         | 0.00           | 2.00         | 400.00         | 0.00         | 0.00           | 2.00         | 400.00         | 0.00         | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           |
| 05050006001 B                                                                  |      | GUANO DE ISLA X 50 kg                                                            | UNIDAD              | 70.000000       | 8.00                 | 560.00         | 0.00         | 0.00           | 8.00         | 560.00         | 0.00         | 0.00           | 8.00         | 560.00         | 0.00         | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           |
| 05050007001 B                                                                  |      | FERTILIZANTE FOSFATO DIAMONICO 18% N + 46% P205 X 50 kg                          | UNIDAD              | 150.000000      | 4.00                 | 600.00         | 0.00         | 0.00           | 4.00         | 600.00         | 0.00         | 0.00           | 4.00         | 600.00         | 0.00         | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           |
| 05050007032 B                                                                  |      | SULFATO DE COBRE X 25 kg                                                         | UNIDAD              | 250.000000      | 2.00                 | 500.00         | 0.00         | 0.00           | 2.00         | 500.00         | 0.00         | 0.00           | 2.00         | 500.00         | 0.00         | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           |
| 33750002023 B                                                                  |      | FUNGICIDA ACEITE MINERAL 80% (P/P) X 1 L                                         | UNIDAD              | 300.000000      | 4.00                 | 1,200.00       | 0.00         | 0.00           | 4.00         | 1,200.00       | 0.00         | 0.00           | 4.00         | 1,200.00       | 0.00         | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           |
| 33750007000 B                                                                  |      | INSECTICIDA PARA INSECTOS VOLADORES                                              | LITRO               | 800.000000      | 6.00                 | 4,800.00       | 0.00         | 0.00           | 6.00         | 4,800.00       | 0.00         | 0.00           | 6.00         | 4,800.00       | 0.00         | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           |
| 2.3.1 10.1 6 PRODUCTOS FARMACEUTICOS DE USO ANIMAL                             |      |                                                                                  |                     |                 | 1,628.00             |                | 0.00         |                | 1,628.00     |                | 0.00         |                | 1,628.00     |                | 0.00         |                | 0.00       |                | 0.00       |                |
| 83970002012 B                                                                  |      | ANTIPARASITARIO AEROSOL 100 mL                                                   | UNIDAD              | 263.000000      | 6.00                 | 1,578.00       | 0.00         | 0.00           | 6.00         | 1,578.00       | 0.00         | 0.00           | 6.00         | 1,578.00       | 0.00         | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           |
| 83970004009 B                                                                  |      | VITAMINAS A, C, D3, E, COMPLEJO B TAB (USO VETERINARIO)                          | UNIDAD              | 25.000000       | 2.00                 | 50.00          | 0.00         | 0.00           | 2.00         | 50.00          | 0.00         | 0.00           | 2.00         | 50.00          | 0.00         | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           |
| 2.3.1 11.1 1 PARA EDIFICIOS Y ESTRUCTURAS                                      |      |                                                                                  |                     |                 | 4,500.00             |                | 0.00         |                | 4,500.00     |                | 0.00         |                | 4,500.00     |                | 0.00         |                | 0.00       |                | 0.00       |                |
| 20340002001 B                                                                  |      | ARENA FINA                                                                       | M3                  | 50.000000       | 90.00                | 4,500.00       | 0.00         | 0.00           | 90.00        | 4,500.00       | 0.00         | 0.00           | 90.00        | 4,500.00       | 0.00         | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           |
| 2.3.1 11.1 5 OTROS MATERIALES DE MANTENIMIENTO                                 |      |                                                                                  |                     |                 | 600.00               |                | 0.00         |                | 600.00       |                | 0.00         |                | 600.00       |                | 0.00         |                | 0.00       |                | 0.00       |                |
| 96340007003 B                                                                  |      | MANGUERA DE PLASTICO REFORZADO 3/4 in                                            | METRO               | 1.000000        | 600.00               | 600.00         | 0.00         | 0.00           | 600.00       | 600.00         | 0.00         | 0.00           | 600.00       | 600.00         | 0.00         | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           |
| 2.3.1 11.1 6 MATERIALES DE ACONDICIONAMIENTO                                   |      |                                                                                  |                     |                 | 2,873.00             |                | 48.00        |                | 2,873.00     |                | 48.00        |                | 2,873.00     |                | 48.00        |                | 0.00       |                | 0.00       |                |
| 03010004003 B                                                                  |      | ALAMBRE DE ACERO CON PÚAS 1.25 mm X 125 mm DE DISTANCIAMIENTO ENTRE PÚAS X 200 m | UNIDAD              | 85.000000       | 6.00                 | 510.00         | 0.00         | 0.00           | 6.00         | 510.00         | 0.00         | 0.00           | 6.00         | 510.00         | 0.00         | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           |
| 15020048001 B                                                                  |      | CLAVO DE FIERRO 1/2 in (AL PESO)                                                 | KLG                 | 12.000000       | 0.00                 | 0.00           | 4.00         | 48.00          | 0.00         | 0.00           | 4.00         | 48.00          | 0.00         | 0.00           | 4.00         | 48.00          | 0.00       | 0.00           | 0.00       | 0.00           |
| 20170005002 B                                                                  |      | MALLA RASCHEL AL 80% 4.2 m X 100 m COLOR ROJO                                    | UNIDAD              | 1,103.000000    | 1.00                 | 1,103.00       | 0.00         | 0.00           | 1.00         | 1,103.00       | 0.00         | 0.00           | 1.00         | 1,103.00       | 0.00         | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           |
| 20170005009 B                                                                  |      | MALLA RASCHEL AL 65% 2.00 m X 200 m                                              | UNIDAD              | 1,260.000000    | 1.00                 | 1,260.00       | 0.00         | 0.00           | 1.00         | 1,260.00       | 0.00         | 0.00           | 1.00         | 1,260.00       | 0.00         | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           |
| 2.3.1 99.1 1 HERRAMIENTAS                                                      |      |                                                                                  |                     |                 | 190.00               |                | 2,110.00     |                | 190.00       |                | 2,110.00     |                | 190.00       |                | 2,110.00     |                | 0.00       |                | 0.00       |                |
| 05520001000 B                                                                  |      | HOZ HOJA DENTADA LONGITUD 440 mm ARCO 250 mm                                     | UNIDAD              | 30.000000       | 0.00                 | 0.00           | 3.00         | 90.00          | 0.00         | 0.00           | 3.00         | 90.00          | 0.00         | 0.00           | 3.00         | 90.00          | 0.00       | 0.00           | 0.00       | 0.00           |
| 05520007002 B                                                                  |      | TIJERA DE ALTURA PARA PODAR 25 mm                                                | UNIDAD              | 70.000000       | 2.00                 | 140.00         | 0.00         | 0.00           | 2.00         | 140.00         | 0.00         | 0.00           | 2.00         | 140.00         | 0.00         | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           |
| 29050006001 B                                                                  |      | WINCHA DE METAL 5 m                                                              | UNIDAD              | 25.000000       | 2.00                 | 50.00          | 0.00         | 0.00           | 2.00         | 50.00          | 0.00         | 0.00           | 2.00         | 50.00          | 0.00         | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           |
| 41060007001 B                                                                  |      | PICOTA DE METAL CON MANGO DE MADERA PARA JARDIN                                  | UNIDAD              | 50.000000       | 0.00                 | 0.00           | 10.00        | 500.00         | 0.00         | 0.00           | 10.00        | 500.00         | 0.00         | 0.00           | 10.00        | 500.00         | 0.00       | 0.00           | 0.00       | 0.00           |

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ANEXO 4: CUADRO MULTIANUAL DE NECESIDADES BIENES, SERVICIOS Y OBRAS  
(PARA LA APROBACIÓN Y PUBLICACIÓN)

UNIDAD EJECUTORA : 007 MUNICIPALIDAD DISTRITAL DE SARIN  
NRO. IDENTIFICACIÓN : 301195

|                                                                                |      |                                                              |                     |                 | CANTIDAD Y/O VALORES |                |              |                |              |                |              |                |              |                |              |                |            |                |            |                |      |  |
|--------------------------------------------------------------------------------|------|--------------------------------------------------------------|---------------------|-----------------|----------------------|----------------|--------------|----------------|--------------|----------------|--------------|----------------|--------------|----------------|--------------|----------------|------------|----------------|------------|----------------|------|--|
| FF/Rb                                                                          |      | Clasificador de Gastos                                       | Actividad Operativa | Meta            | 2024                 |                |              |                | 2025         |                |              |                | 2026         |                |              |                | 2027       |                |            |                |      |  |
| Código del Ítem                                                                | Tipo | Descripción del Ítem                                         | Unidad de Medida    | Precio Unitario | Semestre 1           |                | Semestre 2   |                | Semestre 1   |                | Semestre 2   |                | Semestre 1   |                | Semestre 2   |                | Semestre 1 |                | Semestre 2 |                |      |  |
|                                                                                |      |                                                              |                     |                 | Cantidad             | Valor Total S/ | Cantidad     | Valor Total S/ | Cantidad     | Valor Total S/ | Cantidad     | Valor Total S/ | Cantidad     | Valor Total S/ | Cantidad     | Valor Total S/ | Cantidad   | Valor Total S/ | Cantidad   | Valor Total S/ |      |  |
| PROGRAMACIÓN: C.M.N.                                                           |      |                                                              |                     |                 | 2,553,815.25         |                | 1,295,994.70 |                | 2,335,811.85 |                | 1,044,504.00 |                | 2,340,840.85 |                | 1,044,802.80 |                | 40,572.00  |                | 41,390.00  |                |      |  |
| 5-07 FONDO DE COMPENSACION MUNICIPAL                                           |      |                                                              |                     |                 | 2,276,780.65         |                | 1,160,007.40 |                | 2,286,663.85 |                | 1,044,504.00 |                | 2,290,692.85 |                | 1,044,802.80 |                | 40,572.00  |                | 41,390.00  |                |      |  |
| Meta: 0059 - FORTALECIMIENTO DE CAPACIDADES TECNICO PRODUCTIVAS DEL VIVERO M   |      |                                                              |                     |                 | 68,447.00            |                | 6,671.00     |                | 64,647.00    |                | 6,671.00     |                | 65,997.00    |                | 6,671.00     |                | 0.00       |                | 0.00       |                |      |  |
| Actividad Operativa: C0050 - SOSTENIMIENTO DE LA PRODUCCION MANEJO Y PROTECCIO |      |                                                              |                     |                 | 68,247.00            |                | 6,671.00     |                | 64,647.00    |                | 6,671.00     |                | 65,997.00    |                | 6,671.00     |                | 0.00       |                | 0.00       |                |      |  |
| 2.3. 1 99. 1 1 HERRAMIENTAS                                                    |      |                                                              |                     |                 | 190.00               |                | 2,110.00     |                | 190.00       |                | 2,110.00     |                | 190.00       |                | 2,110.00     |                | 0.00       |                | 0.00       |                |      |  |
| 41600003005 B                                                                  |      | MARTILLO DE UÑA 20 oz                                        | UNIDAD              | 20.000000       | 0.00                 | 0.00           | 6.00         | 120.00         | 0.00         | 0.00           | 6.00         | 120.00         | 0.00         | 0.00           | 6.00         | 120.00         | 0.00       | 0.00           | 0.00       | 0.00           |      |  |
| 41600004009 B                                                                  |      | BARRETA DE FIERRO 2 in X 1.50 m                              | UNIDAD              | 80.000000       | 0.00                 | 0.00           | 5.00         | 400.00         | 0.00         | 0.00           | 5.00         | 400.00         | 0.00         | 0.00           | 5.00         | 400.00         | 0.00       | 0.00           | 0.00       | 0.00           |      |  |
| 64630005097 B                                                                  |      | CARRETILLA DE METAL TIPO BUGUI (MENOR A 1/4 UIT) DE 4.75 ft3 | UNIDAD              | 200.000000      | 0.00                 | 0.00           | 5.00         | 1,000.00       | 0.00         | 0.00           | 5.00         | 1,000.00       | 0.00         | 0.00           | 5.00         | 1,000.00       | 0.00       | 0.00           | 0.00       | 0.00           |      |  |
| 2.3. 1 99. 1 99 OTROS BIENES                                                   |      |                                                              |                     |                 | 9,255.00             |                | 0.00         |                | 9,255.00     |                | 0.00         |                | 10,605.00    |                | 0.00         |                | 0.00       |                | 0.00       |                |      |  |
| 07040015008 B                                                                  |      | PLASTICO PARA INVERNADERO 6.00 m X 50 m COLOR BLANCO         | UNIDAD              | 2,500.000000    | 3.00                 | 7,500.00       | 0.00         | 0.00           | 3.00         | 7,500.00       | 0.00         | 0.00           | 3.00         | 7,500.00       | 0.00         | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           |      |  |
| 83100002001 B                                                                  |      | CERA ESTAMPADA X 1 kg                                        | UNIDAD              | 135.000000      | 13.00                | 1,755.00       | 0.00         | 0.00           | 13.00        | 1,755.00       | 0.00         | 0.00           | 23.00        | 3,105.00       | 0.00         | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           |      |  |
| 2.3. 2 7.11 2 TRANSPORTE Y TRASLADO DE CARGA, BIENES Y MATERIALES              |      |                                                              |                     |                 | 0.00                 |                | 1,500.00     |                | 0.00         |                | 1,500.00     |                | 0.00         |                | 1,500.00     |                | 0.00       |                | 0.00       |                |      |  |
| 90150007000 S                                                                  |      | SERVICIO DE TRANSPORTE TERRESTRE                             | SERVICIO            |                 | 0.00                 | 0.00           | 1.00         | 1,500.00       | 0.00         | 0.00           | 1.00         | 1,500.00       | 0.00         | 0.00           | 1.00         | 1,500.00       | 0.00       | 0.00           | 0.00       | 0.00           |      |  |
| 2.3. 2 7.11 5 SERVICIOS DE ALIMENTACION DE CONSUMO HUMANO                      |      |                                                              |                     |                 | 7,200.00             |                | 0.00         |                | 3,600.00     |                | 0.00         |                | 3,600.00     |                | 0.00         |                | 0.00       |                | 0.00       |                |      |  |
| 04010001001 S                                                                  |      | SERVICIO DE MENÚ BÁSICO ( ALMUERZOS )                        | SERVICIO            |                 | 1.00                 | 3,600.00       | 0.00         | 0.00           | 1.00         | 3,600.00       | 0.00         | 0.00           | 1.00         | 3,600.00       | 0.00         | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           |      |  |
| 04010001003 S                                                                  |      | SERVICIO DE DESAYUNOS, ALMUERZOS Y CENAS                     | SERVICIO            |                 | 1.00                 | 3,600.00       | 0.00         | 0.00           | 0.00         | 0.00           | 0.00         | 0.00           | 0.00         | 0.00           | 0.00         | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           |      |  |
| 2.3. 2 7.11 99 SERVICIOS DIVERSOS                                              |      |                                                              |                     |                 | 10,500.00            |                | 1,000.00     |                | 10,500.00    |                | 1,000.00     |                | 10,500.00    |                | 1,000.00     |                | 0.00       |                | 0.00       |                |      |  |
| 07110038716 S                                                                  |      | SERVICIO DE JURADO CALIFICADOR DE CONCURSO                   | SERVICIO            |                 | 0.00                 | 0.00           | 1.00         | 1,000.00       | 0.00         | 0.00           | 1.00         | 1,000.00       | 0.00         | 0.00           | 1.00         | 1,000.00       | 0.00       | 0.00           | 0.00       | 0.00           |      |  |
| 41010007001 S                                                                  |      | CONFECCIÓN E INSTALACIÓN DE TOLDO                            | SERVICIO            |                 | 1.00                 | 10,500.00      | 0.00         | 0.00           | 1.00         | 10,500.00      | 0.00         | 0.00           | 1.00         | 10,500.00      | 0.00         | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           |      |  |
| Meta: 0060 - TRANSFERENCIA DE RECURSOS A LA MUNICIPALIDAD DE CENTRO POBLADO    |      |                                                              |                     |                 | 9,450.00             |                | 0.00         |                | 0.00         |                | 0.00         |                | 0.00         |                | 0.00         |                | 0.00       |                | 0.00       |                |      |  |
| Actividad Operativa: C0050 - SOSTENIMIENTO DE LA PRODUCCION MANEJO Y PROTECCIO |      |                                                              |                     |                 | 9,450.00             |                | 0.00         |                | 0.00         |                | 0.00         |                | 0.00         |                | 0.00         |                | 0.00       |                | 0.00       |                |      |  |
| 2.3. 1 5. 2 1 AGROPECUARIO, GANADERO Y DE JARDINERIA                           |      |                                                              |                     |                 | 450.00               |                | 0.00         |                | 0.00         |                | 0.00         |                | 0.00         |                | 0.00         |                | 0.00       |                | 0.00       |                |      |  |
| 05020001001 B                                                                  |      | PLANTA DE LUCUMA                                             | UNIDAD              | 15.000000       | 30.00                | 450.00         | 0.00         | 0.00           | 0.00         | 0.00           | 0.00         | 0.00           | 0.00         | 0.00           | 0.00         | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           |      |  |
| 2.3. 1 99. 1 99 OTROS BIENES                                                   |      |                                                              |                     |                 | 7,500.00             |                | 0.00         |                | 0.00         |                | 0.00         |                | 0.00         |                | 0.00         |                | 0.00       |                | 0.00       |                |      |  |
| 07040015008 B                                                                  |      | PLASTICO PARA INVERNADERO 6.00 m X 50 m COLOR BLANCO         | UNIDAD              | 2,500.000000    | 3.00                 | 7,500.00       | 0.00         | 0.00           | 0.00         | 0.00           | 0.00         | 0.00           | 0.00         | 0.00           | 0.00         | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           |      |  |
| 2.3. 2 7.11 2 TRANSPORTE Y TRASLADO DE CARGA, BIENES Y MATERIALES              |      |                                                              |                     |                 | 1,500.00             |                | 0.00         |                | 0.00         |                | 0.00         |                | 0.00         |                | 0.00         |                | 0.00       |                | 0.00       |                |      |  |
| 90150007000 S                                                                  |      | SERVICIO DE TRANSPORTE TERRESTRE                             | SERVICIO            |                 | 1.00                 | 1,500.00       | 0.00         | 0.00           | 0.00         | 0.00           | 0.00         | 0.00           | 0.00         | 0.00           | 0.00         | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           |      |  |
| Meta: 0062 - SISTEMA DE FOCALIZACION DE HOGARES - SISFOH                       |      |                                                              |                     |                 | 19,749.20            |                | 3,347.50     |                | 18,874.00    |                | 3,326.50     |                | 18,874.00    |                | 3,326.50     |                | 0.00       |                | 0.00       |                | 0.00 |  |
| Actividad Operativa: C0052 - SISTEMA DE FOCALIZACION DE HOGARES SISFOH         |      |                                                              |                     |                 | 19,749.20            |                | 3,347.50     |                | 18,874.00    |                | 3,326.50     |                | 18,874.00    |                | 3,326.50     |                | 0.00       |                | 0.00       |                | 0.00 |  |
| 2.3. 1 3. 1 1 COMBUSTIBLES Y CARBURANTES                                       |      |                                                              |                     |                 | 1,600.00             |                | 2,400.00     |                | 1,600.00     |                | 2,400.00     |                | 1,600.00     |                | 2,400.00     |                | 0.00       |                | 0.00       |                |      |  |
| 17210009000 B                                                                  |      | GASOLHOL 90 PLUS                                             | GALON               | 20.000000       | 80.00                | 1,600.00       | 120.00       | 2,400.00       | 80.00        | 1,600.00       | 120.00       | 2,400.00       | 80.00        | 1,600.00       | 120.00       | 2,400.00       | 0.00       | 0.00           | 0.00       | 0.00           |      |  |
| 2.3. 1 3. 1 3 LUBRICANTES, GRASAS Y AFINES                                     |      |                                                              |                     |                 | 150.00               |                | 150.00       |                | 150.00       |                | 150.00       |                | 150.00       |                | 150.00       |                | 0.00       |                | 0.00       |                |      |  |
| 17550010016 B                                                                  |      | ACEITE LUBRICANTE MULTIUSO X 600 mL APROX                    | UNIDAD              | 50.000000       | 3.00                 | 150.00         | 3.00         | 150.00         | 3.00         | 150.00         | 3.00         | 150.00         | 3.00         | 150.00         | 3.00         | 150.00         | 0.00       | 0.00           | 0.00       | 0.00           |      |  |

000089

**ANEXO 4: CUADRO MULTIANUAL DE NECESIDADES BIENES, SERVICIOS Y OBRAS  
(PARA LA APROBACIÓN Y PUBLICACIÓN)**

UNIDAD EJECUTORA : 007 MUNICIPALIDAD DISTRITAL DE SARIN

NRO. IDENTIFICACIÓN : 301195

|                                                                        |      |                                                                                   |                     | CANTIDAD Y/O VALORES |              |                |              |                |              |                |              |                |              |                |              |                |            |                |            |                |
|------------------------------------------------------------------------|------|-----------------------------------------------------------------------------------|---------------------|----------------------|--------------|----------------|--------------|----------------|--------------|----------------|--------------|----------------|--------------|----------------|--------------|----------------|------------|----------------|------------|----------------|
| FF/Rb                                                                  |      | Clasificador de Gastos                                                            | Actividad Operativa | Meta                 | 2024         |                |              |                | 2025         |                |              |                | 2026         |                |              |                | 2027       |                |            |                |
| Código del ítem                                                        | Tipo | Descripción del ítem                                                              | Unidad de Medida    | Precio Unitario      | Semestre 1   |                | Semestre 2   |                | Semestre 1   |                | Semestre 2   |                | Semestre 1   |                | Semestre 2   |                | Semestre 1 |                | Semestre 2 |                |
|                                                                        |      |                                                                                   |                     |                      | Cantidad     | Valor Total S/ | Cantidad     | Valor Total S/ | Cantidad     | Valor Total S/ | Cantidad     | Valor Total S/ | Cantidad     | Valor Total S/ | Cantidad     | Valor Total S/ | Cantidad   | Valor Total S/ | Cantidad   | Valor Total S/ |
| PROGRAMACIÓN: C.M.N.                                                   |      |                                                                                   |                     |                      | 2,553,815.25 |                | 1,295,994.70 |                | 2,336,811.85 |                | 1,044,504.00 |                | 2,340,840.85 |                | 1,044,802.80 |                | 40,572.00  |                | 41,390.00  |                |
| 5-07 FONDO DE COMPENSACION MUNICIPAL                                   |      |                                                                                   |                     |                      | 2,276,760.65 |                | 1,160,007.40 |                | 2,286,663.85 |                | 1,044,504.00 |                | 2,290,692.85 |                | 1,044,802.80 |                | 40,572.00  |                | 41,390.00  |                |
| Meta: 0062 - SISTEMA DE FOCALIZACION DE HOGARES - SISFOH               |      |                                                                                   |                     |                      | 19,749.20    |                | 3,347.50     |                | 18,874.00    |                | 3,326.50     |                | 18,874.00    |                | 3,326.50     |                | 0.00       |                | 0.00       |                |
| Actividad Operativa: C0052 - SISTEMA DE FOCALIZACION DE HOGARES SISFOH |      |                                                                                   |                     |                      | 19,749.20    |                | 3,347.50     |                | 18,874.00    |                | 3,326.50     |                | 18,874.00    |                | 3,326.50     |                | 0.00       |                | 0.00       |                |
| 2.3. 1 5. 1 2 PAPELERIA EN GENERAL, UTILES Y MATERIALES DE OFICINA     |      |                                                                                   |                     |                      | 1,489.20     |                | 787.50       |                | 1,514.00     |                | 766.50       |                | 1,514.00     |                | 766.50       |                | 0.00       |                | 0.00       |                |
| 50330025003 B                                                          |      | CINTA DE EMBALAJE 2 in X 55 yd                                                    | UNIDAD              | 7.000000             | 1.00         | 7.00           | 2.00         | 14.00          | 1.00         | 7.00           | 2.00         | 14.00          | 1.00         | 7.00           | 2.00         | 14.00          | 0.00       | 0.00           | 0.00       | 0.00           |
| 71030006005 B                                                          |      | GOMA EN BARRA X 25 g APROX.                                                       | UNIDAD              | 6.000000             | 1.00         | 6.00           | 1.00         | 6.00           | 1.00         | 6.00           | 1.00         | 6.00           | 1.00         | 6.00           | 1.00         | 6.00           | 0.00       | 0.00           | 0.00       | 0.00           |
| 71030012023 B                                                          |      | NOTA AUTOADHESIVA 3 in X 3 in (7.6 cm X 7.6 cm) APROX. X 500 HOJAS COLORES VARIOS | UNIDAD              | 15.000000            | 2.00         | 30.00          | 1.00         | 15.00          | 2.00         | 30.00          | 1.00         | 15.00          | 2.00         | 30.00          | 1.00         | 15.00          | 0.00       | 0.00           | 0.00       | 0.00           |
| 71030016003 B                                                          |      | CINTA DE PAPEL PARA ENMASCARAR - MASKING TAPE 1 in X 72 yd                        | UNIDAD              | 12.000000            | 2.00         | 24.00          | 0.00         | 0.00           | 2.00         | 24.00          | 0.00         | 0.00           | 2.00         | 24.00          | 0.00         | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           |
| 71060001010 B                                                          |      | ARCHIVADOR DE CARTON PLASTIFICADO CON PALANCA LOMO ANCHO TAMAÑO OFICIO            | UNIDAD              | 7.900000             | 10.00        | 79.00          | 5.00         | 39.50          | 10.00        | 79.00          | 5.00         | 39.50          | 10.00        | 79.00          | 5.00         | 39.50          | 0.00       | 0.00           | 0.00       | 0.00           |
| 71060004002 B                                                          |      | FOLDER MANILA TAMAÑO A4                                                           | EMP X 25            | 9.000000             | 4.00         | 36.00          | 4.00         | 36.00          | 4.00         | 36.00          | 4.00         | 36.00          | 4.00         | 36.00          | 4.00         | 36.00          | 0.00       | 0.00           | 0.00       | 0.00           |
| 71060006004 B                                                          |      | FORRO DE PLASTICO TRANSPARENTE TAMAÑO OFICIO X 5 m                                | UNIDAD              | 5.000000             | 4.00         | 20.00          | 2.00         | 10.00          | 4.00         | 20.00          | 2.00         | 10.00          | 4.00         | 20.00          | 2.00         | 10.00          | 0.00       | 0.00           | 0.00       | 0.00           |
| 71060010023 B                                                          |      | SOBRE MANILA TAMAÑO A4                                                            | EMP X 50            | 15.000000            | 1.00         | 15.00          | 0.00         | 0.00           | 1.00         | 15.00          | 0.00         | 0.00           | 1.00         | 15.00          | 0.00         | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           |
| 71110001003 B                                                          |      | BORRADOR BLANCO PARA LAPIZ TAMAÑO GRANDE                                          | UNIDAD              | 1.000000             | 6.00         | 6.00           | 6.00         | 6.00           | 6.00         | 6.00           | 6.00         | 6.00           | 6.00         | 6.00           | 6.00         | 6.00           | 0.00       | 0.00           | 0.00       | 0.00           |
| 71110003001 B                                                          |      | CORRECTOR LIQUIDO TIPO LAPICERO X 12                                              | UNIDAD              | 3.500000             | 2.00         | 7.00           | 0.00         | 0.00           | 2.00         | 7.00           | 0.00         | 0.00           | 2.00         | 7.00           | 0.00         | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           |
| 71500001009 B                                                          |      | AGENDA DE BIOCUEIRO 15 cm X 21 cm                                                 | UNIDAD              | 25.000000            | 1.00         | 25.00          | 0.00         | 0.00           | 1.00         | 25.00          | 0.00         | 0.00           | 1.00         | 25.00          | 0.00         | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           |
| 71500015000 B                                                          |      | PORTA CLIPS ACRILICO                                                              | UNIDAD              | 2.800000             | 4.00         | 11.20          | 0.00         | 0.00           | 0.00         | 0.00           | 0.00         | 0.00           | 0.00         | 0.00           | 0.00         | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           |
| 71500023007 B                                                          |      | TIJERA DE METAL DE 8.25 in CON MANGO DE PLASTICO                                  | UNIDAD              | 9.000000             | 1.00         | 9.00           | 0.00         | 0.00           | 1.00         | 9.00           | 0.00         | 0.00           | 1.00         | 9.00           | 0.00         | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           |
| 71600001021 B                                                          |      | BOLIGRAFO (LAPICERO) DE TINTA SECA PUNTA FINA COLOR AZUL                          | EMP X 50            | 35.000000            | 3.00         | 105.00         | 2.00         | 70.00          | 3.00         | 105.00         | 2.00         | 70.00          | 3.00         | 105.00         | 2.00         | 70.00          | 0.00       | 0.00           | 0.00       | 0.00           |
| 71600001021 B                                                          |      | BOLIGRAFO (LAPICERO) DE TINTA SECA PUNTA FINA COLOR ROJO.                         | EMP X 50            | 35.000000            | 2.00         | 70.00          | 0.00         | 0.00           | 2.00         | 70.00          | 0.00         | 0.00           | 2.00         | 70.00          | 0.00         | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           |
| 71600004008 B                                                          |      | LAPIZ NEGRO GRADO 2B                                                              | DOC.                | 6.000000             | 6.00         | 36.00          | 4.00         | 24.00          | 6.00         | 72.00          | 4.00         | 48.00          | 6.00         | 72.00          | 4.00         | 48.00          | 0.00       | 0.00           | 0.00       | 0.00           |
| 71600006044 B                                                          |      | PLUMON RESALTADOR PUNTA GRUESA BISELADA COLOR AMARILLO                            | UNIDAD              | 2.000000             | 1.00         | 2.00           | 1.00         | 2.00           | 1.00         | 2.00           | 1.00         | 2.00           | 1.00         | 2.00           | 1.00         | 2.00           | 0.00       | 0.00           | 0.00       | 0.00           |
| 71600009004 B                                                          |      | TAMPON PARA HUELLA DACTILAR                                                       | UNIDAD              | 4.000000             | 2.00         | 8.00           | 1.00         | 4.00           | 2.00         | 8.00           | 1.00         | 4.00           | 2.00         | 8.00           | 1.00         | 4.00           | 0.00       | 0.00           | 0.00       | 0.00           |
| 71600018001 B                                                          |      | TINTA PARA ALMOHADILLA DE SELLOS AUTOENTINTABLES X 28 mL NEGRO                    | UNIDAD              | 10.000000            | 1.00         | 10.00          | 1.00         | 10.00          | 1.00         | 10.00          | 1.00         | 10.00          | 1.00         | 10.00          | 1.00         | 10.00          | 0.00       | 0.00           | 0.00       | 0.00           |
| 71720005022 B                                                          |      | PAPEL BOND 75 g TAMAÑO A4                                                         | EMP X 500           | 15.000000            | 16.00        | 240.00         | 12.00        | 180.00         | 16.00        | 240.00         | 12.00        | 180.00         | 16.00        | 240.00         | 12.00        | 180.00         | 0.00       | 0.00           | 0.00       | 0.00           |
| 71720017004 B                                                          |      | PAPEL LUSTRE DE 50 cm X 65 cm COLOR CELESTE                                       | UNIDAD              | 0.500000             | 10.00        | 5.00           | 10.00        | 5.00           | 10.00        | 5.00           | 10.00        | 5.00           | 10.00        | 5.00           | 10.00        | 5.00           | 0.00       | 0.00           | 0.00       | 0.00           |
| 71850005003 B                                                          |      | CLIP DE METAL 33 mm X 100                                                         | UNIDAD              | 3.000000             | 2.00         | 6.00           | 2.00         | 6.00           | 2.00         | 6.00           | 2.00         | 6.00           | 2.00         | 6.00           | 2.00         | 6.00           | 0.00       | 0.00           | 0.00       | 0.00           |
| 71850005004 B                                                          |      | CLIP MARIPOSA DE METAL 45 mm X 50                                                 | UNIDAD              | 4.000000             | 2.00         | 8.00           | 0.00         | 0.00           | 2.00         | 8.00           | 0.00         | 0.00           | 2.00         | 8.00           | 0.00         | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           |
| 71850008002 B                                                          |      | GRAPA 26/6 X 5000                                                                 | UNIDAD              | 4.000000             | 1.00         | 4.00           | 0.00         | 0.00           | 1.00         | 4.00           | 0.00         | 0.00           | 1.00         | 4.00           | 0.00         | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           |
| 76740005238 B                                                          |      | TINTA DE IMPRESIÓN PARA EPSON COD. REF. T544120AL NEGRO                           | UNIDAD              | 45.000000            | 4.00         | 180.00         | 2.00         | 90.00          | 4.00         | 180.00         | 2.00         | 90.00          | 4.00         | 180.00         | 2.00         | 90.00          | 0.00       | 0.00           | 0.00       | 0.00           |
| 76740005238 B                                                          |      | TINTA DE IMPRESIÓN PARA EPSON COD. REF. T544220AL CIAN                            | UNIDAD              | 45.000000            | 4.00         | 180.00         | 2.00         | 90.00          | 4.00         | 180.00         | 2.00         | 90.00          | 4.00         | 180.00         | 2.00         | 90.00          | 0.00       | 0.00           | 0.00       | 0.00           |

000088

**ANEXO 4: CUADRO MULTIANUAL DE NECESIDADES BIENES, SERVICIOS Y OBRAS  
(PARA LA APROBACIÓN Y PUBLICACIÓN)**

UNIDAD EJECUTORA : 007 MUNICIPALIDAD DISTRITAL DE SARIN

NRO. IDENTIFICACIÓN : 301195

| FF/Rb                                                                     |      | Clasificador de Gastos                                          | Actividad Operativa | Meta            | CANTIDAD Y/O VALORES |                |            |                |            |                |            |                |            |                |            |                |            |                |            |                |
|---------------------------------------------------------------------------|------|-----------------------------------------------------------------|---------------------|-----------------|----------------------|----------------|------------|----------------|------------|----------------|------------|----------------|------------|----------------|------------|----------------|------------|----------------|------------|----------------|
| Código del Ítem                                                           | Tipo | Descripción del Ítem                                            | Unidad de Medida    | Precio Unitario | 2024                 |                |            |                | 2025       |                |            |                | 2026       |                |            |                | 2027       |                |            |                |
|                                                                           |      |                                                                 |                     |                 | Semestre 1           |                | Semestre 2 |                | Semestre 1 |                | Semestre 2 |                | Semestre 1 |                | Semestre 2 |                | Semestre 1 |                | Semestre 2 |                |
|                                                                           |      |                                                                 |                     |                 | Cantidad             | Valor Total S/ | Cantidad   | Valor Total S/ | Cantidad   | Valor Total S/ | Cantidad   | Valor Total S/ | Cantidad   | Valor Total S/ | Cantidad   | Valor Total S/ | Cantidad   | Valor Total S/ | Cantidad   | Valor Total S/ |
| PROGRAMACIÓN: C.M.N.                                                      |      |                                                                 |                     |                 |                      | 2,553,815.25   |            | 1,295,994.70   |            | 2,336,811.85   |            | 1,044,504.00   |            | 2,340,840.85   |            | 1,044,802.80   |            | 40,572.00      |            | 41,390.00      |
| 5-07 FONDO DE COMPENSACION MUNICIPAL                                      |      |                                                                 |                     |                 |                      | 2,276,760.65   |            | 1,160,007.40   |            | 2,286,663.85   |            | 1,044,504.00   |            | 2,290,692.85   |            | 1,044,802.80   |            | 40,572.00      |            | 41,390.00      |
| Meta: 0062 - SISTEMA DE FOCALIZACION DE HOGARES - SISFOH                  |      |                                                                 |                     |                 |                      | 19,749.20      |            | 3,347.50       |            | 18,874.00      |            | 3,326.50       |            | 18,874.00      |            | 3,326.50       |            | 0.00           |            | 0.00           |
| Actividad Operativa: C0052 - SISTEMA DE FOCALIZACION DE HOGARES SISFOH    |      |                                                                 |                     |                 |                      | 19,749.20      |            | 3,347.50       |            | 18,874.00      |            | 3,326.50       |            | 18,874.00      |            | 3,326.50       |            | 0.00           |            | 0.00           |
| 2.3.1 5.1 2 PAPELERIA EN GENERAL, UTILES Y MATERIALES DE OFICINA          |      |                                                                 |                     |                 |                      | 1,489.20       |            | 787.50         |            | 1,514.00       |            | 766.50         |            | 1,514.00       |            | 766.50         |            | 0.00           |            | 0.00           |
| 76740005238 B                                                             |      | TINTA DE IMPRESIÓN PARA EPSON COD. REF. T544320AL MAGENTA       | UNIDAD              | 45.000000       | 4.00                 | 180.00         | 2.00       | 90.00          | 4.00       | 180.00         | 2.00       | 90.00          | 4.00       | 180.00         | 2.00       | 90.00          | 0.00       | 0.00           | 0.00       | 0.00           |
| 76740005238 B                                                             |      | TINTA DE IMPRESIÓN PARA EPSON COD. REF. T544420AL AMARILLO      | UNIDAD              | 45.000000       | 4.00                 | 180.00         | 2.00       | 90.00          | 4.00       | 180.00         | 1.00       | 45.00          | 4.00       | 180.00         | 1.00       | 45.00          | 0.00       | 0.00           | 0.00       | 0.00           |
| 2.3.1 5.99 99 OTROS                                                       |      |                                                                 |                     |                 |                      | 10.00          |            | 10.00          |            | 10.00          |            | 10.00          |            | 10.00          |            | 10.00          |            | 0.00           |            | 0.00           |
| 20340012039 B                                                             |      | SILICONA LIQUIDA X 250 ml                                       | UNIDAD              | 10.000000       | 1.00                 | 10.00          | 1.00       | 10.00          | 1.00       | 10.00          | 1.00       | 10.00          | 1.00       | 10.00          | 1.00       | 10.00          | 0.00       | 0.00           | 0.00       | 0.00           |
| 2.3.1 11.1 2 PARA VEHICULOS                                               |      |                                                                 |                     |                 |                      | 900.00         |            | 0.00           |            | 0.00           |            | 0.00           |            | 0.00           |            | 0.00           |            | 0.00           |            | 0.00           |
| 94610008015 B                                                             |      | LLANTA 2.75 X 21 DELANTERA PARA MOTOCICLETA                     | UNIDAD              | 180.000000      | 2.00                 | 360.00         | 0.00       | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           |
| 94610008022 B                                                             |      | LLANTA 120/90 -18 POSTERIOR PARA MOTOCICLETA                    | UNIDAD              | 180.000000      | 3.00                 | 540.00         | 0.00       | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           |
| 2.3.2 9.1 1 LOCACION DE SERVICIOS REALIZADOS POR PERSONAS NATURALES RELAC |      |                                                                 |                     |                 |                      | 15,600.00      |            | 0.00           |            | 15,600.00      |            | 0.00           |            | 15,600.00      |            | 0.00           |            | 0.00           |            | 0.00           |
| 07110043166 S                                                             |      | SERVICIO RESPONSABLE DE LA UNIDAD LOCAL DE EMPADRONAMIENTO      | SERVICIO            |                 | 1.00                 | 15,600.00      | 0.00       | 0.00           | 1.00       | 15,600.00      | 0.00       | 0.00           | 1.00       | 15,600.00      | 0.00       | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           |
| 5-18 CANON Y SOBRECANON, REGALIAS, RENTA DE ADUANAS Y PARTICII            |      |                                                                 |                     |                 |                      | 50,000.00      |            | 0.00           |            | 50,000.00      |            | 0.00           |            | 50,000.00      |            | 0.00           |            | 0.00           |            | 0.00           |
| Meta: 0043 - ESTUDIOS DE PRE INVERSION                                    |      |                                                                 |                     |                 |                      | 50,000.00      |            | 0.00           |            | 50,000.00      |            | 0.00           |            | 50,000.00      |            | 0.00           |            | 0.00           |            | 0.00           |
| Actividad Operativa: C0034 - ESTUDIOS DE PRE INVERSION                    |      |                                                                 |                     |                 |                      | 50,000.00      |            | 0.00           |            | 50,000.00      |            | 0.00           |            | 50,000.00      |            | 0.00           |            | 0.00           |            | 0.00           |
| 2.6.8 1.2 1 ESTUDIO DE PREINVERSION                                       |      |                                                                 |                     |                 |                      | 50,000.00      |            | 0.00           |            | 50,000.00      |            | 0.00           |            | 50,000.00      |            | 0.00           |            | 0.00           |            | 0.00           |
| 07100010000 S                                                             |      | CONSULTORIA DE OBRAS : ELABORACION DE ESTUDIOS DE PRE INVERSION | SERVICIO            |                 | 1.00                 | 50,000.00      | 0.00       | 0.00           | 1.00       | 50,000.00      | 0.00       | 0.00           | 1.00       | 50,000.00      | 0.00       | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           |
| TOTAL GENERAL S/                                                          |      |                                                                 |                     |                 |                      | 2,553,815.25   |            | 1,295,994.70   |            | 2,336,811.85   |            | 1,044,504.00   |            | 2,340,840.85   |            | 1,044,802.80   |            | 40,572.00      |            | 41,390.00      |

La presente información tiene carácter de Declaración Jurada; por lo que, en señal de conformidad y en representación de la Entidad u organización de la entidad, se suscribe:

MUNICIPALIDAD DISTRITAL SARIN  
C.P.C. *Perla Engineer Chacón*  
JEFE DE LA UNIDAD DE LOGÍSTICA  
Firma 1: Responsable de la gestión involucrada en la gestión de la CAP

MUNICIPALIDAD DISTRITAL SARIN  
*Richar Yoran Polo Cabrera*  
ALCALDE  
DNI: 41070964  
Firma 2: Titular de la Entidad u organización de la entidad, o por el funcionario a quien se hubiera delegado dicha facultad

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